

**NETAJI SUBHAS OPEN UNIVERSITY**

DD-26, Sector-I, Salt Lake City, Kolkata-700064

L-09

Memo No.:

Date: 06/04/22

To,
The Co-ordinator, L-09Sub: SLM CHALLAN FOR UG PROGRAMME, AY 2021-22, JULY SESSION.

Sir/Madam,

Please find enclosed the following Self Learning Materials of UG programme, Academic Year 2021-22 (July Session) [First Semester & Second Semester Only] (new admission):

| Prgm. Code | Paper | Count | Prgm. Code | Paper | Count | Prgm. Code | Paper | Count |
|------------|----------|-------|------------|----------|-------|------------|----------|-------|
| HBG | CC-BG-01 | | HCO | CC-CO-01 | 0 | HZO | CC-ZO-01 | 0 |
| | CC-BG-02 | | | CC-CO-02 | 0 | | CC-ZO-02 | 0 |
| | CC-BG-03 | 51 ✓ | | CC-CO-03 | 0 | | CC-ZO-03 | 0 |
| | CC-BG-04 | | | CC-CO-04 | 0 | | CC-ZO-04 | 0 |
| HEG | CC-EG-01 | | HEC | CC-EC-01 | | HMT | CC-MT-01 | 0 |
| | CC-EG-02 | | | CC-EC-02 | | | CC-MT-02 | 0 |
| | CC-EG-03 | | | CC-EC-03 | | | CC-MT-03 | 0 |
| | CC-EG-04 | 10 ✓ | | CC-EC-04 | | | CC-MT-04 | 0 |
| HPS | CC-PS-01 | | EPA | FBG | 0 | HBT | CC-BT-01 | -- |
| | CC-PS-02 | 24 ✓ | | FEG | 0 | | CC-BT-02 | 0 |
| | CC-PS-03 | 24 ✓ | | EPA -I | 0 | | CC-BT-03 | 0 |
| | CC-PS-04 | | | FHS | 0 | | CC-BT-04 | 0 |
| HSO | CC-SO-01 | 0 | | EPA -II | 0 | HGR | CC-GR-01 | -- |
| | CC-SO-02 | 0 | | ENVS | 0 | | CC-GR-02 | -- |
| | CC-SO-03 | 0 | | | | | CC-GR-03 | 0 |
| | CC-SO-04 | 0 | | | | | CC-GR-04 | 0 |
| HHI | CC-HI-01 | | | | | HCH | CC-CH-01 | -- |
| | CC-HI-02 | | | | | | CC-CH-02 | -- |
| | CC-HI-03 | | | | | | CC-CH-03 | 0 |
| | CC-HI-04 | | | | | | CC-CH-04 | 0 |
| HED | CC-ED-01 | | | | | HPH | CC-PH-01 | -- |
| | CC-ED-02 | | | | | | CC-PH-02 | -- |
| | CC-ED-03 | | | | | | CC-PH-03 | 0 |
| | CC-ED-04 | | | | | | CC-PH-04 | 0 |

| Prgm. Code | Paper | Count | Prgm. Code | Paper | Count | Prgm. Code | Paper | Count |
|------------|----------|-------|------------|----------|-------|------------|----------|-------|
| HBG | GE-BG-11 | | HCO | GE-CO-11 | 0 | HCH | GE-CH-11 | 0 |
| | GE-BG-21 | | | GE-CO-21 | 0 | | GE-CH-21 | 0 |
| HEG | GE-EG-11 | 6 ✓ | HEC | GE-EC-11 | 0 | HPH | GE-PH-11 | 0 |
| | GE-EG-21 | 6 ✓ | | GE-EC-21 | 0 | | GE-PH-21 | 0 |
| HPS | GE-PS-11 | 34 ✓ | HZO | GE-ZO-11 | 0 | AECC 1 | AE-BG-11 | |
| | GE-PS-21 | | | GE-ZO-21 | 0 | | AE-EG-12 | 8 ✓ |
| HSO | GE-SO-11 | | HMT | GE-MT-11 | 0 | AECC 2 | AE-ES-21 | |
| | GE-SO-21 | 16 ✓ | | GE-MT-21 | 0 | | | |
| HHI | GE-HI-11 | | HBT | GE-BT-11 | 0 | | | |
| | GE-HI-21 | | | GE-BT-21 | 0 | | | |
| HED | GE-ED-11 | -- | HGR | GE-GR-11 | 0 | | | |
| | GE-ED-21 | -- | | GE-GR-21 | 0 | | | |

Three (3) office copies for each paper has been provided for your convenience in addition to actual requirement. Please acknowledge the receipt of the challan by signing (with office seal) the 2nd Copy.

15 boxes = 274 pcs ✓

06/04/22

Junior Superintendent (Store)

Page 1 of 1

Junior Store Keeper
Netaji Subhas Open University
Kalyani Regional Centre



F-08

Memo No.:

To,

The Co-ordinator, F-08

Date: 06/04/22

Sub: SLM CHALLAN FOR UG PROGRAMME, AY 2021-22, JULY SESSION.

Sir/Madam,

Please find enclosed the following Self Learning Materials of UG programme, Academic Year 2021-22 (July Session) [First Semester & Second Semester Only] (new admission):

| Prgm. Code | Paper | Count | Prgm. Code | Paper | Count | Prgm. Code | Paper | Count |
|------------|----------|-------|------------|----------|-------|------------|----------|-------|
| HBG | CC-BG-01 | | HCO | CC-CO-01 | 0 | HZO | CC-ZO-01 | 0 |
| | CC-BG-02 | | | CC-CO-02 | 0 | | CC-ZO-02 | 0 |
| | CC-BG-03 | 526 | | CC-CO-03 | 0 | | CC-ZO-03 | 0 |
| | CC-BG-04 | | | CC-CO-04 | 0 | | CC-ZO-04 | 0 |
| HEG | CC-EG-01 | | HEC | CC-EC-01 | 0 | HMT | CC-MT-01 | |
| | CC-EG-02 | | | CC-EC-02 | 0 | | CC-MT-02 | |
| | CC-EG-03 | | | CC-EC-03 | 0 | | CC-MT-03 | |
| | CC-EG-04 | | | CC-EC-04 | 0 | | CC-MT-04 | |
| HPS | CC-PS-01 | 0 | EPA | FBG | 0 | HBT | CC-BT-01 | -- |
| | CC-PS-02 | 0 | | FEG | 0 | | CC-BT-02 | 0 |
| | CC-PS-03 | 0 | | EPA-I | 0 | | CC-BT-03 | 0 |
| | CC-PS-04 | 0 | | FHS | 0 | | CC-BT-04 | 0 |
| HSO | CC-SO-01 | 0 | ENVS | EPA-II | 0 | HGR | CC-GR-01 | -- |
| | CC-SO-02 | 0 | | | 0 | | CC-GR-02 | -- |
| | CC-SO-03 | 0 | | | 0 | | CC-GR-03 | |
| | CC-SO-04 | 0 | | | 0 | | CC-GR-04 | |
| HHI | CC-HI-01 | | HCH | | | CC-CH-01 | -- | |
| | CC-HI-02 | | | | | CC-CH-02 | -- | |
| | CC-HI-03 | | | | | CC-CH-03 | 0 | |
| | CC-HI-04 | | | | | CC-CH-04 | 0 | |
| HED | CC-ED-01 | 0 | HPH | | | CC-PH-01 | -- | |
| | CC-ED-02 | 0 | | | | CC-PH-02 | -- | |
| | CC-ED-03 | 0 | | | | CC-PH-03 | 0 | |
| | CC-ED-04 | 0 | | | | CC-PH-04 | 0 | |

| Prgm. Code | Paper | Count | Prgm. Code | Paper | Count | Prgm. Code | Paper | Count |
|------------|----------|-------|------------|----------|-------|------------|----------|-------|
| HBG | GE-BG-11 | | HCO | GE-CO-11 | 0 | HCH | GE-CH-11 | |
| | GE-BG-21 | | | GE-CO-21 | 0 | | GE-CH-21 | |
| HEG | GE-EG-11 | | HEC | GE-EC-11 | 0 | HPH | GE-PH-11 | 10 |
| | GE-EG-21 | | | GE-EC-21 | 0 | | GE-PH-21 | |
| HPS | GE-PS-11 | | HZO | GE-ZO-11 | 0 | AECC 1 | AE-BG-11 | |
| | GE-PS-21 | | | GE-ZO-21 | 0 | | AE-EG-12 | |
| HSO | GE-SO-11 | | HMT | GE-MT-11 | 0 | AECC 2 | AE-ES-21 | |
| | GE-SO-21 | | | GE-MT-21 | 0 | | | |
| HHI | GE-HI-11 | | HBT | GE-BT-11 | 0 | | | |
| | GE-HI-21 | | | GE-BT-21 | 0 | | | |
| HED | GE-ED-11 | -- | HGR | GE-GR-11 | | | | |
| | GE-ED-21 | -- | | GE-GR-21 | | | | |

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Junior Superintendent (Store)

Page 1 of 1

133 Bundles = 1219 sets ✓

Junior Store Keeper
Netaji Subhas Open University
Kalyani Regional Centre



C-03

Memo No.:

To,

The Co-ordinator, C-03

Date: 06/04/2022

Sub: SLM CHALLAN FOR UG PROGRAMME, AY 2021-22, JULY SESSION.

Sir/Madam,

Please find enclosed the following Self Learning Materials of UG programme, Academic Year 2021-22 (July Session) [First Semester & Second Semester Only] (new admission):

| Prgm. Code | Paper | Count | Prgm. Code | Paper | Count | Prgm. Code | Paper | Count |
|------------|----------|-------|------------|----------|-------|------------|----------|-------|
| HBG | CC-BG-01 | | HCO | CC-CO-01 | | HZO | CC-ZO-01 | |
| | CC-BG-02 | | | CC-CO-02 | | | CC-ZO-02 | |
| | CC-BG-03 | 574 ✓ | | CC-CO-03 | | | CC-ZO-03 | |
| | CC-BG-04 | | | CC-CO-04 | | | CC-ZO-04 | |
| HEG | CC-EG-01 | | HEC | CC-EC-01 | 0 | HMT | CC-MT-01 | 0 |
| | CC-EG-02 | | | CC-EC-02 | 0 | | CC-MT-02 | 0 |
| | CC-EG-03 | | | CC-EC-03 | 0 | | CC-MT-03 | 0 |
| | CC-EG-04 | | | CC-EC-04 | 0 | | CC-MT-04 | 0 |
| HPS | CC-PS-01 | 0 | EPA | FBG | | HBT | CC-BT-01 | -- |
| | CC-PS-02 | 0 | | FEG | | | CC-BT-02 | 0 |
| | CC-PS-03 | 0 | | EPA-I | | | CC-BT-03 | 0 |
| | CC-PS-04 | 0 | | FHS-4 | | | CC-BT-04 | 0 |
| HSO | CC-SO-01 | 0 | | EPA-II | 7 ✓ | HGR | CC-GR-01 | -- |
| | CC-SO-02 | 0 | | ENVS | | | CC-GR-02 | -- |
| | CC-SO-03 | 0 | | | | | CC-GR-03 | |
| | CC-SO-04 | 0 | | | | | CC-GR-04 | |
| HHI | CC-HI-01 | | | | | HCH | CC-CH-01 | -- |
| | CC-HI-02 | | | | | | CC-CH-02 | -- |
| | CC-HI-03 | | | | | | CC-CH-03 | -- |
| | CC-HI-04 | | | | | | CC-CH-04 | -- |
| HED | CC-ED-01 | 0 | | | | HPH | CC-PH-01 | -- |
| | CC-ED-02 | 0 | | | | | CC-PH-02 | -- |
| | CC-ED-03 | 0 | | | | | CC-PH-03 | |
| | CC-ED-04 | 0 | | | | | CC-PH-04 | |

| Prgm. Code | Paper | Count | Prgm. Code | Paper | Count | Prgm. Code | Paper | Count |
|------------|----------|-------|------------|----------|-------|------------|----------|-------|
| HBG | GE-BG-11 | | HCO | GE-CO-11 | 0 | HCH | GE-CH-11 | |
| | GE-BG-21 | | | GE-CO-21 | 0 | | GE-CH-21 | |
| HEG | GE-EG-11 | | HEC | GE-EC-11 | | HPH | GE-PH-11 | |
| | GE-EG-21 | | | GE-EC-21 | | | GE-PH-21 | |
| HPS | GE-PS-11 | 223 ✓ | HZO | GE-ZO-11 | 0 | AECC 1 | AE-BG-11 | |
| | GE-PS-21 | | | GE-ZO-21 | 0 | | AE-EG-12 | |
| HSO | GE-SO-11 | | HMT | GE-MT-11 | | AECC 2 | AE-ES-21 | |
| | GE-SO-21 | | | GE-MT-21 | | | | |
| HHI | GE-HI-11 | | HBT | GE-BT-11 | | | | |
| | GE-HI-21 | | | GE-BT-21 | | | | |
| HED | GE-ED-11 | -- | HGR | GE-GR-11 | | | | |
| | GE-ED-21 | -- | | GE-GR-21 | | | | |

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Junior Superintendent (Store)

Page 1 of 1

143 Bundles = 1308 KSI ✓

Junior Store Keeper
Netaji Subhas Open University
Kalyani Regional Centre



B-08

Memo No.:

To,

The Co-ordinator, B-08

Date: 06/04/22

Sub: SLM CHALLAN FOR UG PROGRAMME, AY 2021-22, JULY SESSION.

Sir/Madam,

Please find enclosed the following Self Learning Materials of UG programme, Academic Year 2021-22 (July Session) [First Semester & Second Semester Only] (new admission):

| Prgm. Code | Paper | Count | Prgm. Code | Paper | Count | Prgm. Code | Paper | Count |
|------------|----------|-------|------------|----------|-------|------------|----------|-------|
| HBG | CC-BG-01 | | HCO | CC-CO-01 | 0 | HZO | CC-ZO-01 | 0 |
| | CC-BG-02 | | | CC-CO-02 | 0 | | CC-ZO-02 | 0 |
| | CC-BG-03 | 78 ✓ | | CC-CO-03 | 0 | | CC-ZO-03 | 0 |
| | CC-BG-04 | | | CC-CO-04 | 0 | | CC-ZO-04 | 0 |
| HEG | CC-EG-01 | 0 | HEC | CC-EC-01 | 0 | HMT | CC-MT-01 | 0 |
| | CC-EG-02 | 0 | | CC-EC-02 | 0 | | CC-MT-02 | 0 |
| | CC-EG-03 | 0 | | CC-EC-03 | 0 | | CC-MT-03 | 0 |
| | CC-EG-04 | 0 | | CC-EC-04 | 0 | | CC-MT-04 | 0 |
| HPS | CC-PS-01 | 0 | EPA | FBG | 0 | HBT | CC-BT-01 | -- |
| | CC-PS-02 | 0 | | FEG | 0 | | CC-BT-02 | 0 |
| | CC-PS-03 | 0 | | EPA -I | 0 | | CC-BT-03 | 0 |
| | CC-PS-04 | 0 | | FHS | 0 | | CC-BT-04 | 0 |
| HSO | CC-SO-01 | 0 | | EPA -II | 0 | HGR | CC-GR-01 | -- |
| | CC-SO-02 | 0 | | ENVS | 0 | | CC-GR-02 | -- |
| | CC-SO-03 | 0 | | | | | CC-GR-03 | 0 |
| | CC-SO-04 | 0 | | | | | CC-GR-04 | 0 |
| HHI | CC-HI-01 | | | | | HCH | CC-CH-01 | -- |
| | CC-HI-02 | 58 ✓ | | | | | CC-CH-02 | -- |
| | CC-HI-03 | | | | | | CC-CH-03 | 0 |
| | CC-HI-04 | 58 ✓ | | | | | CC-CH-04 | 0 |
| HED | CC-ED-01 | 0 | | | | HPH | CC-PH-01 | -- |
| | CC-ED-02 | 0 | | | | | CC-PH-02 | -- |
| | CC-ED-03 | 0 | | | | | CC-PH-03 | 0 |
| | CC-ED-04 | 0 | | | | | CC-PH-04 | 0 |

| Prgm. Code | Paper | Count | Prgm. Code | Paper | Count | Prgm. Code | Paper | Count |
|------------|----------|-------|------------|----------|-------|------------|----------|-------|
| HBG | GE-BG-11 | | HCO | GE-CO-11 | 0 | HCH | GE-CH-11 | 0 |
| | GE-BG-21 | | | GE-CO-21 | 0 | | GE-CH-21 | 0 |
| HEG | GE-EG-11 | 14 ✓ | HEC | GE-EC-11 | 0 | HPH | GE-PH-11 | 0 |
| | GE-EG-21 | 14 | | GE-EC-21 | 0 | | GE-PH-21 | 0 |
| HPS | GE-PS-11 | | HZO | GE-ZO-11 | 0 | AECC 1 | AE-BG-11 | |
| | GE-PS-21 | | | GE-ZO-21 | 0 | | AE-EG-12 | |
| HSO | GE-SO-11 | | HMT | GE-MT-11 | 0 | AECC 2 | AE-ES-21 | |
| | GE-SO-21 | 9 ✓ | | GE-MT-21 | 0 | | | |
| HHI | GE-HI-11 | | HBT | GE-BT-11 | 0 | | | |
| | GE-HI-21 | | | GE-BT-21 | 0 | | | |
| HED | GE-ED-11 | -- | HGR | GE-GR-11 | 0 | | | |
| | GE-ED-21 | -- | | GE-GR-21 | 0 | | | |

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Junior Superintendent (Store)

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60 Bundles = 552 kgs!

Junior Store Keeper
Netaji Subhas Open University
Kalyani Regional Centre



F-08

Memo No.:

Date: 08/04/22

To,

The Co-ordinator, E-08

Sub: SLM CHALLAN FOR UG PROGRAMME, AY 2021-22, JULY SESSION.

Sir/Madam,

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|------------|----------|-------|------------|----------|-------|------------|----------|-------|
| HBG | CC-BG-01 | | HCO | CC-CO-01 | 0 | HZO | CC-ZO-01 | 0 |
| | CC-BG-02 | | | CC-CO-02 | 0 | | CC-ZO-02 | 0 |
| | CC-BG-03 | 138 | | CC-CO-03 | 0 | | CC-ZO-03 | 0 |
| | CC-BG-04 | | | CC-CO-04 | 0 | | CC-ZO-04 | 0 |
| HEG | CC-EG-01 | | HEC | CC-EC-01 | 0 | HMT | CC-MT-01 | 0 |
| | CC-EG-02 | | | CC-EC-02 | 0 | | CC-MT-02 | 0 |
| | CC-EG-03 | | | CC-EC-03 | 0 | | CC-MT-03 | 0 |
| | CC-EG-04 | | | CC-EC-04 | 0 | | CC-MT-04 | 0 |
| HPS | CC-PS-01 | 0 | EPA | FBG | 0 | HBT | CC-BT-01 | -- |
| | CC-PS-02 | 0 | | FEG | 0 | | CC-BT-02 | 0 |
| | CC-PS-03 | 0 | | EPA-I | 0 | | CC-BT-03 | 0 |
| | CC-PS-04 | 0 | | FHS | 0 | | CC-BT-04 | 0 |
| HSO | CC-SO-01 | | | EPA-II | 0 | HGR | CC-GR-01 | -- |
| | CC-SO-02 | | | ENVS | 0 | | CC-GR-02 | -- |
| | CC-SO-03 | | | | | | CC-GR-03 | 0 |
| | CC-SO-04 | | | | | | CC-GR-04 | 0 |
| HHI | CC-HI-01 | | | | | HCH | CC-CH-01 | -- |
| | CC-HI-02 | | | | | | CC-CH-02 | -- |
| | CC-HI-03 | | | | | | CC-CH-03 | 0 |
| | CC-HI-04 | | | | | | CC-CH-04 | 0 |
| HED | CC-ED-01 | 0 | | | | HPH | CC-PH-01 | -- |
| | CC-ED-02 | 0 | | | | | CC-PH-02 | -- |
| | CC-ED-03 | 0 | | | | | CC-PH-03 | 0 |
| | CC-ED-04 | 0 | | | | | CC-PH-04 | 0 |

| Prgm. Code | Paper | Count | Prgm. Code | Paper | Count | Prgm. Code | Paper | Count |
|------------|----------|-------|------------|----------|-------|------------|----------|-------|
| HBG | GE-BG-11 | | HCO | GE-CO-11 | 0 | HCH | GE-CH-11 | 0 |
| | GE-BG-21 | | | GE-CO-21 | 0 | | GE-CH-21 | 0 |
| HEG | GE-EG-11 | | HEC | GE-EC-11 | 0 | HPH | GE-PH-11 | 0 |
| | GE-EG-21 | | | GE-EC-21 | 0 | | GE-PH-21 | 0 |
| HPS | GE-PS-11 | | HZO | GE-ZO-11 | 0 | AECC 1 | AE-BG-11 | |
| | GE-PS-21 | | | GE-ZO-21 | 0 | | AE-EG-12 | |
| HSO | GE-SO-11 | | HMT | GE-MT-11 | 0 | AECC 2 | AE-ES-21 | |
| | GE-SO-21 | 18 | | GE-MT-21 | 0 | | | |
| HHI | GE-HI-11 | | HBT | GE-BT-11 | 0 | | | |
| | GE-HI-21 | | | GE-BT-21 | 0 | | | |
| HED | GE-ED-11 | -- | HGR | GE-GR-11 | 0 | | | |
| | GE-ED-21 | -- | | GE-GR-21 | 0 | | | |

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Junior Superintendent (Store)

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89 Bundles = 817 Joss.

Junior Store Keeper
Netaji Subhas Open University
Kalyani Regional Centre



A-06

Memo No.:

To,

The Co-ordinator, A-06

Date: 06/04/22

Sub: SLM CHALLAN FOR UG PROGRAMME, AY 2021-22, JULY SESSION.

Sir/Madam,

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|------------|----------|-------|------------|----------|-------|------------|----------|-------|
| HBG | CC-BG-01 | | HCO | CC-CO-01 | 69 X | HZO | CC-ZO-01 | 0 |
| | CC-BG-02 | | | CC-CO-02 | 69 X | | CC-ZO-02 | 0 |
| | CC-BG-03 | 45 ✓ | | CC-CO-03 | 69 X | | CC-ZO-03 | 0 |
| | CC-BG-04 | | | CC-CO-04 | 69 X | | CC-ZO-04 | 0 |
| HEG | CC-EG-01 | | HEC | CC-EC-01 | 0 | HMT | CC-MT-01 | 0 |
| | CC-EG-02 | 41 ✓ | | CC-EC-02 | 0 | | CC-MT-02 | 0 |
| | CC-EG-03 | | | CC-EC-03 | 0 | | CC-MT-03 | 0 |
| | CC-EG-04 | 41 ✓ | | CC-EC-04 | 0 | | CC-MT-04 | 0 |
| HPS | CC-PS-01 | 0 | EPA | FBG | 0 | HBT | CC-BT-01 | -- |
| | CC-PS-02 | 0 | | FEG | 0 | | CC-BT-02 | 0 |
| | CC-PS-03 | 0 | | EPA-I | 0 | | CC-BT-03 | 0 |
| | CC-PS-04 | 0 | | FHS | 0 | | CC-BT-04 | 0 |
| HSO | CC-SO-01 | | | EPA-II | 0 | HGR | CC-GR-01 | -- |
| | CC-SO-02 | | | ENVS | 0 | | CC-GR-02 | -- |
| | CC-SO-03 | | | | | | CC-GR-03 | 0 |
| | CC-SO-04 | | | | | | CC-GR-04 | 0 |
| HHI | CC-HI-01 | 0 | | | | HCH | CC-CH-01 | -- |
| | CC-HI-02 | 0 | | | | | CC-CH-02 | -- |
| | CC-HI-03 | 0 | | | | | CC-CH-03 | 0 |
| | CC-HI-04 | 0 | | | | | CC-CH-04 | 0 |
| HED | CC-ED-01 | 0 | | | | HPH | CC-PH-01 | -- |
| | CC-ED-02 | 0 | | | | | CC-PH-02 | -- |
| | CC-ED-03 | 0 | | | | | CC-PH-03 | 0 |
| | CC-ED-04 | 0 | | | | | CC-PH-04 | 0 |

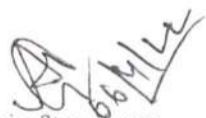
| Prgm. Code | Paper | Count | Prgm. Code | Paper | Count | Prgm. Code | Paper | Count |
|------------|----------|-------|------------|----------|-------|------------|----------|-------|
| HBG | GE-BG-11 | | HCO | GE-CO-11 | 0 | HCH | GE-CH-11 | 0 |
| | GE-BG-21 | | | GE-CO-21 | 0 | | GE-CH-21 | 0 |
| HEG | GE-EG-11 | 8 ✓ | HEC | GE-EC-11 | 61 ✓ | HPH | GE-PH-11 | 0 |
| | GE-EG-21 | 8 ✓ | | GE-EC-21 | 61 ✓ | | GE-PH-21 | 0 |
| HPS | GE-PS-11 | 33 ✓ | HZO | GE-ZO-11 | 0 | AECC 1 | AE-BG-11 | |
| | GE-PS-21 | | | GE-ZO-21 | 0 | | AE-EG-12 | 63 ✓ |
| HSO | GE-SO-11 | | HMT | GE-MT-11 | 0 | AECC 2 | AE-ES-21 | |
| | GE-SO-21 | 5 ✓ | | GE-MT-21 | 0 | | | |
| HHI | GE-HI-11 | 47 ✓ | HBT | GE-BT-11 | 0 | | | |
| | GE-HI-21 | 47 ✓ | | GE-BT-21 | 0 | | | |
| HED | GE-ED-11 | -- | HGR | GE-GR-11 | 3 ✓ | | | |
| | GE-ED-21 | -- | | GE-GR-21 | 3 ✓ | | | |

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Junior Superintendent (Store)

Page 1 of 1

25 boxes = 454 Kgs /


Junior Store Keeper
Netaji Subhas Open University
Kalyani Regional Centre

**NETAJI SUBHAS OPEN UNIVERSITY**

DD-26, Sector-I, Salt Lake City, Kolkata-700064

K-07

Memo No.:

To,
The Co-ordinator, K-07

Date: 06/04/2022

Sub: SLM CHALLAN FOR UG PROGRAMME, AY 2021-22, JULY SESSION.

Sir/Madam,

Please find enclosed the following Self Learning Materials of UG programme, Academic Year 2021-22 (July Session) [First Semester & Second Semester Only] (new admission):

| Prgm. Code | Paper | Count | Prgm. Code | Paper | Count | Prgm. Code | Paper | Count |
|------------|----------|-------|------------|----------|-------|------------|----------|-------|
| HBG | CC-BG-01 | | HCO | CC-CO-01 | 0 | HZO | CC-ZO-01 | 0 |
| | CC-BG-02 | | | CC-CO-02 | 0 | | CC-ZO-02 | 0 |
| | CC-BG-03 | 10 ✓ | | CC-CO-03 | 0 | | CC-ZO-03 | 0 |
| | CC-BG-04 | | | CC-CO-04 | 0 | | CC-ZO-04 | 0 |
| HEG | CC-EG-01 | | HEC | CC-EC-01 | 0 | HMT | CC-MT-01 | 0 |
| | CC-EG-02 | 4 ✓ | | CC-EC-02 | 0 | | CC-MT-02 | 0 |
| | CC-EG-03 | | | CC-EC-03 | 0 | | CC-MT-03 | 0 |
| | CC-EG-04 | 4 ✓ | | CC-EC-04 | 0 | | CC-MT-04 | 0 |
| HPS | CC-PS-01 | 0 | EPA | FBG | 0 | HBT | CC-BT-01 | -- |
| | CC-PS-02 | 0 | | FEG | 0 | | CC-BT-02 | 0 |
| | CC-PS-03 | 0 | | EPA -I | 0 | | CC-BT-03 | 0 |
| | CC-PS-04 | 0 | | FHS | 0 | | CC-BT-04 | 0 |
| HSO | CC-SO-01 | | ENVS | EPA -II | 0 | HGR | CC-GR-01 | -- |
| | CC-SO-02 | | | ENVS | 0 | | CC-GR-02 | -- |
| | CC-SO-03 | | | | | | CC-GR-03 | 0 |
| | CC-SO-04 | | | | | | CC-GR-04 | 0 |
| HHI | CC-HI-01 | 7 ✓ | | | | HCH | CC-CH-01 | -- |
| | CC-HI-02 | 7 ✓ | | | | | CC-CH-02 | -- |
| | CC-HI-03 | 7 | | | | | CC-CH-03 | 0 |
| | CC-HI-04 | 7 | | | | | CC-CH-04 | 0 |
| HED | CC-ED-01 | 17 ✓ | | | | HPH | CC-PH-01 | -- |
| | CC-ED-02 | 17 ✓ | | | | | CC-PH-02 | -- |
| | CC-ED-03 | 17 ✓ | | | | | CC-PH-03 | 0 |
| | CC-ED-04 | 17 ✓ | | | | | CC-PH-04 | 0 |

| Prgm. Code | Paper | Count | Prgm. Code | Paper | Count | Prgm. Code | Paper | Count |
|------------|----------|-------|------------|----------|-------|------------|----------|-------|
| HBG | GE-BG-11 | | HCO | GE-CO-11 | 0 | HCH | GE-CH-11 | 0 |
| | GE-BG-21 | | | GE-CO-21 | 0 | | GE-CH-21 | 0 |
| HEG | GE-EG-11 | 2 ✓ | HEC | GE-EC-11 | 0 | HPH | GE-PH-11 | 0 |
| | GE-EG-21 | 2 ✓ | | GE-EC-21 | 0 | | GE-PH-21 | 0 |
| HPS | GE-PS-11 | 10 ✓ | HZO | GE-ZO-11 | 0 | AECC 1 | AE-BG-11 | |
| | GE-PS-21 | | | GE-ZO-21 | 0 | | AE-EG-12 | 6 ✓ |
| HSO | GE-SO-11 | | HMT | GE-MT-11 | 0 | AECC 2 | AE-ES-21 | |
| | GE-SO-21 | 8 ✓ | | GE-MT-21 | 0 | | | |
| HHI | GE-HI-11 | | HBT | GE-BT-11 | 0 | | | |
| | GE-HI-21 | | | GE-BT-21 | 0 | | | |
| HED | GE-ED-11 | -- | HGR | GE-GR-11 | 0 | | | |
| | GE-ED-21 | -- | | GE-GR-21 | 0 | | | |

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Junior Store Keeper
Netaji Subhas Open University
Kalyani Regional Centre



A-10

Memo No.:

Date: 06/04/2022

To,

The Co-ordinator, D-10

Sub: SLM CHALLAN FOR UG PROGRAMME, AY 2021-22, JULY SESSION.

Sir/Madam,

Please find enclosed the following Self Learning Materials of UG programme, Academic Year 2021-22 (July Session) [First Semester & Second Semester Only] (new admission):

| Prgm. Code | Paper | Count | Prgm. Code | Paper | Count | Prgm. Code | Paper | Count |
|------------|----------|-------|------------|----------|-------|------------|----------|-------|
| HBG | CC-BG-01 | | HCO | CC-CO-01 | 0 | HZO | CC-ZO-01 | 0 |
| | CC-BG-02 | | | CC-CO-02 | 0 | | CC-ZO-02 | 0 |
| | CC-BG-03 | 279 | | CC-CO-03 | 0 | | CC-ZO-03 | 0 |
| | CC-BG-04 | | | CC-CO-04 | 0 | | CC-ZO-04 | 0 |
| HEG | CC-EG-01 | | HEC | CC-EC-01 | | HMT | CC-MT-01 | 0 |
| | CC-EG-02 | | | CC-EC-02 | | | CC-MT-02 | 0 |
| | CC-EG-03 | | | CC-EC-03 | | | CC-MT-03 | 0 |
| | CC-EG-04 | | | CC-EC-04 | | | CC-MT-04 | 0 |
| HPS | CC-PS-01 | 0 | EPA | FBG | | HBT | CC-BT-01 | -- |
| | CC-PS-02 | 0 | | FEG | | | CC-BT-02 | |
| | CC-PS-03 | 0 | | EPA-I | | | CC-BT-03 | |
| | CC-PS-04 | 0 | | FHS-1-4 | | | CC-BT-04 | |
| HSO | CC-SO-01 | | EPA | EPA-II | 8 | HGR | CC-GR-01 | -- |
| | CC-SO-02 | | | ENVS | | | CC-GR-02 | -- |
| | CC-SO-03 | | | FHS-5-8 | 8X | | CC-GR-03 | |
| | CC-SO-04 | | | | | | CC-GR-04 | |
| HHI | CC-HI-01 | | EPA | | | HCH | CC-CH-01 | -- |
| | CC-HI-02 | | | | | | CC-CH-02 | -- |
| | CC-HI-03 | | | | | | CC-CH-03 | 0 |
| | CC-HI-04 | | | | | | CC-CH-04 | 0 |
| HED | CC-ED-01 | 0 | EPA | | | HPH | CC-PH-01 | -- |
| | CC-ED-02 | 0 | | | | | CC-PH-02 | -- |
| | CC-ED-03 | 0 | | | | | CC-PH-03 | 0 |
| | CC-ED-04 | 0 | | | | | CC-PH-04 | 0 |


| Prgm. Code | Paper | Count | Prgm. Code | Paper | Count | Prgm. Code | Paper | Count |
|------------|----------|-------|------------|----------|-------|------------|----------|-------|
| HBG | GE-BG-11 | | HCO | GE-CO-11 | | HCH | GE-CH-11 | |
| | GE-BG-21 | | | GE-CO-21 | | | GE-CH-21 | |
| HEG | GE-EG-11 | | HEC | GE-EC-11 | 0 | HPH | GE-PH-11 | 0 |
| | GE-EG-21 | | | GE-EC-21 | 0 | | GE-PH-21 | 0 |
| HPS | GE-PS-11 | | HZO | GE-ZO-11 | | AECC 1 | AE-BG-11 | |
| | GE-PS-21 | | | GE-ZO-21 | | | AE-EG-12 | |
| HSO | GE-SO-11 | | HMT | GE-MT-11 | 0 | AECC 2 | AE-ES-21 | |
| | GE-SO-21 | | | GE-MT-21 | 0 | | | |
| HHI | GE-HI-11 | | HBT | GE-BT-11 | 0 | | | |
| | GE-HI-21 | | | GE-BT-21 | 0 | | | |
| HED | GE-ED-11 | -- | HGR | GE-GR-11 | | | | |
| | GE-ED-21 | -- | | GE-GR-21 | | | | |

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