



# NETAJI SUBHAS OPEN UNIVERSITY

DD-26, Sector-I, Salt Lake City, Kolkata-700 064

Website: [www.wbnsou.ac.in](http://www.wbnsou.ac.in)

Memo No: *SOE/107(3)2019*

Date: *16/4/19*

Sealed quotations are invited from reputed vendors/organization to supply and delivery for the School of Education, Netaji Subhas Open University, Kalyani Regional Centre, Ghosh Para Station Road Kalyani Nadia-741235.

**The details of the item are given below:**


| Item                           | Sl No | Specification   | Delivery Location  | Quantity            |
|--------------------------------|-------|---|--|---------------------|
| <b>PSYCHOLOGY<br/>MATERIAL</b> | 1     | Adjustment Scale (AS)<br>For Mentally Challenged Children— <i>Manu Sharma</i>   | <b>School of Education<br/>Netaji Subhas<br/>Open University<br/>Kalyani Capus, Ghosh<br/>Para Station Road<br/>Kalyani Nadia-741235</b> | <b>Each- 1(One)</b> |
|                                | 2     | Coping Strategies Test (CST) <i>A.K. Shrivastva</i>   |  |                     |
|                                | 3     | Well-Being Questionnaire:<br>(WBQ)— <i>B. Nagarathna &amp; T.D. Vimala</i>  |  |                     |
|                                | 4     | Self-Efficacy Scale for Teachers (SEST)<br><i>Puneet Kaur &amp; Dr. Sarbjit Kaur</i>  |  |                     |
|                                | 5     | Self Esteem Inventory (SEI):<br><i>Sudha K. Sharma &amp; Md. Sarwar Hossain</i>   |  |                     |
|                                | 6     | Classroom Management Scale (CMS) <i>Neerja Gautam</i>   |  |                     |
|                                | 7     | Child-Rearing Practice Test: (CRPT-M) (Mother/ Father Form)— <i>Pal and Karim</i>   |  |                     |
|                                | 8     | Parenting Scale (Perceived)— <i>R.L. Bharadwaj,</i>   |  |                     |
|                                | 9     | Specific Learning Disability Screening Questionnaire (SLDSQ) <i>Uday Kumar</i>  |  |                     |
|                                | 10    | Autism Spectrum Disorder Questionnaire(ASDQ) <i>Dr. Uday Kumar</i>  |  |                     |
|                                | 11    | Diagnostic & Statistical Manual-Revised (DSM-IV)  |  |                     |
|                                | 12    | International Classification of Diseases-(ICD-10) The ICD-10<br>Classification of Mental and Behavioural Disorders- Clinical descriptions<br>and diagnostic guidelines (WHO)  |  |                     |
|                                | 13    | Childhood Autism Rating Scale (CARS) CARS2 Complete Kit includes<br>CARS2 Manual, 25 Standard Version Rating Booklets, 25 High<br>Functioning Individuals Rating Booklets, and 25 Questionnaires for<br>Parents or Caregivers |  |                     |

| Item                   | SI No | Specification   | Delivery Location  | Quantity     |
|------------------------|-------|---|--|--------------|
| PSYCHOLOGY<br>MATERIAL | 14    | Asperger Syndrome Diagnostic Scale Asperger Syndrome Diagnostic Scale (ASDS) ASDS Kit- includes ASDS Examiner's Manual and 50 Summary/Response Forms  | School of Education<br>Netaji Subhas<br>Open University<br>Kalyani Capus, Ghosh<br>Para Station Road<br>Kalyani Nadia-741235 | Each- 1(One) |
|                        | 15    | Seguin Form Board   |  |              |
|                        | 16    | Mallin's Intelligence Scale for Indian Children (MISIC)   |  |              |
|                        | 17    | Vineland Social Maturity Scale (VSMS) J Bharatraj   |  |              |
|                        | 18    | Assessment of Basic Language & Learning Skills  |  |              |
|                        | 19    | Picture Exchange Communication System (PECS) Picture Exchange Communication System (PECS) PECS Starter Kit includes a Large PECS Communication Book, Communication Book Strap, and Large PECS 151 Set |  |              |

Quotations are to be submitted along with relevant documents like PAN, Tan, Trade License and Certificate of authorization. Interested supplier should quote all the items (Partial quotation will not be considered). The sum of all items could be taken in to consideration to have lowest quotation.

**Last date of Submission:** 03.05.2019 up to 4:00 p.m.

**Place of Submission:** The Office of the Director, School of Education, CF - 162, Sector - 1, Salt Lake, Kolkata - 700 064. Contac No: 9836536396

  
16/4/2019

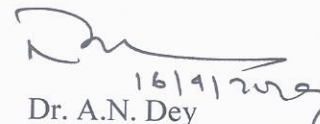
Dr. A.N. Dey  
Director, School of Education, NSOU.


**Memo No:** SOP/167(3)2019

**Date:** 16/4/19

Copy to:

1. Notice Board (Kalyani Campus & Head Office)
2. The Finance Officer, NSOU.
3. The E.S. to Hon'ble V.C. NSOU for information.
4. The ITO for uploading

  
16/4/2019  
Dr. A.N. Dey  
Director, School of Education, NSOU.

  
Suban