SI. No. 20/

## **NETAII SUBHAS OPEN UNIVERSITY**

DD-26, SECTOR-I, SALT LAKE CITY, KOLKATA-700 064

Phone: (033) 4066-3220

AFFIX **PASSPORT** SIZE PHOTO **HERE** 

Seal of the receiving centre

If Yes, BPL No.:



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(CICNIATURE OF THE CANDIDAT	_

## APPLICATION FOR STUDENT ENROLMENT (Blended VET) YEAR: 20...... SESSION: JANUARY / JULY

**Study Centre Code:** Study Centre Name:..... Programme : Diploma  $\square$  Advanced Diploma  $\square$  PG Diploma  $\square$ Advanced Certificate Name of the Student: (in block letters) **Present Address:** (in block letters) **Parmanent Address: Email:** Mobile No: [ Date of Birth DDMMYY Male Female Others (Tick which is applicable) Category (Tick one box) : General SC OBC Whether Physically Challanged: Yes / No (Tick which is applicable) Whether belong to Minority Community: Yes / No (Tick which is applicable) Father's Name:.... Mother's Name: Spouse's Name: Whether belong to BPL: Yes / No (Tick which is applicable)

<b>Candidate's Occupation:</b> (i) Gov		ovt. Service (i		ii) Semi Govt. 🔲		
(iii) Private Service	(iv) S	Self-employed	(\underset	v) Retired 🔲		
(vi) Student	(vi i)	Unemployed	(\	⁄i i i) Others □		
Monthly Income (7	Γick one box):	(i) Less thar	n ₹ 5,000/- 🗀	]		
(ii) Between ₹ 5001	/- to ₹ 10,000/- □	☐ (iii) Betwee	en ₹ 10, 001 to			
₹20,000/- (iv)	Above ₹ 20,001/-	. 🔲				
Aadhaar No						
<b>Religion:</b> (i) Hinduism ( ) (ii) Christianity ( ) (iii) Islam ( ) (iv) Buddhism ( )						
(v) Jainism ( ) (vi) Zaroastrianism ( ) (vii) Sikhism ( ) (viii) Others ( )						
if 'others', please state:						
Residential Area: (i) Panchayat ( ) (ii) Municipality ( ) (iii) Corporation Area ( )						
Whether already re	egistered in NSO	<b>U:</b> Yes/No				
if 'yes', (i) Registrat	ion No.s: 1.	2.	3.			
<b>Academic Record:</b>						
Examination	Board/	Year of	Subject	% of marks obtained		
passed	University	passing	studies	with aggregate		
	DECLA	DATION DV A	DDLICANT			
DECLARATION BY APPLICANT  I hereby declare that I have read and understood the conditions of eligibility for the						
programme for whi			od trie Coriditi	ions of engionity for the		
I fulfil the minimum eligibility criteria and I have provided necessary information in this						
regard. In the event of any information being found incorrect or misleading my						
candidature shall be liable to cancellation by the University at any time and I shall not be entitled to refund of any fee paid by me to the University.						
Place:			•			
Countersigned	•••••	••	Date			
Co-ordinator				entre)		
			(= ====)			
Seal of the Study Centre			Full Signa	Full Signature of the Candidate		