NETAJISUBHAS OPEN UNIVERSIRTY

DD-26, Sector-I, Salt Lake City, Kolkata-700 064

Ph. 033-4066-3220, Website: www.wbnsou.ac.in

D.D.No._____ for Rs._____

Name of Bank
_____

Photograph

APPLICATION FORM FOR THE POST OF ASSOCIATE PROFESSOR (Pay Band-Rs.37,400-67,000/- plus AGP of Rs.9,000/-) & PROFESSOR (Pay Band-Rs37,400-67,000/- plus AGP of Rs.10,000/-)

1. Advertisement No: ....

2. Post/Subject (Name and Serial No.) : ....

3. Scale of Pay : ....

4. Applicants Name : ....

    (IN BLOCK LETTERS)   First Name   Middle Name   Last Name

5. Father's/ Mother's Name : ....

6. Date of Birth (DD/MM/YYYY) : ....

7. Permanent/Mailing Address : ....

    ……

8. Present/Mailing Address :………………………………………………… ……………………………..

    ……

9. Phone No. (Landline/Mobile) : ....

10. E-Mail ID : ....

11. Nationality : ....

12. Sex (Please tick) : Male/Female/Others

13. Marital Status (Please tick) : Married [ ]   Unmarried [ ]

14. Applicant's Mother Tongue : ……………………………………………………….…… …

15. Other languages the applicant can speak / write / read fluently : …………………………….………

16. Category (Please tick) :

UR	SC	ST	OBC-A	OBC-B	UR (PWD)

(Please enclose copy of the relevant documents except UR)

17. Qualified for (Please tick) :

NET	SLET/SET	GATE	NONE

18. Educational Qualifications:

(Use the tabular format below. Attach separate sheet if required.

Sl. No.	Examination Passed	Year	Board / Council / University	Percentage of Marks	Grades/ Divisions/ Distinctions Awarded

19. Particulars of experience in reverse chronological order (starting from present employment) :

Name of Organization/ Institution	Post Held*	Scale of Pay	Duration		Last Pay	Reason for leaving
			From	To		

* Mention whether the appointment is full-time or part-time basis.

20. Details of Publication:

Date of Publication	Title	Name of the Co-authors, if any	Name of the Journal	Volume and Pages	ISBN/ISSN No.

21. Specify additional qualifications / experience (Sports, Music, Literary and Social Activities etc.) :

22. Period of teaching experience:

P.G. Classes (in years) :

U.G. Classes (in years) :

23. Research Experience Post M.Phil. / Ph.D. (in years) :

24. Fields of Specialization under the Subject/Discipline :

(a)   (b)

(c)   (d)

25. i) Contribution to educational innovation, design of new curricula and courses and use of modern technology

in teaching-learning process :

ii) Guidance of Ph.D. students/research projects :

26. Professional Development, Co-Curricular and Extension Activities :

Sl. No.	Nature of Activity	API Score
1.	Student related co-curricular, extension and field based activities. (i) Discipline related co-curricular activities (e.g. remedial classes, career counselling, study visit, student seminar and other events.) (ii) Other co-curricular activities (Cultural, Sports, NSS, NCC etc.) (iii) Extension and dissemination activities (public/popular lectures/talks/seminars etc.)	
2.	Contribution to corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities. (i) Administrative responsibility (including as Dean/Principal/Chairperson/Convener/Teacher-in-charge/similar other duties that require regular office hrs. for its discharge) (ii) Participation of Board of Studies, Academic and Administrative Committees	
3.	Professional Development activities (such as participation in seminars, conference, short term training courses, industrial experience, talks, lectures in refresher/faculty development courses, dissemination and general articles and any other contribution)	

27. TRAINING RECEIVED: Academic Staff College Orientation / Refresher Courses/ Methodology Workshops/Training/Teaching-Learning-Evaluation Technology Programmes/Soft-Skill Development Programmes &Faculty Improvement/Dev. Programmes, including Summer and Winter Schools attended/organized (Minimum One week duration, not less than two weeks duration) :

Title of the Course	Nature of the Course (Workshop/ Orientation Programme/ Refresher Course etc.)	Sponsoring/ Funding Agency	Duration of the Course (State attended or organized)	Host/ Organizing Institution	API Score

28. RESEARCH AND ACADEMIC CONTRIBUTIONS

(i) Research Papers published in

Sl. No.	Title with Page Nos.	Journal	ISSN/ ISBN No.	Whether peer reviewed, Impact Factor if any	No. of Co-author	Whether you are the main author	API Score
	Total API Score						

(ii) Articles/Chapters published in the books:

Sl. No.	Title with Page Nos.	Book Title& Editor publisher	ISSN/ ISBN No.	Whether peer reviewed	No. of Co-author	Whether you are the main author	API Score
	Total API Score						

iii) Full papers in Conference Proceedings:

Sl. No.	Title with Page Nos.	Details of Conference Publication	ISSN/ ISBN No.	Whether peer reviewed,	No. of Co-authors	Whether you are the main author	API Score
	Total API Score						

(iv) Books Published as an author or as editor:

SI No.	Title with Page Nos.	Type of Book & Authorship	Publisher & ISSN/ ISBN	Whether peer reviewed,	No. of Co-authors	Whether you are the main author	API Score
	Total API Score						

Sponsored Projects Carried:

(v) Ongoing projects:

SI No.	Title & Discipline	Agency	Period	Type of Project Mini/Minor/ Major-(a), (b)	Grant/Amount Mobilized (in Rs.)	API Score
	Total API Score					

(vi) Consultancy Projects Carried Out/Ongoing:

Sl. No.	Title & Discipline	Agency	Period	Grant / Amount Mobilized (in Rs.)	API Score
	Total API Score				

(vii) Completed projects:

Sl. No.	Title & discipline	Agency	Period	Grant/Amount Mobilized (in Rs.)	API Score
	Total API Score				

(viii) Project Outcome/Output mentioning Patent/technology transfer/product/process & if major policy documents prepared for international bodies like WHO/UNO/UNESCO/UNICEF etc./Central/ State Govt./Local bodies:

Sl. No.	Title	Agency	Period	Grant / Amount Mobilized (in Rs.)	Whether policy document of Govt. Bodies at Central and State Level/ Patent/Technology/Product/	API Score
	Total API Score					

29. **Research Guidance:**

	Number Enrolled	Thesis Submitted	Degree Awarded	API Score
M.Phil.				
Ph.D.				
Total API Score				

30. **Fellowships, Awards and Invited Lectures delivered in conferences/seminars :**

i) **Post-Doctoral Fellowships of at least 2 Months duration received and availed of :**

Name of the Fellowship	Funding Agency/Institution if International/National/ State/University level from academic bodies	Host Institution	Period

ii) **Prestigious Honours/Awards received with name of awarding agency/government if**

International/National/State/university level/ academic bodies/associations Award with year :

Awards	Funding Agency/Institution Funding Agency/Institution if International/National/ State/University level from academic bodies	Host Institution	Period

31. **Paper presented in Conference, Seminars, Workshops, Symposia:**

SI No.	Title of conference / seminar	Organised by	Whether international / national / state / regional / college or university	API Score
Total API Score				

32. **Invited lectures and chairmanships at National or International Conference/Seminar etc.:**

SI No.	Title of Lecture/ Academic Session	Title of Conference/ Seminar etc.	Organised by	Whether International / National/State/University level	API Score
Total API Score					

33. **SUMMARY OF API SCORE:**

Criteria	Three Preceding Academic Years			Total API Score for Assessment Period	Annual Av. API Score for Assessment Period
Research & Academic contributions					

Consolidated API score (Three Preceding Academic Years) from categories II & III of APIs (cumulative) vide Appendix-II Table-II(B) of No.516-Edn(U)/1U-91/10 dt.16.05.2017, issued by Dept. of Higher Education, Govt. of WB:

34. **Name of two referees with address and mobile No. (Other than the present employer):**

   i)

   ii)

35. If appointed what minimum notice period, you require for joining the post? ....

36. I declare that (a) the above particulars are true and correct to the best of my knowledge and original documentary evidence for each information will be produced as and when required. Should any of the information / documents / statements are found to be incorrect or false, the appointment given subsequently on the basis of such incorrect or false information/documents/statements is liable to be terminated forthwith. (b) I have read the GO No.516-Edn(U)/1U-91/10 dt.16.05.2017, issued by Dept. of Higher Education, Govt. of WB along with the clauses laid down under the "General Information" as given in Memo No: Reg/0122; dt.21.01.2019 and undertake to abide by the same.

                                                          Signature of the Applicant

Date:

Place:

Note:
Where space provided in the form is found to be inadequate, annexures may be given quoting serial numbers under which additional information is supplied but strictly as per format.