



NETAJI SUBHAS OPEN UNIVERSIRTY

Accredited by NAAC with Grade 'A'

DD-26, Sector-I, Salt Lake City, Kolkata-700 064

Ph. 033-4066-3220, Website:www.wbnsou.ac.in

Transaction ID. _____

For Rs. _____

Payment Date: _____

Photograph

APPLICATION FORM FOR THE POST OF ASSISTANT PROFESSOR

Advertisement No: _____

1. Post/Subject (Name and Serial No.):.....
2. Scale of pay:.....
3. Applicant's Name :.....
(INBLOCKLETTERS) First Name Middle Name Last Name
4. Father's/ Mother's Name :
5. Date of Birth (DD/MM/YYYY) :.....
6. Permanent /Mailing Address :.....
.....
7. Present/Mailing Address :.....
.....
8. Phone No. (Landline/ Mobile) :.....
9. E-mail ID :.....
10. Nationality :
11. Sex (Please tick) :Male/Female/Others
12. Marital Status (Please tick) : Married / Unmarried
13. Applicant's Mother Tongue :.....
14. Other languages the applicant can speak / write / read fluently:

15. a) Category of the candidate belongs to (Please tick):

UR	SC	ST	OBC-A	OBC-B	UR (PWD)

(Please enclose copy of the relevant documents except UR)

b) Category of post for which candidate is applying (Please tick):

UR	SC	ST	OBC-A	OBC-B	UR (PWD)

16. Current position held with the name of employer:.....

17. Qualified (Please tick with year):

NET	SLET/SET	GATE	NONE

18. Educational Qualification:

(Use the tabular format below. Attach separate sheet if required.)

Sl. No.	Examination Passed	Year	Board/ Council/ University	% of Marks	Grades/ Divisions/ Distinctions Awarded
1.	Ph.D.#			xx	xx
2.	M.Phil.				
3.	Post Graduate degree				
4.	2 nd Degree Programme (viz. B.Ed., BLIS etc.)				
5.	Under Graduate degree (10+2+3)				
6.	H.S. or equivalent (10+2)				
7.	Madhyamik or equivalent				

#Particulars of Doctoral degree, if any: Title of the Thesis:

Date of Award/ Submission:

19. Teaching/Research/Industrial Experience (Most recent first)

Sl. No.	Previous Positions held	Employer/Organization	Period/Duration of the position/work	Scale of Pay

20. Particulars of experience in reverse chronological order (starting from present employment):

Name of Organization/ Institution	Post Held*	Scale of pay	Duration		Last Pay	Reason for leaving
			From	To		

* mention whether the appointment is full-time or part-time basis.

21. Specify additional qualifications / experience (Sports, Music, Literary and Social Activities etc.):

22. Period of teaching experience (only for teaching posts):

P.G Classes (in years):

U.G. Classes (in years):

23. Fields of Specialization under the Subject/Discipline:

24. Experience in working in distance education system, if any

25. Additional information if any:

26. Notice required to join if selected:

27. Name and address with mobile no. of two referees (Other than the present employer):

1.

2.

b. Translation works in Indian and Foreign Languages by qualified faculties

S.N	Author(s)			Chapter or Research paper	Book with ISBN	Score*
	First/Principal Author	Jt-author	Corresponding Author			
1						
2						

III. Creation of ICT mediated teaching learning pedagogy and content and development of new and innovative course and curricula

S.N.	i) Development of Innovative pedagogy	ii) Design of new curricula and courses	iii) MOOCs				Score*
			Development of complete MOOCs in 4 quadrants (4 credit course)	MOOCs per module/Lecture	Content writer/subject matter expert for each module of MOOCs	Course coordinator for MOOCs	
1							
2							

iv) E-content

S.N.	Development of e-content in 4 quadrants for a complete course/e-book	e-content (developed in 4 quadrants) per module	Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant)	Editor of e-content for complete course/paper/e-book	Score*
1					
2					

IV. (i) Research guidance

S.N	Ph.D.	MPhil/PG Dissertation	Awarded/submitted	Score*
1				
2				

NB. Certificate/Document must be attached with the application

(ii) Research Projects completed

S.N	More than 10 lakh	Less than 10 lakhs	Score*

(iii) Research Projects ongoing

S.N	More than 10lakh	Less than 10 lakhs	Score*

(iv) Consultancy

V. (i) Patents

S.N	International	National	Score*

(ii) Policy document (submitted to an International body/organisation like UNO/UNESCO/World Bank/International Monetary Fund etc., Central Govt. or State Govt.)

S.N	International	National	State	Score*

(iii) Awards/Fellowship

S.N	International	National	Score*

VI. Invited lectures/Resource person/Paper presentation in Seminars/Conference/Full Paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)

S.N	International (Abroad)	International (within Country)	National	State/University	Score*

***as per Govt. order no.1081-Edn(U)1U-91/10 dt.15.12.2021**

28. No. of documents attached:

LIST OF ENCLOSURES: (Please attach, documentary proofs including copies of certificates, testimonials, sanction orders, papers, etc. wherever necessary)

1.	
2.	
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15.	

I declare that (a) the above particulars are true and correct to the best of my knowledge and original documentary evidence for each in formation will be produced as and when required. Should any of the information/ documents/ statements are found to be incorrect or false, the appointment given subsequently on the basis of such incorrect or false information/ documents/ statements is liable to be terminated forthwith. (b) I have read the G.O. No. 1081-Edn(U)/1U-91/10 dt.15.12.2021, issued by Dept. of Higher Education, Govt. of WB along with the clauses laid down under the “General Information” as given in Memo No. Reg/ Ret/ 1978 dated 14.10.2022 and undertake to abide by the same.

Date:
Place:

Signature of the Applicant

Note:

Where space provided in the form is found to be inadequate, annexures may be given quoting serial numbers under which additional information is supplied but strictly as per format.