NETAJI SUBHAS OPEN UNIVERSITY



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DD- 26, SECTOR - I, SALT LAKE CITY, KOLKATA - 700 064 Phone: (033) 4066-3220, Website: www.wbnsou.ac.in

Memo No. Reg/ 0105 Date: 27.01.2023

WALK-IN-INTERVIEW

Interested superannuated candidates having at least 25 years of experience in position not below the Pay Level 13A or equivalent in Govt. or Govt. undertakings/HEIs/Universities/Autonomous bodies are requested to appear in the **Walk-in-Interview** for engagement as **Publication-in-Charge** (Strictly on a temporary basis) to be held on **17.02.2023** (**Friday**) from **12:00 Noon** onward in the Board Room of the University Headquarters (3rd Floor) at DD-26, Sector-I, Salt Lake City, Kolkata-700 064. Candidates are to report with bio-data as well as all relevant documents and testimonials in original, and a passport size photo and identity proof (such as Aadhaar Card, Pan Card, Voter ID). Candidates appearing after **02:00 PM** shall not be entertained under any circumstances.

Candidates are required to bring on the day of Interview:

- 1. Three sets of self-signed Bio-data
- 2. Three sets of attested copies of testimonials related to candidature along with one passport size photo
- 3. Original copies of all testimonials
- 4. Documents relating to superannuation.

Qualification and other requirements:

1. Qualification : (a) Post Graduate from a recognized University

(b) Proficiency in Computer, Specifically in MS Word, MS

Excel and use of Internet.

2. Desirable Qualification : (a) Ph.D.

(b) Experience in of Publication/ Printing/ dispatch related

matters

: Preferably 60 - 65 years (relaxation in case of exceptional

3. Age candidates)

4. Emolument : As will be decide by the University from time to time.

- Person appearing in interview shall have to pay application fee in <u>Demand Draft of Rs. 500/-</u> (<u>rupees five hundred</u>) only in favour of "Netaji Subhas Open University" payable at Kolkata.
- Selected candidate will be engaged on contract whole time basis.
- No TA/DA shall be admissible for attending the Interview.
- For further clarification if any, the undersigned may be contacted at:
- E-mail: registrar@wbnsou.ac.in

Sd/-Registrar