

## eProcurement System of Government of West Bengal

## Tender Details



West Be

Date : 06-Feb-2023 02:49 PM

**Basic Details**

<b>Organisation Chain</b>	DEPARTMENT OF HIGHER EDUCATION  NETAJI SUBHAS OPEN UNIVERSITY		
<b>Tender Reference Number</b>	AC/365/22-23		
<b>Tender ID</b>	2023_DHE_467581_1		
<b>Tender Type</b>	Open Tender	<b>Form of contract</b>	Item Rate
<b>Tender Category</b>	Goods	<b>No. of Covers</b>	2
<b>General Technical Evaluation Allowed</b>	No	<b>ItemWise Technical Evaluation Allowed</b>	Yes
<b>Payment Mode</b>	Not Applicable	<b>Is Multi Currency Allowed For BOQ</b>	No
<b>Is Multi Currency Allowed For Fee</b>	No	<b>Allow Two Stage Bidding</b>	No

**Cover Details, No. Of Covers - 2**

Cover No	Cover	Document Type	Description
1	Fee/PreQual/Technical	.pdf	NIT
2	Finance	.xls	BOQ
		.pdf	BOQ
		.pdf	DETAILS OF ITEM

**Other Important Documents**

S.No	Category	Sub Category	Sub Category Description	Format/File
1	COMPANY DETAILS	COMPANY DETAILS 1	PARTNERSHIP DEED, CO-OPERATIVE SOCIETY BYLAW, MOA,TRADE LICENCE,COMPANY REGISTRATION CERTIFICATE	
2	CREDENTIAL	CREDENTIAL 1	CREDENTIAL 1	
3	DECLARATION	DECLARATION FILE 1	DECLARATION FILE 1	

**Tender Fee Details, [Total Fee in ₹ \* - 0.00]**

<b>Tender Fee in ₹</b>	0.00		
<b>Fee Payable To</b>	Nil	<b>Fee Payable At</b>	Nil
<b>Tender Fee Exemption Allowed</b>	No		

**EMD Fee Details**

<b>EMD Amount in ₹</b>	0.00	<b>EMD through BG/ST or EMD Exemption Allowed</b>	No
<b>EMD Fee Type</b>	fixed	<b>EMD Percentage</b>	NA
<b>EMD Payable To</b>	Nil	<b>EMD Payable At</b>	Nil

[Click to view modification history](#)
**Work /Item(s)**

<b>Title</b>	AC/365/22-23
<b>Work Description</b>	AIR CONDITIONER MACHINES FOR GUEST HOUSE
<b>Pre Qualification Details</b>	Please refer Tender documents.
<b>Independent External Monitor/Remarks</b>	NA

<b>Show Tender Value in Public Domain</b>	No				
<b>Tender Value in ₹</b>	0.00	<b>Product Category</b>	SUPPLY OF ELECTRICAL GOODS/EQUIPMENTS	<b>Sub category</b>	NA
<b>Contract Type</b>	Tender	<b>Bid Validity(Days)</b>	270	<b>Period Of Work(Days)</b>	15
<b>Location</b>	NSOU	<b>Pincode</b>	700064	<b>Pre Bid Meeting Place</b>	NA
<b>Pre Bid Meeting Address</b>	NA	<b>Pre Bid Meeting Date</b>	NA	<b>Bid Opening Place</b>	KOLKATA
<b>Should Allow NDA Tender</b>	No	<b>Allow Preferential Bidder</b>	No		

### Critical Dates

<b>Publish Date</b>	06-Feb-2023 05:00 PM	<b>Bid Opening Date</b>	17-Feb-2023 12:00 PM
<b>Document Download / Sale Start Date</b>	06-Feb-2023 05:00 PM	<b>Document Download / Sale End Date</b>	14-Feb-2023 05:00 PM
<b>Clarification Start Date</b>	NA	<b>Clarification End Date</b>	NA
<b>Bid Submission Start Date</b>	06-Feb-2023 05:00 PM	<b>Bid Submission End Date</b>	14-Feb-2023 05:00 PM

### Tender Documents

NIT Document	S.No	Document Name	Description	Document Size (in KB)
		1	Tendernotice_1.pdf	NIT

  

Work Item Documents	S.No	Document Type	Document Name	Description	Document Size (in KB)
		1	BOQ	BOQ_940916.xls	BOQ

### Bid Openers List

S.No	Bid Opener Login Id	Bid Opener Name	Certificate Name
1.	sachindrakar@yahoo.in	SACHINDRA CHANDRA KAR	SACHINDRA CHANDRA KAR
2.	debanjanhr@gmail.com	DEBANJAN GHOSHAL	DEBANJAN GHOSHAL
3.	gopaldas1984@gmail.com	Gopal Das	GOPAL DAS

### Tender Properties

<b>Auto Tendering Process allowed</b>	No	<b>Show Technical bid status</b>	Yes
<b>Show Finance bid status</b>	Yes	<b>Show Bids Details</b>	Yes
BoQ Comparative Chart model	SingleWindow	BoQ Compative chart decimal places	2
BoQ Comparative Chart Rank Type	L	Form Based BoQ	Yes

### Tender Inviting Authority

<b>Name</b>	FINANCE OFFICER
<b>Address</b>	NSOU, DD-26, SECTOR-I, SALT LAKE, KOLKATA-700064

### Tender Creator Details

<b>Created By</b>	SACHINDRA CHANDRA KAR
<b>Designation</b>	FINANCE OFFICER

<b>Created Date</b>	06-Feb-2023 02:43 PM
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Memo No: AC/365/22-23

Dated:03-02-2023

## **Notice Inviting e-Tender**

Online quotations through website <https://wbtenders.gov.in/> are invited from competent and bonafide supplier/vendors/ distributors/ dealers/agents/ manufacturers for supply and fittings & installation of Air Conditioner Machines for two Gurest House one at Durgapur Regional Centre, Netaji Subhas Open University, Jawahar Lal Nehru Road (adjacent to Durgapur Govt. Degree College), Durgapur, Pachim Bardhaman - 713 214, West Bengal and other at Jalpaiguri Regional Centre, School of Sciences, Netaji Subhas Open University, Patkata, Kotwali (Inside the premises of Govt. Engineering College, Jalpaiguri), Jalpaiguri - 735 102, West Bengal subject to the following terms and conditions. Interested bidders are to participate in the bidding process as per specifications and conditions mentioned below in the Annexure - I & II .

### **DATE AND TIME SCHEDULE**

Date of Publication of Tender Online through website <a href="https://wbtenders.gov.in/">https://wbtenders.gov.in/</a>	06.02.2023 after 17.00 Hrs.
Date of Document Download Start	06.02.2023 after 17.00 Hrs.
Date of Bid Submission Start	06.02.2023 after 17.00 Hrs.
Date of Bid Submission Closing	14.02.2023 after 17.00 Hrs.
Date of Opening of Technical Bid	17.02.2023 after 12.00 Hrs.
Date of Opening of Financial Bid	To be notified later

Finance Officer  
Netaji Subhas Open University  
DD-26, Sector -1, Salt Lake, Kolkata -700064  
[Email: sachindrakar@yahoo.in](mailto:sachindrakar@yahoo.in)  
Mobile No: 9432747119



## **ANNEXURE - I**

### **SPECIFICATION FOR TECHNICAL BID**

1. The Bidders should have Experience in similar type of supply as specified in Annexure II atleast for 3 years.
2. The supplier must have the credential of supply of similar type of items to the Educational Institute/Government Office.
3. The Bidders should have legal compliance such as: (1) GST Number, (2) PAN / TAN , (3) Trade License.
4. The Bidder must be Original Equipment Manufacturers or must have the Authorized dealer certificate

Finance Officer  
Netaji Subhas Open University  
DD-26, Sector -1, Salt Lake, Kolkata-700064  
[Email: sachindrakar@yahoo.in](mailto:sachindrakar@yahoo.in)  
Mobile No: 9432747119



## ANNEXURE - II

### SPECIFICATION FOR FINANCIAL BID

Sl No	Items	Specification
1	AC 1.5 ton	<ul style="list-style-type: none"><li>• Split AC with inverter compressor:</li><li>• Energy Rating: 5 star: BEE rating not earlier than 2022</li><li>• Copper condenser coil</li><li>• Special Features: Inverter</li><li>• dust_filter</li><li>• dehumidifier</li><li>• Refrigerant gas: R32 - Environmental friendly - no ozone depletion potential</li><li>• IDU dimension(96*21.5*32cms), ODU dimension (96.8*36.7*65.25cms) &amp; IDU12(kg) and ODU Weight32(kgs)</li></ul>

Place of delivery & installations and quantity to be supplied:

Sl. No.	Item	Place of delivery & installations	Quantity to be supplied
1	AC 1.5 Ton	Guest House, Durgapur Regional Centre	8
2	AC 1.5 Ton	Guest House, Jalpaiguri Regional Centre	4

Contact No. for query if any:9433242705/8240630095(Durgapur),9339495102/7980661061(Jalpirguri) and 9051162059(General-HQ)

Finance Officer  
Netaji Subhas Open University  
DD-26, Sector -1, Salt Lake, Kolkata-700064  
[Email: sachindrakar@yahoo.in](mailto:sachindrakar@yahoo.in)  
Mobile No: 9432747119



## **ANNEXURE – III**

### **GENERAL TERMS & CONDITIONS**

1. The bidders are to participate in the bidding process for the Tender only online at <https://www.wbtenders.gov.in> as per prescribed formats.
2. Price should be including GST(put GST per unit in separate cell of BOQ).
3. Price shall be quoted in INR only.
4. Incomplete and Conditional Bids will be summarily rejected without assigning any reasons thereof.
5. Tenders must be submitted in two Separate Bids- (1) Technical Bid covering all the credentials noted above, (2) Financial Bid as specified in Annexure - II. The Technical Bid, if found suitable to meet the specifications noted above, will be followed by Financial Bid.
6. Quantity of itmes to be supplied may vary at the time of order.
7. The judicature of any legal disputes will be under the Hon'ble High Court, Calcutta.
8. The Authority of NETAJI SUBHAS OPEN UNIVERSITY reserves the right to reject the entire bid received without assigning any reason thereof.
9. The applicant bidders to participate in the bidding process are to fill in the following Formats given in the page No. 5 and BOQ.

Finance Officer  
Netaji Subhas Open University  
DD-26, Sector -1, Salt Lake, Kolkata-700064  
[Email: sachindrakar@yahoo.in](mailto:sachindrakar@yahoo.in)  
Mobile No: 9432747119



To  
The Finance Officer  
Netaji Subhas Open University  
DD 26, Sector – 1, Salt Lake  
Kolkata – 700064

Ref: Memo No: AC/365/22-23 Dated: 03-02-2023  
Sub: Submission of Bid – Technical & Financial with reference to the above.  
Sir,

As per guidelines given in the Tender Notice we are quoting the itemwise rate in the prescribed BOQ format in the Financial bid along with the Technical Credentials supported with relevant documents as applicable. We have read all the terms and conditions given in the Tender Notice and do hereby undertake to obey the rules and regulations of e-Tender.

With regards

Signature with Seal & Date:

Name of Signatory:

Name of Organization:

Mailing Address:

Mobile No of Contact Person:

Email Address of the Organization:

Enclosures:

1. Copy of GST Registration Certificate
2. Copy of Trade License
3. Copy of PAN & TAN
4. Proof of Experience in similar type of supply as specified in Annexure II.
5. Details of Brand Name, Model Name, No if any. and service center details
6. Proof of Original Equipment Manufacturers / Authorized dealer certificate

**Signature Not Verified**

Digitally signed by SACHINDRA CHANDRA  
KAR

Date: 2023.02.06 14:46:20 IST  
Location: West Bengal-WB

Sachindra Chandra Kar, Finance Officer, Email: sachindrakar@wbnsou.ac.in