

# **NETAJI SUBHAS OPEN UNIVERSIRTY**

DD-26, Sector-I, Salt Lake City, Kolkata-700 064 Ph. 033-4066-3220, Website: www.wbnsou.ac.in

Transad	ction ID	 	
for Rs.		 	
Paymen	t Date:	 	

Photograph

### APPLICATION FORM FOR THE POST OF ASSOCIATE PROFESSOR (Pay Band-Rs.37,400-67,000/plus AGP of Rs.9,000/-) & PROFESSOR(Pay Band-Rs37,400-67,000/- plus AGP of Rs.10,000/-)

1.	Advertisement No	o:				
2.	Post/Subject (Nan	ne and Serial No.)	:			
3.	Scale of Pay :					
4.	Applicants Name	:				
	(IN BLOCK	LETTERS) First Na	ame Mic	idle Name	Last Name	:
5.	Father's/ Mother's	Name :				
6.	Date of Birth(DD	/MM/YYYY) :				
7.	Permanent/Mailin	ng Address :				
8.		Address :				
9.	Phone No. (Landl	line/Mobile) :				
10	. E-Mail ID :					
11	. Nationality :					
13	. Marital Status (P	x): Male / Femal Please tick): M her Tongue:	Married 🔲 / U			
		the applicant can				
16	. Category of th	he candidate (Pleas	se tick):			
	UR	SC	ST	OBC-A	OBC-B	UR (PWD)

(Please enclose copy of the relevant documents except UR)

## 17. Qualified for (Please tick and also mention the year of passing) :

NET	SLET/SET	GATE	NONE

# 18. Educational Qualifications:

(Use the tabular format below. Attach separate sheet if required.

Sl.	Examination Passed	Year	Board / Council /	Percentage	Grades/
No.			University	of Marks	Divisions/ Distinctions
					Awarded
1	Ph.D.				
2	M.Phil				
3	Post Graduate				
4	2 <sup>nd</sup> Degree Programme (viz. B.Ed., BLIS etc.)				
5	Under Graduate (3yr)				
6	H.S. or equivalent (10+2)				
7	Madhyamik or equivalent (10)				
8					
9					

# 19. Particulars of experience in reverse chronological order (starting from present employment):

Name of	Post	Scale of Pay	Dura	tion	Last Pay	Reason for
Organization/	Held*		From	То		leaving
Institution			110111	10		

\* Mention whether the appointment is full-time (substantive/ contractual) or part-time basis.

# 20. Details of Refresher Course/ Orientation Programme/ Short term Course for Faculty Development attended

une	llueu			
S1.No	Title of Programme/ Course attended	Name of the Hosting Institute	Duration (From -To)	Remarks

# 21. Specify additional qualifications / experience (Sports, Music, Literary and Social Activities etc.):

## 22. Period of teaching experience:

i) P.G. Classes (in years) :
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ii) U.G. Classes (in years)

23. Research Experience Post M.Phil. / Ph.D. (in years):

:

- 24. Fields of Specialization under the Subject/Discipline :
  - (a) (b)
  - (c) (d)
- 25. Contribution to educational innovation, design of new curricula and courses and use of modern technology in teaching-learning process (with documentary evidence) :

# 26. Professional Development, Co-Curricular and Extension Activities (Category –II ) :

Sl.	Nature of	API Score	Max						
No.	Activity		API						
1.	Student related co-curricular, extension and field based activities.		15						
	(i) Discipline related co-curricular activities (e.g. remedial classes, career								
	counselling, study visit, student seminar and other events.)								
	(ii) Other co-curricular activities (Cultural, Sports, NSS, NCC etc.)								
	(iii) Extension and dissemination activities (public/popular lectures/talks/seminars								
	etc.)								
2.	Contribution to corporate life and management of the department and institution		15						
	through participation in academic and administrative committees and								
	responsibilities.								
	(i) Administrative responsibility (including as								
	Dean/Principal/Chairperson/Convener/Teacher-in-charge/similar other								
	duties that require regular office hrs. for its discharge)								
	(ii) Participation of Board of Studies, Academic and Administrative								
	Committees								
3.	Professional Development activities (such as participation in seminars,		15						
	conference, short term training courses, industrial experience, talks, lectures in								
	refresher/faculty development courses, dissemination and general articles and any								
	other contribution)								

# 27. RESEARCH AND ACADEMIC CONTRIBUTIONS: Category III

## (i) Research Papers published [III (A)]

Title with Page Nos.	Journal	ISSN/	Whether	No. of Co-	Whether	Whether listed	
					you	by UGC, if	Score
				.1	4	yes, serial no.	
		ISBN NO.	peer	autnor			
			reviewed				
					aution		
			Factor if any				
		API Score	1	I			
		Title with Page Nos. Journal	ISBN No. ISB	ISBN No. peer reviewed, Impact Factor if any ISBN No. Peer Impact Factor if any ISBN No. ISBN	ISBN No.peer reviewed, Impact Factor if anyauthorImpact Factor if anyImpact Factor if anyImpact Impact Factor if anyImpact Factor if anyImpact Impact Factor if anyImpact Impact Impact Factor if anyImpact Factor if anyImpact Impact Impact Factor if anyImpact Impact Impact Impact Factor if anyImpact Factor if anyImpact Impact Impact Impact Factor if anyImpact 	youISBN No.peer reviewed, Impact Factor if anyauthorISBN No.ISBN No.peer reviewed, Impact Factor if anyauthorISBN No.ISBN No.<	JSBN No.peer reviewed, Impact Factor if anyyouby UGC, if yes, serial no.ISBN No.peer reviewed, Impact Factor if anyauthorare the main authorImpact Factor if anyImpact Factor if anyImpact Impa

# PUBLICATIONS OTHER THAN JOURNAL ARTICLES (Books, Chapters in Books) [III (B)]

SI No.	Title with Page	Type of Book	Publisher &	Whether	No.	Whether	API	
	Nos.	& Authorship	ISSN/ ISBN	peer	of	you are	Score	
		I I I I I I I I I I I I I I I I I I I	(International	reviewe	Co-	the main		
			Publisher/	d,	auth	author /		
			National		ors/	Editor		
			Publisher/		Edit			
			Other Local		ors			
			Publisher)					
	Total API Score							

(ii)Text/Reference Books Published as an author or as editor:

(iii)Subject Books Published as author or as editor:

S1.	Title with Page	Book Title &	ISSN/ ISBN		No. of	Whethe	Whether	API
No.	Nos.	Editor, publisher	No.	peer	Co-	r you	approved	Score
		(International Publisher/		reviewed	author( s)/	are the main	& posted in website	
		National			Editor(		of Univ	
		Publisher/ Other			s)	uutioi		
		Local Publisher)						
		Total API Sco	re					

# (iii) Chapters published in the books:

Sl. No.	Title with Page Nos.	Book Title& Editor publisher (International Publisher/ National Publisher/ Other Local Publisher)	ISSN/ ISBN No.	Whether peer reviewed	No. of Co- author	Whether you are the main author	API Score
		Т	Total API Sc	core			

# 28. RESEARCH PROJECTS [III(C)]

Sponsored Projects: [III(C)(i)]

(i) Ongoing projects:

SI No.	Title & Discipline	Agency	Period	Type of Project Mini/Minor/ Major-(a), (b)	Grant/Amount Mobilized (in Rs.)	API Score
			Total API	Score		

# (ii) Consultancy Projects Carried Out/Ongoing [III C(ii)]

Sl. No.	Title & Discipline	Agency	Period	Grant	/	API
					Amount	Score
				Mobiliz	zed (in Rs.)	
		Total API	•	•		
		Score				

# (iii) Completed projects [III ( C) (iii)]:

Sl. No.	Title & discipline	Agency	Period	Grant/Amount Mobilized (in Rs.)	API Score
		Total API Scor	re		

 (iv) Project Outcome/Output mentioning Patent/technology transfer/product/process & if major policy documents prepared for international bodies like WHO/UNO/UNESCO/UNICEF etc./Central/ State Govt./Local bodies:

C1	T:41-	A	Denie 1	Consist ( A second	Whether $a = 1$ and $b = 1$ and $b = 1$	ADI
S1.	Title	Agency	Period	Grant / Amount	Whether policy document of Govt.	API
No.				Mobilized (in Rs.)	Bodies at Central and State Level/	Score
					Patent/Technology/Product/	
					r atom, reennorogy, roadet,	
				Total API S	Score	

#### 29. Research Guidance: [ III (D)] (documentary evidence to be furnished)

	Number Enrolled	Thesis Submitted	Degree Awarded	API Score
(i) M.Phil.				
(ii)Ph.D.				
		Total API Score		

## 30. Fellowships, Awards and Invited Lectures delivered in conferences/seminars: [ III (E)(i)]

#### i) Post-Doctoral Fellowships of at least Two Months duration received and availed of :

1 0st-Doctor ar r chow ships or a	at least 1 wo withins duration rec	civeu anu avaneu o	1 •	
Title of Award/ Fellowship	International / National/ State / University level	Name of the Academic Body awarding the fellowship/ award	Date & Year of achieve ment	API score

**ii**) Prestigious Honour / Awards received with name of awarding agency/ Government if any in international/National/State/university level/ academic bodies/associations Award with year :

Awards	Funding Agency/Institution Funding Agency/Institution if International/National/ State/University level from academic bodies	Host Institution	Period	API Score

iii)Invited lectures/Papers at International/National/State/ University level Conference/Seminar etc.:
[III (E)(ii)]

SI No.	Title of Invited	Title of Conference/	Organised by	Whether International /	API
INO.	Lecture/ Paper	Seminar etc.		National/State /University	Score
	presented	with date		level	
	1				
		Total API S	core		
		1000110115			

• The score under this sub-category shall be restricted to 20% of the minimum fixed for Category III for any assessment period.

## 31. Development of e-learning delivery process/ material [III (F)]

The following Table will duly be approved by the authorized person of the concerned university nominated by the Vice-Chancellor (viz. Pro-VC, Dean/Director, Head of the Deptt.). API Score 10 /Module (15-20 minutes)

Sl.No.	Title of the Module	Module prepared for Course/ Paper	Dt. & Yr. of Delivery/ Presentation	Whether uploaded the e-matter in the Website of the Institution	API Score

#### 32. SUMMARY OF API SCORE:

Total API Score Assessment Per	ay be) Preceding	s (as the case ma Academic Ye	8/10 year	Criteria
				Category I: Teaching-learning,
				Evaluation Related
				Activities
				Category II: Professional
				Development and
				Extension activities
				Category III: Research and
				Academic
				Contributions
				Total API Score Under
				Categories II and III
				Total API Score Under

Consolidated API score (Preceding Academic Years) from categories II & III of APIs (cumulative) vide

# Appendix-II Table-II(B) of No.516-Edn(U)/1U-91/10 dt.16.05.2017, issued by Dept.of Higher Education, Govt. of WB:

The method of calculation of Consolidated API score from different categories shall be as per guidelines of "No.516-Edn(U)/1U-91/10 dt.16.05.2017", issued by Dept.of Higher Education, Govt. of WB read with UGC (Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and Measures for the Maintenance of Standards in Higher Education)(4th Amendment), Regulations,

- 33. Name of two referees with address and mobile No.(Other than the present employer):
  - i)
  - ii)
- 34. If appointed what minimum notice period, you require for joining the post?.....
- 35. I declare that (a) the above particulars are true and correct to the best of my knowledge and original documentary evidence for each information will be produced as and when required. If any of the information / documents / statements furnished are found to be incorrect or false, the appointment given subsequently on the basis of such incorrect or false information/documents/statements is liable to be terminated forthwith. (b) I have read the GO No.516-Edn(U)/1U-91/10 dt.16.05.2017, issued by Dept. of Higher Education, Govt. of WB along with the clauses laid down under the "General Information" as given in Memo No: Reg/ Rect/117 dt.7/2/2020 and undertake to abide by the same.

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Signature of the Applicant

Date:

Place:

Note:

Where space provided in the form is found to be inadequate, annexures may be given quoting serial numbers under which additional information is supplied but strictly as per format.