

NETAJI SUBHAS OPEN UNIVERSIRTY

DD-26, Sector-I, Salt Lake City, Kolkata-700 064 Ph. 033-4066-3220, Website: www.wbnsou.ac.in

D.D.No		for	· Rs	_		P	hotograph
Name of Bar	ık						
APPLICATION plus AGP of Rs							l-Rs.37,400-67,000 s.10,000/-)
1.Advertisemen	t No:						
2.Post/Subject (Name and S	Serial No	.):				
3.Scale of Pay:							
4. Applicants Na	me :						
(IN BLOC	CK LETTERS) First N	ame N	Middle Name		Last Name	>
5.Father's/ Mo	ther's Name	e :					
6.Date of Birt	h(DD/MM	YYYY)	·				
7.Permanent/N	Mailing Add	lress:					
8. Present/Ma	iling Addre	ss :					
10. E-Mail ID :	•••••						
11. Nationality	:						
•			Female / Others				
13. Marital Sta	tus (Please	tick):	Married /	Uı	nmarried		
14. Applicant's	Mother To	ngua					
14. Applicants15. Other langu		•				•••••	•••••
16. Category of		-	•	/ read fluctility.	•••••	•••••	•••••
UR	Se Si		ST ST	OBC-A	OBC	C-B	UR (PWD)
(Dlagge angless	2001/20f 41-	, malarra	dogumenta	ant LID			
(Please enclose	copy of the	e reievani	documents exc	ept UK)			
17. Qualified for	or (Please ti	ick):					
NET		SI	LET/SET	GATE		NONE	

18. Educational Qualifications:

(Use the tabular format below. Attach separate sheet if required.

Sl.	Examination Passed	Year	Board / Council /	Percentage	Grades/
No.			University	of Marks	Divisions/
					Distinctions
					Awarded
		1			

19. Particulars of experience in reverse chronological order (starting from present employment) :

Name of	Post	Scale of Pay	Dura	ıtion	Last Pay	Reason for
Organization/	Held*		From	То		leaving
Institution						

^{*} Mention whether the appointment is full-time or part-time basis.

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20.	Lataile	ot Duh	lication:
ZU.	Details	OLL UD.	ncauon.

Date of Publication	Title	Name of the Co- authors, if any	Name of the Journal	Volume and Pages	ISBN/ISSN No.

21.	Specify a	dditional qualificati	ons / experience (S	Sports, Music, Lit	erary and Social	Activities etc.):
22.	i) P.G. Cl	teaching experience asses (in years)	e: :			
23.	Research	Experience Post M.	Phil. / Ph.D. (in ye	ears):		
24.	Fields of	Specialization unde	r the Subject/Disci	ipline:		
	(a)		(t	o)		
	(c)		(6	1)		
25.	i) Contrib	oution to educational	l innovation, desig	n of new curricul	a and courses and	d use of modern techno
	in teachir	ng-learning process:				

ii) Guidance of Ph.D. students/research projects:

26. Professional Development, Co-Curricular and Extension Activities :

Sl.	Nature of Activity	API Score
No.		
1.	 Student related co-curricular, extension and field based activities. (i) Discipline related co-curricular activities (e.g. remedial classes, career counselling, study visit, student seminar and other events.) (ii) Other co-curricular activities (Cultural, Sports, NSS, NCC etc.) (iii) Extension and dissemination activities (public/popular lectures/talks/seminars etc.) 	
2.	Contribution to corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities. (i) Administrative responsibility (including as Dean/Principal/Chairperson/Convener/Teacher-in-charge/similar other duties that require regular office hrs. for its discharge) (ii) Participation of Board of Studies, Academic and Administrative Committees	
3.	Professional Development activities (such as participation in seminars, conference, short term training courses, industrial experience, talks, lectures in refresher/faculty development courses, dissemination and general articles and any other contribution)	

27. TRAINING RECEIVED: Academic Staff College Orientation / Refresher Courses/ Methodology Workshops/Training/Teaching-Learning-Evaluation Technology Programmes/Soft-Skill Development Programmes &Faculty Improvement/Dev. Programmes, including Summer and Winter Schools attended/organized (Minimum One week duration, not less than two weeks duration):

Title of the Course	Nature of the Course (Workshop/ Orientation Programme/ Refresher Course etc.)	Sponsoring/ Funding Agency	Duration of the Course (State attended or organized)	Host/ Organizing Institution	API Score

28. RESEARCH AND ACADEMIC CONTRIBUTIONS

(i) Research Papers published in

S1. No.	Title with Page Nos.	Journal	ISSN/ ISBN No.	Whether peer reviewed, Impact Factor if any	No. of Coauthor	Whether you are the main author	API Score
		l	Total API	Score			

(ii) Articles/Chapters published in the books:

Sl. No.	Title with Page Nos.	Book Title& Editor publisher	ISSN/ ISBN No.	Whether peer reviewed	No. of Coauthor	Whether you are the main author	API Score
		T	otal API Sc	core			

iii	Full	papers	in	Con	ference	Proce	edings:

Sl. No.	Title with Page Nos.	Details of Conference Publication	ISSN/ ISBN No.	Whether peer reviewed,	No. of Co- authors	Whether you are the main author	API Score
			 Total API S	core			

(iv) Books Published as an author or as editor:

SI No.	Title with Page Nos.	Type of Book & Authorship	Publisher & ISSN/ ISBN	Whether peer reviewed,	No. of Co- authors	Whether you are the main author	API Score
	Total API Score						

Sponsored Projects Carried:

(v) Ongoing projects:

SI No.	Title & Discipline	Agency	Period	Type of Project Mini/Minor/ Major-(a), (b)	Grant/Amount Mobilized (in Rs.)	API Score	
	Total API Score						

Sl. No.	Title & Discipline	Agency	Period	Grant / Amount Mobilized (in Rs.)	API Score

			Mobilized (in Rs.)	Score	
Total API Score					

(vii) Completed projects:

(vi) Consultancy Projects Carried Out/Ongoing:

Sl. No.	Title & discipline	Agency	Period	Grant/Amount Mobilized (in Rs.)	API Score	
	Total API Score					

(viii) Project Outcome/Output mentioning Patent/technology transfer/product/process & if major policy documents prepared for international bodies like WHO/UNO/UNESCO/UNICEF etc./Central/ State Govt./Local bodies:

S1.	Title	Agency	Period	Grant / Amount	Whether policy document of Govt.	API
No.				Mobilized (in Rs.)	Bodies at Central and State Level/	Score
					Patent/Technology/Product/	
	Total API Score					

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29.	Racaarch	Guidance:
<i>∠)</i> .	ixescai cii	viuluance.

	Number Enrolled	Thesis Submitted	Degree Awarded	API	
				Score	
M.Phil.					
Ph.D.					
Total API Score					

30. Fellowships, Awards and Invited Lectures delivered in conferences/seminars :

i) Post-Doctoral Fellowships of at least 2 Months duration received and availed of :

<u>j i ost-Doctoral i chowship</u>	1 ost-Doctoral Fenowships of at least 2 Months duration received and availed of .						
Name of the Fellowship	Funding Agency/Institution if International/National/ State/University level from academic bodies	Host Institution	Period				

ii) Prestigious Honour / Awards received with name of awarding agency/ Government if any in

International/National/State/university level/ academic bodies/associations Award with year:

Awards	Funding Agency/Institution Funding Agency/Institution if International/National/ State/University level from academic bodies	Host Institution	Period

31. Paper presented in Conference, Seminars, Workshops, Symposia:

SI	Title of conference / seminar	Organised by	Whether international	API Score	
No.			/ national / state /		
			regional / college or		
			university		
	Total API Score				

32. Invited lectures and chairmanships at National or International Conference/Seminar etc.:

<i>52.</i> I	32. Invited rectures and chair manships at National of International Conference/Schimal etc.:							
SI	Title of Lecture/	Title of Conference/	Organised by	Whether International /	API			
No.	Academic Session	Seminar etc.		National/State/University	Score			
				level				
		Total API So	core					

33. SUMMARY OF API SCORE:

55. SUMMAKI OF AL	I SCORE.					
Criteria	Three Preceding Academic Years			Total API	Score for	Annual Av. API Score
				Assessmen	t Period	for Assessment Period
	ļ					
Research & Academic						
contributions	ļ					
	,			1		

Consolidated API score (Three Preceding Academic Years) from categories II & III of APIs (cumulative) vide Appendix-II Table-II(B) of No.516-Edn(U)/1U-91/10 dt.16.05.2017, issued by Dept.of Higher Education, Govt. of WB:

34.	Name of two referees with address and mobile No.(Other than the present employer):
	\mathbf{i})
	ii)
35.	If appointed what minimum notice period, you require for joining the post?
	I declare that (a) the above particulars are true and correct to the best of my knowledge and original documentary evidence for each information will be produced as and when required. If any of the information / documents / statements furnished are found to be incorrect or false, the appointment given subsequently on the basis of such incorrect or false information/documents/statements is liable to be terminated forthwith. (b) I have read the GO No.516-Edn(U)/1U-91/10 dt.16.05.2017, issued by Dept of Higher Education, Govt. of WB along with the clauses laid down under the "General Information" as given in Memo No: Reg/0917 dt.06.03.2019 and undertake to abide by the same.
Date	e:
Plac	e:
	e: ere space provided in the form is found to be inadequate, annexures may be given quoting serial abers under which additional information is supplied but strictly as per format.