

eProcurement System of Government of West Bengal

Tender Details

Date: 11-Apr-2023 02:00 PM



| Basic Details | | | | | |
|---|----------------------|---|-----|--|--|
| Organisation Chain | DEPARTMENT OF HIGHER | DEPARTMENT OF HIGHER EDUCATION NETAJI SUBHAS OPEN UNIVERSITY | | | |
| Tender Reference Number | AC/008/23-24 | | | | |
| Tender ID | 2023_DHE_508207_1 | 2023_DHE_508207_1 | | | |
| Tender Type | Open Tender | Form of contract | Buy | | |
| Tender Category | Goods | No. of Covers | 2 | | |
| General Technical Evaluation Allowed | No | ItemWise Technical Evaluation Allowed | Yes | | |
| Payment Mode | Not Applicable | Is Multi Currency Allowed For BOQ | No | | |
| Is Multi Currency Allowed For Fee | No | Allow Two Stage Bidding | No | | |

| Cover Detai | Cover Details, No. Of Covers - 2 | | | | |
|--------------------|----------------------------------|---------------|------------------|--|--|
| Cover No | Cover | Document Type | Description | | |
| 1 | Fee/PreQual/Technical | .pdf | NIT | | |
| 2 | Finance | .xls | BOQ | | |
| | | .pdf | BOQ | | |
| | | .pdf | Details of Items | | |

| Other Important Documents | | | | | | |
|---------------------------|-----------------|------------------------------|---|-------------|--|--|
| S.No | Category | Sub Category | Sub Category Description | Format/File | | |
| 1 | CERTIFICATES | GST Registration Certificate | GST Registration Certificate | | | |
| 2 | CERTIFICATES | Permanent Account Number | Permanent Account Number | | | |
| 3 | COMPANY DETAILS | COMPANY DETAILS 1 | PARTNERSHIP DEED, CO-OPERATIVE SOCIETY BYLAW, MOA,TRADE LICENCE,COMPANY REGISTRATION CERTIFICATE | | | |
| 4 | CREDENTIAL | CREDENTIAL 1 | CREDENTIAL 1 | | | |
| 5 | CREDENTIAL | CREDENTIAL 2 | COMPLETION CERTIFICATES | | | |
| 6 | DECLARATION | DECLARATION FILE 1 | DECLARATION FILE 1 | | | |

| Tender Fee Details, [Total Fee in ₹ * - 0.00] | | | | |
|--|------|----------------|-----|----|
| Tender Fee in ₹ | 0.00 | | | EM |
| Fee Payable To | Nil | Fee Payable At | Nil | |
| Tender Fee Exemption Allowed | No | | | EM |

| | EMD Fee Details | | | |
|---|-----------------|-------|--|-----|
| | EMD Amount in ₹ | 0.00 | EMD through BG/ST or EMD Exemption Allowed | No |
| | EMD Fee Type | fixed | EMD Percentage | NA |
| _ | EMD Payable To | Nil | EMD Payable At | Nil |

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| Work / Item(s) | | |
|---|--|--|
| Title | AC/008/23-24 | |
| Work Description | Description Procurement of Desktop computer, Laptop, Printer etc. | |
| Pre Qualification Details Please refer Tender documents. | | |

1 of 3

| Independent External Monitor/Remarks | NA | | | | | |
|---|---------|------------------------------|---------------------|------------------------------|---------|--|
| Show Tender Value in Public Domain | No | | | | | |
| Tender Value in ₹ | 0.00 | Product Category | Miscellaneous Goods | Sub category | NA | |
| Contract Type | Tender | Bid Validity(Days) | 270 | Period Of Work(Days) | 15 | |
| Location | KOLKATA | Pincode | 700064 | Pre Bid Meeting Place | NA | |
| Pre Bid Meeting Address | NA | Pre Bid Meeting Date | NA | Bid Opening Place | KOLKATA | |
| Should Allow NDA Tender | No | Allow Preferential Bidder | No | | | |

| <u>Critical Dates</u> | | | | |
|-------------------------------------|----------------------|--------------------------------------|----------------------|--|
| Publish Date | 11-Apr-2023 05:00 PM | Bid Opening Date | 19-Apr-2023 02:00 PM | |
| Document Download / Sale Start Date | 11-Apr-2023 05:00 PM | Document Download / Sale End Date | 17-Apr-2023 12:00 PM | |
| Clarification Start Date | NA | Clarification End Date | NA | |
| Bid Submission Start Date | 11-Apr-2023 05:00 PM | Bid Submission End Date | 17-Apr-2023 12:00 PM | |

| NIT Document | S.No | Document Name | | Description | | Document Size (in KB) |
|------------------------|------|----------------------|----------|-------------|-------------|-----------------------|
| | 1 | Tendernotice_1.pdf | | NIT | | 526.0 |
| Work Item Documents | S.No | Document Type | Document | : Name | Description | Document Size |
| | | | | 97.xls | BOQ | 263.0 |

| Bid Ope | Bid Openers List | | | | | |
|---------|------------------------|-----------------------|-----------------------|--|--|--|
| S.No | Bid Opener Login Id | Bid Opener Name | Certificate Name | | | |
| 1. | sachindrakar@yahoo.in | SACHINDRA CHANDRA KAR | SACHINDRA CHANDRA KAR | | | |
| 2. | debanjanhlr@gmail.com | DEBANJAN GHOSHAL | DEBANJAN GHOSHAL | | | |
| 3. | gopaldas1984@gmail.com | Gopal Das | GOPAL DAS | | | |

| Tender Properties | | | | |
|------------------------------------|--------------|-------------------------------------|-----|--|
| Auto Tendering Process allowed | No | Show Technical bid status | Yes | |
| Show Finance bid status | Yes | Show Bids Details | Yes | |
| BoQ Comparative Chart model | SingleWindow | BoQ Compartive chart decimal places | 2 | |
| BoQ Comparative Chart Rank Type | L | Form Based BoQ | Yes | |

| Tender Inviting Authority | | |
|---------------------------|--|--|
| Name | FINANCE OFFICER | |
| Address | NSOU,DD 26, Sector -1, Salt Lake, Kolkata-700064 | |

| Tender Creator Details | |
|------------------------|-----------------------|
| Created By | SACHINDRA CHANDRA KAR |

2 of 3

| Designation | FINANCE OFFICER | |
|--------------|----------------------|--|
| Created Date | 11-Apr-2023 01:53 PM | |

3 of 3



NETAJI SUBHAS OPEN UNIVERSITY

DD 26, Sector - I, Salt Lake, Kolkata - 700064

Website: wbnsou.ac.in, Tele-Fax: 03340663224, Ph: 03340663213

Memo No: AC/008/23-24 Dated:11-04-2023

Notice Inviting e-Tender

e-Tender is invited from reputed, experienced and financially sound companies/vendors/organization for supply & delivery including fittings and installation of Desktop Computers, Laptop, Printers, UPS, etc. for the Netaji Subhas Open University, DD-26, Sector -1, Salt Lake, Kolkata-700064, Kalyani Regional Centre, NSOU, Durgapur Regional Centre, NSOU and Jalpaiguri Regional Centre, NSOU. Interested bidders are to participate in the bidding process as per specifications and conditions mentioned below in the Annexure - I,II & III.

DATE AND TIME SCHEDULE

| Date of Publication of Tender Online through website https://wbtenders.gov.in/ | 11.04.2023 after 17.00 Hrs. |
|--|-----------------------------|
| | |
| Date of Document Download Start | 11.04.2023 after 17.00 Hrs. |
| | |
| Date of Bid Submission Start | 11.04.2023 after 17.00 Hrs. |
| | |
| Date of Bid Submission Closing | 17.04.2023 after 12.00 Hrs. |
| | |
| Date of Opening of Technical Bid | 19.04.2023 after 14.00 Hrs. |
| | |
| Date of Opening of Financial Bid | To be notified later |

Contact No. 9051162059

Finance Officer Netaji Subhas Open University DD-26, Sector -1, Salt Lake, Kolkata -700064

Email: sachindrakar@yahoo.in

Mobile No: 9432747119

ATAM OF THE PARTY OF THE PARTY

NETAJI SUBHAS OPEN UNIVERSITY

DD 26, Sector - I, Salt Lake, Kolkata - 700064

Website: wbnsou.ac.in, Tele-Fax: 03340663224, Ph: 03340663213

ANNEXURE - I

SPECIFICATION FOR TECHNICAL BID

- 1. The Bidders should have Experience in similar type of supply as specified in Annexure II.
- 2. The supplier must have the credential of supply of similar type of items to the Educational Institute/government Office.
- 3. The Bidders should have legal compliance such as: (1) GST Number, (2) PAN / TAN , (3) Trade License.

Finance Officer
Netaji Subhas Open University
DD-26, Sector -1, Salt Lake, Kolkata-700064
Email: sachindrakar@yahoo.in

Mobile No: 9432747119



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ANNEXURE - II

SPECIFICATION FOR FINANCIAL BID

following items to be supplied:

| SI No | Items | Specification | Qty |
|----------|--|---|-----|
| 1 | Desktop Computer Intel,Processor-i5 12th Generation, RAM-8GB, DDR4, 1 TB HDD,SSD 512, DVD RW, Display-20", Windows 11 and MS office (Highier value/ configuration is also accepted) - Barnded(like HP/Dell etc) | | 27 |
| 2 | Desktop Computer - Type II AMD Ryzen 5 5600G or higher, 16 GB RAM, 512 GB SSD, 24" hi-resolution screen, Keyboard & Mouse and other essential configuration with Windows10pro and MS Office (E) | | 1 |
| 3 | Laptop | I5, 12 Gen, 16 GB RAM, 512 SSD, Win11+MSO, 14" FHD, (with bag)(branded like HP/Dell etc) | 20 |
| 4 | TAB | Octa-core Processor(2.3 GHz Speed), 4 GB RAM, 128 GB Storage, 11" screen size | 3 |
| 5 | Scanner HP Scanjet pro 2000 s1 | | 1 |
| 6 | Laser Colour Printer | PRINTING SPEED AT LEAST 18 PPM(BLACK) & 5 PPM (COLOUR), USB & ETHERNET CONNECTIVITY, WIRELESS FACILITY | 3 |
| 7 | All in One Printer | LASERJET/THERMAL INKJET, Print, Scan & Copy, A4 size paper printing | 10 |
| 8 | Computational System | High Performance Central processing unit having Processor: Intel Core i7 12th Generation 25 MB cache, 12 cores, 2.80 GHz to 4.80 GHz Graphics: Intel Iris Xe graphics/Intel UHD Graphics 730/770 and with Wi-Fi Connectivity Memory: 32 GB (16GB x 2) DDR5 RAM, Boot Drive: 512GB NVME M.2 SSD Secondary Hard Drive: 1TB SATA HDD Operating System: Windows 10 Pro, 64-bit and Display: 24" FHD Monitor (1920 x 1080) with HDMI Connectivity and Power Backup: 1500 VA UPS (APC brand) along with wireless Keyboard & Mouse and additional 2TB external storage (USB 3.0) device for data storage | 2 |
| 9 | UPS | APC 600VA | 29 |



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| Place of delivery & installations | | | Qty |
|-----------------------------------|-------------------------------|--------------------------------------|----------------------------|
| А | Desktop Computer | DD 26, Sector -1, Salt Lake, Kolkata | 4 |
| | | Kalyani Regional Centre | 22 |
| | | | Jalpaiguri Regional centre |
| | Desktop Computer - Type II | Kalyani regional Centre | 1 |
| В | UPS | DD 26, Sector -1, Salt Lake, Kolkata | 4 |
| | | Kalyani Regional Centre | 23 |
| | | Jalpaiguri Regional centre | 2 |
| | Colour Printer | DD 26, Sector -1, Salt Lake, Kolkata | 2 |
| С | | Durgapur regional Centre | 1 |
| D | Scanner | Durgapur regional Centre | 1 |
| E | ТАВ | DD 26, Sector -1, Salt Lake, Kolkata | 3 |
| | All in one Printer | DD 26, Sector -1, Salt Lake, Kolkata | 3 |
| F | | Kalyani Regional Centre | 4 |
| ' | | Durgapur regional Centre | 2 |
| | | Jalpaiguri Regional centre | 1 |
| G | Laptop | DD 26, Sector -1, Salt Lake, Kolkata | 20 |
| Н | Computational System | Kalyani Regional Centre | 2 |

Finance Officer Netaji Subhas Open University DD-26, Sector -1, Salt Lake, Kolkata-700064

Email: sachindrakar@yahoo.in Mobile No: 9432747119

NEW TO SERVICE OF THE PARTY OF

NETAJI SUBHAS OPEN UNIVERSITY

DD 26, Sector - I, Salt Lake, Kolkata - 700064

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ANNEXURE - III

GENERAL TERMS & CONDITIONS

- 1. The bidders are to participate in the bidding process for the Tender only online at https://www.wbtenders.gov.in. as per prescribed formats.
- 2. Price should be including GST
- 3. Price shall be quoted in INR only.
- 4. Incomplete and Conditional Bids will be summarily rejected without assigning any reasons thereof.
- 5. Tenders must be submitted in two Separate Bids- (1) Technical Bid covering all the credentials noted above, (2) Financial Bid as specified in Annexure II. The Technical Bid, if found suitable to meet the specifications noted above, will be followed by Financial Bid.
- $^{\hbox{6.}}$ Quantity of itmes to be supplied may vary at the time of order.
- 7. The sum of all items would be taken into consideration to have LOWEST QUOTATION.
- 8. The judicature of any legal disputes will be under the Hon'ble High Court, Calcutta.
- 9. The Authority of NETAJI SUBHAS OPEN UNIVERSITY reserves the right to reject the entire bid received without assigning any reason thereof.
- 10. The applicant bidders to participate in the bidding process are to fill in the following Formats given in the page No. 6 and BOQ.

ALL STREET, ST

NETAJI SUBHAS OPEN UNIVERSITY

DD 26, Sector - I, Salt Lake, Kolkata - 700064

Website: wbnsou.ac.in, Tele-Fax: 03340663224, Ph: 03340663213

To

The Finance Officer Netaji Subhas Open University DD 26, Sector – 1, Salt Lake Kolkata – 700064

Ref: Memo No: AC/008/23-24 Dated: 11-04-2023

Sub: Submission of Bid – Technical & Financial with reference to the above.

Sir,

As per guidelines given in the Tender Notice we are quoting the itemwise value and the total amount in the prescribed BOQ format in the Financial bid along with the Technical Credentials supported with relevant documents as applicable. We have read all the terms and conditions given in the Tender Notice and do hereby undertake to obey the rules and regulations of e-Tender.

With regards

Signature with Seal & Date:

Name of Signatory:

Name of Organization:

Mailing Address:

Mobile No of Contact Person:

Email Address of the Organization:

Enclosures:

- 1. Copy of GST Registration Certificate
- 2. Copy of PAN & TAN
- Copy of Experience in similar type of supply as specified in Annexure II.
- 4. Details of Product to be supplied i.e Model name, Model No. , Brand, warranty, Service Centre etc.

Signature Not Verified

Digitally signed by SACHINDRA CHANDRA