

Delhi/ June, 1999.

V.T.P.: National Literacy Mission Publication Series, Number VI. Published by : Manager of Publication, New Delhi. ISBN : 81-206-1784-3.

O.I.: Pages -vi, 1-402. Size : 19.2 cm.

Subject : Literacy – India

17. T.P.: Revolution in School Geography / University of London/Institute of Education/ Sixth Edition/ Edited by / Molly Long/ London/ Methuen/1974.

O.I.: Accession Number–9155. The book deals with the problem of teaching geography. The book belongs to Methuen Series, Number 16.

18. T.P.: Prabhavati /Nirala /Kitab-mahal/ Allahabad/ New Delhi.

O.I.: Second edition. 1966. Translated from Hindi into English by Ratilal Mehata. Real name of the author "Nirala" is Surya Kanta Tripathi, known from the book itself. It is the collection of poems depicting the life of women. Acc no-7058.

BACHELOR OF LIBRARY AND INFORMATION SCIENCE

Term End Examination – June, 2011

Paper : VII

Cataloguing (Practice)

Time – 4 Hours

Full Marks – 100

Weightage of Marks – 80%

Special credit will be given for accuracy and relevance in the answer.

Marks will be deducted for incorrect spellings, untidy work and illegible handwriting.

The weightage for each question has been indicated in the margin.

[Abbreviations used : T.P.=Title Page; V.T.P.=Verso of Title Page; H.T.P.= Half Title Page; O.I.=Other Information]

Group–A

Prepare Main Entry, necessary Added Entry(s) and Tracing of *any two* problems from question nos. 1-4 according to AACR 2R.

AACR 2R অনুযায়ী প্রশ্ন সংখ্যা ১-৪ এর মধ্যে যে-কোনো দুইটি প্রশ্নের মূখ্য সংলেখ, প্রয়োজনীয় অতিরিক্ত সংলেখ সমূহ ও ট্রেসিং প্রস্তুত করুন।

2x18=36

[Turn over

- O.I.: a) Two pages blank, iii to vii numbered in Roman, 9–325 textual pages numbered in Arabic.
- b) Size : 21.1 cm
- c) Publication Year 1968
- d) Price \$350.
- e) The book deals with the problems of living with others in a society.

13. The item: Tagore Songs/Sagar Sen/ Side one /Sumitra Sen/ Side two/ Music & Lyrics / Rabindra Nath Tagore.

- O.I.: This 45 R.P.M play record was manufactured by the Gramophone Company of India Ltd. from Dum Dum in 1968. It was recorded in cooperation with Visva Bharati Music Board. Playing time is 20 minutes. It has stereophonic effect. Dimension – 6.5 inches.

Subject: Tagore – Songs

14. T.P.: A shorthand book of Heat / Treatment in Metallurgy / By / C. H. Collier / and HERBERT R. SIMONDS/ SECOND

- O.I.: There are 32 unnumbered pages, coloured illustrations. Size : 28×13.5 cm. It is adapted from the story entitled 'Hans Brinker' by Mary Mapes Dodge (1831-1905). The library has works by another author of the same name. The story is about a little boy's courage who saves Holland from destruction by the sea.

Subject: English – Short Story

3. T.P.: WOMEN'S SPORTS AND FITNESS/ Volume 7, Number 1, January 2005/ Women's Sports Publications, Inc./501 2nd Street, San Francisco.

V.T.P.: ISSN 8750-653X/Official journal of Women's Sports Foundation/Editor: Martha Nelson.

- O.I.: (a) The journal is still being published and the library is receiving the journal regularly. It is an illustrated journal. Library does not have Vol.5. Frequency–Monthly. Size : 29 cm.
- (b) It continues 'Women's Sports' which started in January 1999 and continued

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upto volume 6. Library has all volumes of 'Womens Sports' except volume 2. ISSN-0163-7428. Also an illustrated journal.

- (c) Both the journals have same size, frequency, place of publication and same publisher.

Subject: Sports - Journals

4. T.P.: ALICE AND ME/William Judson/BERGMAN's BLITZ/ Tom Barling/ THE KILLER ELITE/ Robert Rostand/ODHAM's Books/ London/1980.

V.T.P.: JBBRR Publications. Number 7.

O.I.: Preliminary pages xviii. Textual pages 21–878. Size : 21.5 cm. The book contains three English short stories.

Subject : English - Short Stories

[9]

07(BLIS)Set-VI

Group-C

Prepare Main Entry and Tracing of *any three* problems from question nos. 11-16 according to AACR 2R and Main Entry and Tracing of *any one* problem from question nos. 17-18 according to CCC. Also prepare subject heading for Class Index Entries assigning class number from Colon Classification Scheme following Chain Procedure.

AACR 2R অনুযায়ী প্রশ্ন সংখ্যা ১১-১৬ এর মধ্যে যে-কোনো তিনটি প্রশ্নের মুখ্য সংলেখ, ট্রেসিং প্রস্তুত করুন। আবার CCC অনুযায়ী প্রশ্ন সংখ্যা ১৭-১৮ এর মধ্যে যে-কোনো একটি প্রশ্নের ট্রেসিং সহ মুখ্য সংলেখ প্রস্তুত করুন। কোলন বর্গীকরণ থেকে বর্গ সংখ্যা নির্ধারণ করে শৃংখল পদ্ধতির সাহায্যে বর্গ নির্দেশী সংলেখের জন্য বিষয় শিরোনাম প্রস্তুত করুন।

4x7=28

11. T.P.: The Diary of Westward Voyage/ By Rabindranath Tagore/ Translated into English by Indu Dutta / From the original Bengali 'Paschim Yatrir Diary' / Asia Publishing House/London.

V.T.P.: Copyright 1962/Reprinted 1971.

O.I.: Pages : 137. Size : 23.6 cm.

Subject: Diaries – Rabindra Nath Tagore

12. LIVING WITH OTHERS / RULES and Responsibilities/OLIVER AND BOYD / EDINBURGH.

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in 1964. This was the tenth thesis submitted in 1964 to the University. Accession Number-54321.

10. T.P.: PROCEEDINGS/OF THE /SIXTH STATE EDUCATION MINISTERS' CONFERENCE / held at New Delhi, 1962/Published by/ Ministry of Education/Government of India/ 2003.

O.I.: Pages ix, 10-125. Size : 28.2 cm. Accession no.5631 onwards. The first conference was held in 1998. All the conferences are held at New Delhi. Library lacks volume 4 and 10. All the volumes are in bound form. The last volume available in the library is of 2011. Conference is held once a year. Library is having the document since 1998.

Group-B

Prepare Main Entry, including Tracing and necessary Reference Entry(s) of *any two* problems from question nos. 5-8 according to AACR 2R and Main Entry including Tracing of *any one* problem from question nos. 9-10 according to CCC. Also prepare subject heading for Class Index Entries assigning class number from Colon Classification Scheme following Chain Procedure.

AACR 2R অনুযায়ী প্রশ্ন সংখ্যা ৫-৮ এর মধ্যে যে-কোনো দুইটি প্রশ্নের মুখ্য সংলেখ, ট্রেসিং ও প্রয়োজনীয় রেফারেন্স সংলেখ প্রস্তুত করুন। আবার CCC অনুযায়ী প্রশ্ন সংখ্যা ৯-১০ এর মধ্যে যে-কোনো একটি প্রশ্নের ট্রেসিং সহ মুখ্য সংলেখ প্রস্তুত করুন। কোলন বর্গীকরণ থেকে বর্গ সংখ্যা নির্ধারণ করে শৃংখল পদ্ধতির সাহায্যে বর্গ নির্দেশী সংলেখের জন্য বিষয় শিরোনাম প্রস্তুত করুন।

3x12=36

5. T.P.: Peshawar Museum Publications / Number Three/ A Brief Guide to / Peshawar Museum / By Fidaullah Sehrai, Director, Peshawar Museum.

V.T.P.: 1st Edition 1980/Published by Peshawar Museum. Rs.5/-.

O.I.: There are two unnumbered pages followed by 1-50 pages. It has some illustrations and maps. Size : 22×10 cm.

Subject: Museums - Peshawar - Guide books

6. H.T.P.: Garden City Publication Series/number 5/
Edited by / Jomes J. Lingone.
- T.P.: Every little Crook and Nanny/A Novel/ by
Evan Hunter/ 1982/ Garden City/ New York.
- O.I.: Pages : ii-ix, 12-229. Size : 21.6 × 10.5 cm.
Evan Hunter is the real name of the author
who also writes under his pseudonym Ed
McBain. He is popularly known in the
references both by his real name and his
pseudonym — Ed McBain. Library has
books written under his pseudonym.

Subject: English Literature–Fiction

7. H.T.P.: RMIC Publication Series/Number 12.
- T.P.: Philosophy and Science/Proceedings of the
International Seminar on Philosophical
Thoughts/ held on Feb. 8-9, 2002/ at
Ramakrishna Mission Institute of Culture,
Kolkata.
- O.I.: The book published in 2003, by Ramakrishna
Mission Institute of Culture consists of
eight Roman numbered pages and 464
textual pages; 13 coloured plates. ISBN 81-
87332-25-5. Notes and references at end
of chapters. Accompanied by one CD.

Subject: Philosophy - Conference

8. T.P.: The Four Gospels/ A New Translation of New
Testament / From Greek/ by E. V. Riew/
Oxford Classics No. 32/ Authorized
Version/Pilgrim Edition / New York / Oxford
University Press / 1948.
- O.I.: 4 unnumbered pages followed by 400
textual pages / Size : 16.5 × 7.9 cm./
Published in co-operation with National
Bible Society/ Accompanied by one sound
cassette. Free to members of National Bible
Society. Library has a very good collection
of such documents and preferred to
collocate it.

Subject: Sacred books

9. T.P.: INDIAN JOURNALISM/Origin, growth and
development/from Ashoka to Nehru/By/ Dr.
Nadig Krishnamurthy/University of
Mysore/1966.
- V.T.P.: University Education Series/Number 15.
- O.I.: xii, 1-249 pages, there are illustrations and
charts. The author submitted this thesis for
his Ph.D Degree to the University of Mysore

1. T.P.: Managing Higher Education/Economic Perspectives/Edited by Katherine Schipper/ Chicago / Centre for Management of Public and Non-Profit Enterprise/ 1984, copyright 1981.

V.T.P.: Higher Education Series / Number 5.

O.I.: Pages : viii, 9-154 and 2 unnumbered pages at the end. Includes illustrations, charts and bibliographies. Size: 25.1 cm.

There are twelve papers in this collection and one of the papers entitled "An Econometric Model of Higher Education" written by John M. Abowd, appears on pages 12-80 is considered very important because of a great demand among users community. Prepare Author and Title 'In Analytical' entries for this article.

Subject: Higher education

2. T.P.: THE HOLE IN THE DIKE/ RETOLD BY/ NORMA GREEN / PICTURES BY ERIC CARLE / THOMAS Y. CROWELL COMPANY / NEW YORK/ c 1974.

V.T.P.: Copyright 1974 by Norma Green. Illustration copyright 1974 by Eric Carle.

Revised Edition / Edited by / Dr. Velaga Venkatappaiah/Academic Press / New York/ London/ New Delhi/ 1993.

O.I.: Pages- xiii, 253; Size : 23×11.2 cm. It belongs to American series on metallurgy, number 31 . ISBN 0-12-058560-4.

Subject: Metallurgy

15. T.P.: DISEASES OF THE /NOSE, THROAT AND EAR/ Edited by/ A. G. D. Moran, MD, FRCS/ Tenth Edition/ Revised by/ Dr. Logan Turner/ Illustrated by / Alfred N. Daniel / K.M. VARGESE COMPANY/ Bombay/ India.

V.T.P.: First edition published in 1924. Tenth Edition 1988. ISBN 0-7506-1643-1.

O.I.: There are xii preliminary pages followed by 456 textual pages. Size : 24 ×16 cm. The book is illustrated.

Subject: ENT–Diseases

16. T.P.: COMPENDIUM/ OF/ INSTRUCTIONS ON/NATIONAL LITERACY MISSION/ MINISTRY OF HUMAN RESOURCE DEVELOPMENT/ Department of Education/ Government of India/ New