

NETAJI SUBHAS OPEN UNIVERSIRTY

Accredited by NAAC with Grade 'A' DD-26, Sector-I, Salt Lake City, Kolkata-700 064 Ph.033-4066-3220,Website: www.wbnsou.ac.in

Photograph

Transaction ID
For Rs
Payment Date:

APPLICATION FORM FOR THE POST OF ASSOCIATE PROFESSOR & PROFESSOR

1.	Advertisement No.:
2.	Post/Subject (Name and Serial No.):
3.	Scale of Pay:
4.	Applicants Name:
	(IN BLOCKLETTERS) First Name Middle Name Last Name
5.	Father's/Mother's Name:
6.	Date of Birth (DD/MM/YYYY):
7.	Permanent/MailingAddress:
8.	Present/Mailing Address:
9.	Phone No. (Landline/Mobile):
10.	. E-mail ID:
11. 12.	
12.	Sex(Please tick): Male/Female/Others
13.	Marital Status (Please tick): Married /Single
14.	Applicant's Mother Tongue:
15.	Other languages the applicant can speak/write/read fluently:

16. a) Category of the candidate belongs to (Please tick \Box):

UR	SC	ST	OBC-A	OBC-B	UR(PWD)

(Please enclose copy of the relevant documents except UR)

b) Category of post for which candidate is applying (Please tick):

UR	SC	ST	OBC-A	OBC-B	UR (PWD)

17. Qualified for (Please tick and also mention the year of passing):

NET	SLET/SET	GATE	NONE

18. Educational Qualifications:

(Use the tabular format below. Attach separate sheet if required.

Sl. No.	Examination Passed Ph.D.	Year	Board / Council /University	Percentae of Marks	Grades/Div isions/Disti nctions Awarded
2	M.Phil.				
	Post Graduate Degree				
	2 nd Degree Programme (viz. B.Ed., BLIS etc.)				
	Under Graduate(10+2+3)				
	H.S. or equivalent(10+2)				
7	Madhyamik or equivalent				

19. Particulars of experience in reverse chronological order (starting from present employment):

Name of Organization	Post Scale of Pay Held*		Duration From To		Last Pay	Reason for	
/Institution						leaving	

*Mention whether the appointment is full-time (substantive/contractual) or part-time basis.

- 20. Name of two referees with address and mobile No. (Other than the present employer):
 - i)

ii)

- 21. If appointed what minimum notice period, you require for joining the post?
- 22. Experience in ODL system (if any).....

Methodology for calculating Academic/Research Score Table -I

(Evidence must be attached along with Application Form by the candidate such as: copy of publications, project sanction letter, utilization and completion certificates issued by the University/College and acknowledgements for patent filing and approval letters, students' Ph.D. award letter, certificate of participation in seminars/conference, awards, fellowship etc.)

I. Details of Publications(For Research papers/ Review)

S.N		Author(s)		Year of publication	Title of the paper with vol. No., Issue No., Page No	ISSN	Peer- Reviewed	UGC list	Impact Factor (as per Thomson Reuter's list)	Calculated Score*	Remarks
	First/Principal author	Jtauthor	Corresponding author								
1											
2											
3											

- **II.** Details of Publications (For other than Research papers/ Review)
 - a. Books

S.N		Author(s)		Year	Title	ISBN	Book Authored & published by				Score*	
				Of	of the							
				publn.	Book							
	First/Principal	Jt	Corresponding				International	National	Chapter	Editor of	Editor	
	author	author	author						in	Book in	of Book	
									edited	International	in	
									Volume		National	
1												
2												
3												

b. Translation works in Indian and Foreign Languages by qualified faculties

S.N		Author(s)		Chapter or Research paper	Book with ISBN	Score*
	First/Principal author	Jt-author	Corresponding Author			

1			
2			

III. Creation of ICT mediated teaching learning pedagogy and content and development of new and innovative course and curricula

S.N.	i) Development of Innovative	ii) Design of new curricula	iii)MOOCs				
	pedagogy	and courses	Development of complete MOOCs in 4quadrants (4credit course)	MOOCs per module/Lecture	Content writer/subject matter expert for each module of MOOCs		
1							
2							

iv) E-content

S.N.	Development of e-content in 4quadrants for a complete course/e-book	e-content (developed in 4quadrants) per module	Contribution to development of e-content module in complete course/paper/e-book(at least one quadrant)	Editor of e-content for complete course/ paper/ e-book	Score*
1					
2					

IV. (i)Research guidance

S.N	Ph.D.	MPhil/ PG Dissertation	1	Score *
1				
2				

NB. Certificate/Document must be attached with the application

(ii) Research Projects completed

S.N	More than 10lakh	Less than 10 lakhs	Score*

(ii) Research Projects ongoing

S.N	More than 10lakh	Less than 10 lakhs	Score*

(iii) Consultancy

V. (i)Patents

S.N	International	National	Score*

(ii) Policy document (submitted to an International body/organisation like UNO/UNESCO/World Bank/International Monetary Fund etc., Central Govt. or State Govt.)

S.N	International	National	State	Score*

(iii) Awards/Fellowship

S.N	International	National	Score*

VI. Invited lectures/Resource person/Paper presentation in Seminars/Conference/Full Paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)

S.N	International (Abroad)	International (within Country)	National	State/University	Score*

*as per Govt. order no.1081-Edn(U)1U-91/10 dt.15.12.2021

23. No. of documents attached:

LIST OF ENCLOSURES : (Please attach, documentary proofs including copies of certificates, testimonials, sanction orders, papers etc. wherever necessary)

1.	
2.	
3.	
4.	
5.	
6.	
7.	
8.	
9.	
10.	
11.	
12.	
13.	
14.	
15.	

I declare that (a) the above particulars are true and correct to the best of my knowledge and original documentary evidence for each information will be produced as and when required. If any of the information/ documents/ statements furnished are found to be incorrect or false, the appointment given subsequently on the basis of such incorrect or false information/ documents/ statements is liable to be terminated forthwith.(b)I have read the G.O. No. 1081-Edn(U)/1U-91/10 dt.15.12.2021, issued by Dept. of Higher Education, Govt. of WB along with the clauses laid down under the "General Information" as given in Memo No. Reg/ Rect/ 1978 dated 14.10.2022 and undertake to abide by the same.

Signature of the Applicant

Date: Place:

Note:

Where space provided in the form is found to be inadequate, annexures may be given quoting serial numbers under which additional information is supplied but strictly as per format.