

BACHELOR OF LIBRARY AND INFORMATION SCIENCE

(One Year Course)

Practical Term End Examination — June 2013 / June 2014

PAPER — VII (Set-V)

Cataloguing (Practice)

Time : 4 Hours

Full Marks : 100

Weightage of Marks : 80%

*Special credit will be given for accuracy and relevance in the answer. Marks will be deducted for incorrect spelling, untidy work and illegible handwriting. The weightage for each question has been indicated in the margin.*

পরিমিত ও যথাযথ উত্তরের জন্য বিশেষ মূল্য দেওয়া হবে। অশুদ্ধ বানান, অপরিচ্ছন্নতা এবং অপরিষ্কার হস্তাক্ষরের ক্ষেত্রে নম্বর কেটে নেওয়া হবে। উপাস্তে প্রশ্নের মূল্যমান সূচিত আছে।

*[Abbreviations used : H.T.P. = Half Title Page ; T.P. = Title Page; V.T.P. = Verso of Title Page ; O.I. = Other information]*

**Group - A**

Prepare Main Entry, all Added Entries including Tracing and necessary Reference Entry(s) of *any two* of the following titles from question no. 1-4 according to AACR 2R (1988).

AACR 2R (1988) অনুযায়ী প্রশ্নসংখ্যা ১-৪-এর মধ্যে যে-কোনো দুইটি আখ্যার ট্রেসিংসহ মুখ্য সংলেখ, সকল অতিরিক্ত সংলেখ এবং প্রয়োজনীয় রেফারেন্স সংলেখ প্রস্তুত করুন।

18×2=36

1. T.P. : Progress in Clinical and Biological Research: 76 / Troubling Problems / In Medical Sciences / Edited By M. D. Bason / New York / A. R. LSS / 1981.

O.I. : ISBN : 0-8451-0076-9. There are four hundred and forty six pages numbered in Arabic numerals.

B-17

P.T.O.

*BLIS-VII (Prac.) Set-V (2)*

Size : 25 cm. It includes index. Bibliography appears on pages 429-438. It is a collection of several articles on medical ethics. One of the important articles is 'Ethics, Humanism and Medicine' by Rachel E. Lipson. Author and title In-analytical entries are to be prepared for this article which covers pages : 166-198.

Subject : Medical ethics

2. T.P. : JOURNAL OF ECONOMIC DEVELOPMENT / Volume 1 No. 1 January 2001 / Pergamon Press / New York.

O.I. : (a) ISSN 0098-8472. Frequency : Quarterly. It has illustrations. Still being published and library is subscribing to the journal. Library has all the volumes except volume 6. Last volume received by the library is January 2014 (vol. 14 no. 1). Size : 28 cm. (b) It continues 'Journal of Economics'. (ISSN 0033-7560) which started in January 1985 and continued upto December 2000. Frequency : Monthly except April. Library has all the volumes of this journal except volume 6. Both the journal have same size and same publisher.

Subject : Economic Development — Periodicals

3. Cover page : Proceedings of the Fourth / International Highway / Engineering Congress / held at Paris on 3-13 March 2008 / Sponsored by / French Highway Engineering Society / Edited by James Jeans / George Bell and Sons / London / 2008.

O.I. : ISBN 0-444-86989-3. Price \$ 64.00. Studies in Highway Engineering, Number 14. There are 274 pages. Size : 25.2 × 12.3 cm.

Subject : Highway Engineering—Conference

(3) **BLIS-VII (Prac.) Set-V**

4. T.P. : Advances in Nuclear Energy / And / Mechanics / Henry L. Green / Nuclear Engineering To-day / Dr. Fred Brummer / Second Edition / John Smith & Sons Ltd. / Glasgow / 2009.

V.T.P. : Nuclear energy publication series ; Number 7. ISBN 0-7475-0214-5.

O.I. : Pages : xii, 318. Size : 21×15cm. It has one bibliography from pages : 309-318. The book is accompanied by one CD.

Subject : Nuclear energy

**Group - B**

Prepare Main Entry including Tracing and necessary Reference Entry(s) of *any two* titles from question nos. 5-8 according to AACR 2R (1988) and Main Entry including Tracing of *any one* title from question nos. 9-10 according to CCC. Also prepare subject headings for Class Index Entries assigning class number from Colon Classification following Chain Procedure.

AACR 2R (1988) অনুযায়ী প্রশ্নসংখ্যা ৫-৮-এর মধ্যে যে-কোনো দুইটি আখ্যার মুখ্য সংলেখ, ট্রেসিং ও প্রয়োজনীয় রেফারেন্স সংলেখ প্রস্তুত করুন। আবার CCC অনুযায়ী প্রশ্নসংখ্যা ৯-১০-এর মধ্যে যে-কোনো একটি আখ্যার ট্রেসিংসহ মুখ্য সংলেখ প্রস্তুত করুন। কোলন বর্ণীকরণ থেকে বর্গসংখ্যা নির্ধারণ করে শৃঙ্খল পদ্ধতির সাহায্যে বর্গনির্দেশী সংলেখের জন্য বিষয় শিরোনাম প্রস্তুত করুন।

12×3=36

5. T.P. : PRIDE AND PREJUDICE / BY JANE AUSTEN / RETOLD BY / JOAN MACINTOSH / MACMILLAN.

V.T.P. : © Joan Macintosh, 1962. First published 1962. Reprinted 1977, 2000, 2002, 2004 (Twice). MACMILLAN INDIA LIMITED. Chennai — Mumbai — Bangalore — Calcutta — New Delhi. ISBN 0333-914341.

P.T.O.

*BLIS-VII (Prac.) Set-V (4)*

H.T.P. : MacMillan Stories to Remember : Senior Series.

O.I. : Pages : 168. Size : 14 cm.

Subject : English Literature—Short Stories

6. T.P. : Department of Agriculture / Madras / A Popular Account / of the work of the / Madras Agricultural Department / Madras / Printed by the Superintendent, Government Press / 1922.

O.I. : Pages : 344. Size : 23 cm. The book includes a bibliography and index.

Subject : Agriculture

7. T.P. : KATHA, ISA, KENA AND MUNDUKYA / By / Swami Nikhilananda / 1959 / Bonan'za Books / New York.

V.T.P. : Bonan'za scriptures series. Number 22.

O.I. : 12 preliminary pages numbered in Roman followed by 1-550 textual pages in Arabic numerals. Spine height 20 cm. Free for deciple of Ramakrishna Mission. Library has a very good collection of such documents and prefer to collocate these documents under uniform title 'Upanishad'.

Subject : Sacred Books

8. T.P. : Adventure of Tom Sawyer / by Mark Twain / rewritten for young readers / by Felix Sutton / Illustrated by Jon Nielson/ Wonder Books / New York / 1955.

V.T.P. : Aladdin Classic Series ; Number 14.

O.I. : Pages : 64. Size : 20.5 cm. × 15.7 cm. Real name of Mark Twain : Samuel Langhorne Clemans.

Subect : English Fiction

9. T.P. : Survey on / INFANT AND CHILD / MORTALITY / 1979 / Office of the Registrar General, India / Ministry of Home Affairs / New Delhi / 1981.

O.I. : Pages : xxi, 1-118. Size : 26×18 cm. This book is belong to Registrar General of India Publication Series. Number 16. Accession Number 70018.

10. T.P. : Proceedings of the Fifth / Indian Mathematical Conference / held at Bhubaneswar / August 24-26, 2008 / Edited by H. C. Little / Springer-Verlag / 2009.

O.I. : This conference is held every year. First four conferences were held at New Delhi (2004), Chennai (2005), Kolkata (2006) and Mumbai (2007). The library has all the volumes. Accession Numbers : 55241, 55281, 55310, 55876, 55996.

**Group - C**

Prepare Main Entry and Tracing of *any three* titles from question nos. 11-16 according to AACR 2R (1988) and Main Entry including Tracing of *any one* title from question nos. 17-18 according to CCC. Also prepare subject heading for Class Index Entries assigning class number from Colon Classification following Chain Procedure.

AACR 2R (1988) অনুযায়ী প্রশ্নসংখ্যা ১১-১৬-এর মধ্যে যে-কোনো তিনটি আখ্যার মুখ্য সংলেখ এবং ট্রেসিং প্রস্তুত করুন। আবার CCC অনুযায়ী প্রশ্নসংখ্যা ১৭-১৮-এর মধ্যে যে-কোনো একটি আখ্যার ট্রেসিংসহ মুখ্য সংলেখ প্রস্তুত করুন। কোলোন বর্গীকরণ থেকে বর্গসংখ্যা নির্ধারণ করে শৃঙ্খল পদ্ধতির সাহায্যে বর্গনির্দেশী সংলেখের জন্য বিষয় শিরোনাম প্রস্তুত করুন।  $7 \times 4 = 28$

11. T.P. : Lecture notes in Computer Science. Number 114 / Edited by / A. Hajnal / COMPUTER LOGIC / Written by / Bertrand Lof / William Mints / AND / MOLLY LONG / Springer - Verlag / Berlin - New York - Bangalore / 1988.

V.T.P. : ISBN 8-540-52335-9 Paperback.

O.I. : There are six preliminary pages numbered in P.T.O.

Roman numerals followed by 1-338 textual pages.  
Size : 23.5 × 11.2 cm. It includes index. Price : £ 17.00.

Subject : Programming Languages

12. T.P. : The New Quotable Woman / Completely Revised and updated / Compiled and Edited by Elain Partnow / FACTS ON FILE / NEW YORK / OXFORD.

V.T.P. : © 1993.

O.I. : Includes index. Pages : xxii, 714 pages. 23.9 cm.

Subject : Woman — Quotations

13. T.P. : A Catalogue of Dolls and Toys / for children / Dolls Museum / New Delhi / Vikas Publication / Delhi - 2.

O.I. : Pages : xii, 167. Size : 23 cm. It has illustrations.

Subject : Library Catalogues — Dolls and Toys

14. T.P. : Dr. P. H. POTT / Yoga and Yantra / Their inter-relationship and significance for Indian archaeology / Translated from Dutch by / Roducy Needham / The Hague / Martinus Nijhoff / 1966.

O.I. : Pages xxxiv, 1-296. Size : 25.5 cm. The book contains many illustrations. Some illustrations are colour. Originally the title was 'Yogan Yantra'. The book deals with yoga philosophy and its significant.

Subject : Yoga

15. T.P. : THE GOSPEL OF / SRI RAMAKRISHNA / VOL. I & II / Original in Bengali / by / Mahendra Nath Gupta (M) / (A Direct Disciple of Sri Ramakrishna) / Translation by Swami Nikhilananda / Sri Ramakrishna Math / Mylapore / Madras 600064.

O.I. : ISBN 81-7120-184-9. Pages : Preliminary xvii, 9 blank pages, textual pages of Vol. I - 531, Vol II - 532 - 1063. Colour Photographs of Sri Ramakrishna and Mahendra Nath Gupta or 'M' on two sheets

Subject : Gospel Music

(7) *BLIS-VII (Prac.) Set-V*

16. T.P. : Guide / To / Presiding And Polling / Officers / Panchayat Elections / 2003 / WEST BENGAL / STATE ELECTION COMMISSION / 18, Sarojini Naidu Sarani / Calcutta - 700017.

O.I. : Pages : 48. Size 23 cm × 16 cm.

Subject : Elections — West Bengal

17. T.P. : THE COINAGE OF GUPTA EMPIRE / AND ITS IMITATIONS / BY / RADHA KUMUD MOOKERJI / Emeritus Professor of History / Lucknow University / and / Dr. K. P. JAYSWAL / Professor of Ancient History / Lucknow University / Third Edition / Edited with notes and introduction / Dr. A. S. ALTEKAR / Chairman, Numismatic Society of India / Delhi : Varanasi : Patna / Motilal Banarsidass / 1969.

O.I. : The book is 22.1 cm high containing 13 preliminary pages in Roman followed by 390 textual pages in Arabic. There are an index and a bibliography covering pages : 382-390. The publication is the fifth book of the series entitled 'ICHR series' Accession No. 196944.

18. T.P. : The Sangha Asrama Lecture / Number 6 / SOCIAL SERVICE AND / PRACTICES / by a / SADHU / Published by / The Sangha Publishing House / Tanjore / 1921.

O.I. : The real name of the author could not be known either from the book itself or from any other sources.

Accession Number - 41.

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