

LIBRARY AND INFORMATION SCIENCE

Term End Examination June – 2009

PAPER VII

Cataloging Practice (Practical)

Time : 4 Hours

Full marks : 100

Special credit will be given for accuracy and relevance in the answer. Marks will be deducted for incorrect spelling, untidy work and illegible handwriting. The weightage for each question has been indicated in the margin.

Group - A

যে-কোনো দুটি প্রশ্নের উত্তর AACR 2R অনুযায়ী দিন। মুখ্য এন্ট্রি, অতিরিক্ত এন্ট্রি, ট্রেসিংসহঃ

Prepare main entries, added entries, and tracings according to AACR 2R of any *two* of the following : $18 \times 2 = 36$

- (i) T.P. : Films Division / Catalogue of films / 1949-1972 / Films Division / Ministry of Information & Broadcasting / Government of India / Bombay.

O.I. : Published by Directorate of Advertising and Visual Publicity / 1989. 2 Roman numbered pages, followed by 850 pages. Includes indices.

Sub : Films

- (ii) T.P. : Ramanujan revisited / proceedings of the Centenary Conference / University of Upsala / June 1 – 5, 1987 / Edited by George R. Andrews and K. G. Ramanathan / Academic Press Inc. / Boston / San Deigo / Delhi / Copyright date 1988.

O.I. : Preliminary pages 10 in Roman, followed by 601 pages / Contains essays by eminent mathematicians / Height 22×10 cm. / ISBN-0-12-058560-X.

Sub : Mathematics-Conference

P.T.O.

- (iii) T.P. : Quarterly Journal of Science / Sponsored by / The British Society of Scientists.

O.I. : Vol. 1 – 7 came out from 1952 – 1959 / In 1960, the title changed to Journal of Science, the numbering again started from 1. / Both the journals were published from London. Library has only volume 4 & 5 of the 1st journal & library lacks volume 18 & 20 of the 2nd journal.

Sub : Science-journals

- (iv) T.P. : Bernard Shaw / The Diaries / 1855 – 1897 / with Early Autobiographical notebooks and diaries / Edited and Annotated by / Stanley Rogers / The Pennsylvania State University Press.

O.I. : Copyright 1986 / ISBN 0-271-00386-3 for a set of 2 volumes. Price – £ 50. Size – 24 cm. Bernard Shaw is commonly known as George Bernard Shaw.

Sub : Dramatists

Group - B

যে-কোনো তিনটি প্রশ্নের উত্তর করুন (iii, অথবা v বাধ্যতামূলক ও CCC অনুযায়ী করুন) বাকি প্রশ্নের উত্তর AACR 2R অনুযায়ী করুন। মুখ্য এন্ট্রি ও ট্রেসিংসহ :

Prepare main entry & tracings of any *three* of the following, of which iii or v is compulsory and according to CCC and the rest according to AACR 2R : 12×3=36

- (i) T.P. : Victor Hugo / Les Miserables / adapted for young readers / by Hugh Thomson / London / New Delhi / 1969 or 1970.

O.I. : It has 250 pages / 12 illustrations / & is 18 cm. high / £ 40 is the price.

Sub : English literature

- (ii) The item : Physical map of Iran / soil / rocks and other information / Western Map Company / 5th International edition / Karachi / The Western Map Company / 1988.

Q.I. : The scale reads 1 : 24,000 / This coloured map is mounted on cloth of 58 × 42 cm. dimension on sheet of 60 × 70 cm. / West Asia Map no. 14 / Includes details of geologic profile of Iran.

Sub : Iran—maps

- (iii) T.P. : Guide to / Presiding and polling officers / Panchayat Elections / 2003 / West Bengal State Election Commission.

Q.I. : 48 pages / size 23 × 16 cm. Rs. 150. Accn. no. – 4959.

- (iv) T.P. : A journey through / the Mahabharata / Kuttikrishna / Translated from the Malayalam / by P. V. Menon / Edited by Dr. P. A. Achuthan / Kerala Sahitya Akademi / Trichur.

Q.I. : Copyright 1989 / Preliminary pages 14 / textual pages 1001 / Size 17 × 12.4 cm. This is one of the several translations.

Sub : Epics

- (v) T.P. : Proceedings of / the 5th National Workshop on Statistical Analysis / held on 2001 / at Kochi / Central Statistical Organisation / Ministry of Statistics & Programme Implementation.

Q.I. : This workshop is held every year. First four workshops were held at Kolkata (1997), New Delhi (1998), Chennai (1999) & Mumbai (2000). Library has all the volumes. Acc. no. of this volume is 414.

- (vi) T.P. : The Oxford book of English Prose / Chosen and Edited by Sir Arthur Quiller / 1925.

Q.I. : Published from London by Hamlyn Group. Belongs to English Prose series no. 12. It is meant for school children of 0 level.

Sub : Poetry & Prose

Group - C

যে-কোনো চারটি (৪) প্রশ্নের উত্তর মুখ্য এন্ট্রি ও ট্রেসিংসহ করুন। vi, অথবা vii অথবা viii বাধ্যতামূলক এবং CCC অনুযায়ী করুন, বাকিগুলি AACR 2R অনুযায়ী :

Prepare main entry and tracings of any *four* of the following, of which vi or vii or viii is compulsory and according to CCC and others must be according to ACCR 2R :

$$7 \times 4 = 28$$

- (i) T.P. : Collection of / public speeches on / Economic Reforms / of the Prime Ministress of India / 1960 – 1990 / Edited by K. P. A. Menon / Volume 1 – 1960 – 1975 / volume 2 – 1976 – 1990 / New Delhi / 1994.

O.I. : ISBN 0-3468-9172-6. Price Rs. 900 (set) / 22 cm. It is a collection of official communication of the Prime Ministers of India covering the period 1960 – 1990.

Sub : Economic Reforms

- (ii) T.P. : Jayananda's Chaitanyamangal / edited by B. B. Majumder & Sukhamay Mukherjee.

O.I. : Pages - Lx & 256. Rs. 400 / Kolkata / Asiatic Society / 1982 / Bibliotheca Indica Series / Depicts life & times of Sri Chaitanya.

Sub : Religious leaders

- (iii) T.P. : Thirty years of Buddhist studies / selected essays / Edward Conge / Reprint edition.

O.I. : Published from New Delhi / Munshiram Manoharlal / 1975. Originally published in 1967. Library wants to collcoate these essays by the author / 274 pages are there.

Sub : Buddhism

- (iv) T.P. : Banker to the poor / The autobiography of Muhammad Yunus / Foreword by Prince of Wales / University Press Limited.

O.I. : The University Press Ltd. / Motijheel / Dacca / C 1998 / ISBN 98405 14679 / 313 pages are there. / There is a map of Bangladesh in the book.

Sub : Autobiography

- (v) T.P. : Transforming India / Social and political dynamics of democracy / edited by Frank Gomes, K. C. Hood / L. M. Mitchell & K. Randa / Oxford University Press / New Delhi / 2000.

O.I. : 12 preliminary pages, followed by 756 pages & again 17 Roman numbered pages. 23.5 cm. / Notes at the end. ISBN 0-19-565157-X

Sub : Democracy

- (vi) T.P. : Linear Topological Series 15 / Linear spaces / J. L. Kelley / with the assistance of Isaac Namioka & G. Bailey / Van Nostrand Co. / Princeton / Copyright 1963.

O.I. : 256 pages. Acc. no. 389.

- (vii) T.P. : Archaeological Survey of India / Urban development in ancient India / Edited by Amar Roy / The Asiatic Society / Kolkata.

O.I. : Accn. no. 1301 / 1040 pages / 2 volumes / Rs. 660.

- (viii) T.P. : Harappan Bibliography / R. N. Dandekar / Translated in Bengali / by Arup Banerjee / Poona / 1973.

O.I. : Accession. no. 699. Pages 495.