



# NETAJI SUBHAS OPEN UNIVERSITY

[ UG ]  
20/F-02/01786



*Alok Sarkar*

To  
The Controller of Examinations  
NETAJI SUBHAS OPEN UNIVERSITY  
134/1, Meghnad Saha Sarani  
Kolkata - 700 029

Sir/Madam,  
I would like to apply for Examination stated below. I satisfy all the conditions for this purpose under the Regulations. I undertake that I shall abide by the decision, rules, and regulations of the University. Any wrong information/non-compliance will render my candidature liable to be cancelled at any stage of the Examinations as will be decided by the University. I have also read & understood the instructions printed in back page. Details are furnished below for your consideration.

Yours faithfully

Date: \_\_\_\_\_

\_\_\_\_\_  
Full Signature of the candidate

**U.G. TERM END EXAMINATION DECEMBER 2020**  
in **BACHELOR OF LIBRARY & INFORMATION SCIENCE. (BLIS)**

Subject **BLIS**

Study Centre Code : **F-02** ( ANANDA CHANDRA COLLEGE STUDY CENTRE )

Enrolment Number : **2010 5231 0549**

Mobile/Phone No. : **7407118935**

NAME : **ALOK SARKAR**

Father's/Mother's/Husband's/Gurdian's Name **BABLU CH SARKAR**

**Candidate is eligible to appear in the papers mentioned below for the Examination.**  
Please tick  to take up the intended papers.

Paper Code	Paper Name
1	<input type="checkbox"/> LIBRARY AND SOCIETY
2	<input type="checkbox"/> LIBRARY MANAGEMENT
3	<input type="checkbox"/> LIBRARY CLASSIFICATION THEORY
4	<input type="checkbox"/> LIBRARY CATALOGING THEORY
5	<input type="checkbox"/> REFERENCE AND INFORMATION SERVICE
6	<input type="checkbox"/> CLASSIFICATION PRACTICE
7	<input type="checkbox"/> CATALOGING PRACTICE
8	<input type="checkbox"/> COMPUTER BASICS AND APPLICATION

**Note: Without submission of Assignment Marks no candidate will be allowed to appear in Term-End Examination.**

The above Particulars have been verified and found correct

F-02/0001/1/35

\_\_\_\_\_  
Signature of the Co-ordinator with seal



# NETAJI SUBHAS OPEN UNIVERSITY

[ UG ]  
20/F-02/01787



*Archo Jyoti Guha*

To  
The Controller of Examinations  
NETAJI SUBHAS OPEN UNIVERSITY  
134/1, Meghnad Saha Sarani  
Kolkata - 700 029

Sir/Madam,  
I would like to apply for Examination stated below. I satisfy all the conditions for this purpose under the Regulations. I undertake that I shall abide by the decision, rules, and regulations of the University. Any wrong information/non-compliance will render my candidature liable to be cancelled at any stage of the Examinations as will be decided by the University. I have also read & understood the instructions printed in back page. Details are furnished below for your consideration.

Yours faithfully

Date: \_\_\_\_\_

\_\_\_\_\_  
Full Signature of the candidate

**U.G. TERM END EXAMINATION DECEMBER 2020**  
in **BACHELOR OF LIBRARY & INFORMATION SCIENCE. (BLIS)**

Subject **BLIS**

Study Centre Code : **F-02** ( ANANDA CHANDRA COLLEGE STUDY CENTRE )

Enrolment Number : **2010 5231 0550**

Mobile/Phone No. : **9832500251**

NAME : **ARCHO JYOTI GUHA**

Father's/Mother's/Husband's/Gurdian's Name **NITTA RANJAN GUHA**

**Candidate is eligible to appear in the papers mentioned below for the Examination.**  
Please tick  to take up the intended papers.

Paper Code	Paper Name
1	<input type="checkbox"/> LIBRARY AND SOCIETY
2	<input type="checkbox"/> LIBRARY MANAGEMENT
3	<input type="checkbox"/> LIBRARY CLASSIFICATION THEORY
4	<input type="checkbox"/> LIBRARY CATALOGING THEORY
5	<input type="checkbox"/> REFERENCE AND INFORMATION SERVICE
6	<input type="checkbox"/> CLASSIFICATION PRACTICE
7	<input type="checkbox"/> CATALOGING PRACTICE
8	<input type="checkbox"/> COMPUTER BASICS AND APPLICATION

**Note: Without submission of Assignment Marks no candidate will be allowed to appear in Term-End Examination.**

The above Particulars have been verified and found correct

F-02/0002/2/35

\_\_\_\_\_  
Signature of the Co-ordinator with seal



Arijit Sarkar

To  
The Controller of Examinations  
NETAJI SUBHAS OPEN UNIVERSITY  
134/1, Meghnad Saha Sarani  
Kolkata - 700 029

Sir/Madam,  
I would like to apply for Examination stated below. I satisfy all the conditions for this purpose under the Regulations. I undertake that I shall abide by the decision, rules, and regulations of the University. Any wrong information/non-compliance will render my candidature liable to be cancelled at any stage of the Examinations as will be decided by the University. I have also read & understood the instructions printed in back page. Details are furnished below for your consideration.

Yours faithfully

Date: \_\_\_\_\_

\_\_\_\_\_  
Full Signature of the candidate

**U.G. TERM END EXAMINATION DECEMBER 2020**  
in **BACHELOR OF LIBRARY & INFORMATION SCIENCE. (BLIS)**

Subject **BLIS**

Study Centre Code : **F-02** ( ANANDA CHANDRA COLLEGE STUDY CENTRE )

Enrolment Number : **2010 5231 0551**

Mobile/Phone No. : **8900442090**

NAME : **ARIJIT SARKAR**

Father's/Mother's/Husband's/Gurdian's Name **BIMAL KUMAR SARKAR**

**Candidate is eligible to appear in the papers mentioned below for the Examination.**  
Please tick  to take up the intended papers.

Paper Code	Paper Name
1	<input type="checkbox"/> LIBRARY AND SOCIETY
2	<input type="checkbox"/> LIBRARY MANAGEMENT
3	<input type="checkbox"/> LIBRARY CLASSIFICATION THEORY
4	<input type="checkbox"/> LIBRARY CATALOGING THEORY
5	<input type="checkbox"/> REFERENCE AND INFORMATION SERVICE
6	<input type="checkbox"/> CLASSIFICATION PRACTICE
7	<input type="checkbox"/> CATALOGING PRACTICE
8	<input type="checkbox"/> COMPUTER BASICS AND APPLICATION

**Note: Without submission of Assignment Marks no candidate will be allowed to appear in Term-End Examination.**



# NETAJI SUBHAS OPEN UNIVERSITY

[ UG ]  
20/F-02/01789



Arnab Barman

To  
The Controller of Examinations  
NETAJI SUBHAS OPEN UNIVERSITY  
134/1, Meghnad Saha Sarani  
Kolkata - 700 029

Sir/Madam,  
I would like to apply for Examination stated below. I satisfy all the conditions for this purpose under the Regulations. I undertake that I shall abide by the decision, rules, and regulations of the University. Any wrong information/non-compliance will render my candidature liable to be cancelled at any stage of the Examinations as will be decided by the University. I have also read & understood the instructions printed in back page. Details are furnished below for your consideration.

Yours faithfully

Date: \_\_\_\_\_

\_\_\_\_\_  
Full Signature of the candidate

**U.G. TERM END EXAMINATION DECEMBER 2020**  
in **BACHELOR OF LIBRARY & INFORMATION SCIENCE. (BLIS)**

Subject **BLIS**

Study Centre Code : **F-02** ( ANANDA CHANDRA COLLEGE STUDY CENTRE )

Enrolment Number : **2010 5231 0552**

Mobile/Phone No. : **9679224558**

NAME : **ARNAB BARMAN**

Father's/Mother's/Husband's/Gurdian's Name **MALAY KANTI BARMAN**

**Candidate is eligible to appear in the papers mentioned below for the Examination.**  
Please tick  to take up the intended papers.

Paper Code	Paper Name
1	<input type="checkbox"/> LIBRARY AND SOCIETY
2	<input type="checkbox"/> LIBRARY MANAGEMENT
3	<input type="checkbox"/> LIBRARY CLASSIFICATION THEORY
4	<input type="checkbox"/> LIBRARY CATALOGING THEORY
5	<input type="checkbox"/> REFERENCE AND INFORMATION SERVICE
6	<input type="checkbox"/> CLASSIFICATION PRACTICE
7	<input type="checkbox"/> CATALOGING PRACTICE
8	<input type="checkbox"/> COMPUTER BASICS AND APPLICATION

**Note: Without submission of Assignment Marks no candidate will be allowed to appear in Term-End Examination.**

The above Particulars have been verified and found correct

F-02/0004/4/35

\_\_\_\_\_  
Signature of the Co-ordinator with seal



# NETAJI SUBHAS OPEN UNIVERSITY

[ UG ]  
20/F-02/01790



*Dibakar Das*

To  
The Controller of Examinations  
NETAJI SUBHAS OPEN UNIVERSITY  
134/1, Meghnad Saha Sarani  
Kolkata - 700 029

Sir/Madam,  
I would like to apply for Examination stated below. I satisfy all the conditions for this purpose under the Regulations. I undertake that I shall abide by the decision, rules, and regulations of the University. Any wrong information/non-compliance will render my candidature liable to be cancelled at any stage of the Examinations as will be decided by the University. I have also read & understood the instructions printed in back page. Details are furnished below for your consideration.

Yours faithfully

Date: \_\_\_\_\_

\_\_\_\_\_  
Full Signature of the candidate

**U.G. TERM END EXAMINATION DECEMBER 2020**  
in **BACHELOR OF LIBRARY & INFORMATION SCIENCE. (BLIS)**

Subject **BLIS**

Study Centre Code : **F-02** ( ANANDA CHANDRA COLLEGE STUDY CENTRE )

Enrolment Number : **2010 5231 0553**

Mobile/Phone No. : **9800869256**

NAME : **DIBAKAR DAS**

Father's/Mother's/Husband's/Gurdian's Name **GOPI KANTA DAS**

**Candidate is eligible to appear in the papers mentioned below for the Examination.**  
Please tick  to take up the intended papers.

Paper Code	Paper Name
1	<input type="checkbox"/> LIBRARY AND SOCIETY
2	<input type="checkbox"/> LIBRARY MANAGEMENT
3	<input type="checkbox"/> LIBRARY CLASSIFICATION THEORY
4	<input type="checkbox"/> LIBRARY CATALOGING THEORY
5	<input type="checkbox"/> REFERENCE AND INFORMATION SERVICE
6	<input type="checkbox"/> CLASSIFICATION PRACTICE
7	<input type="checkbox"/> CATALOGING PRACTICE
8	<input type="checkbox"/> COMPUTER BASICS AND APPLICATION

**Note: Without submission of Assignment Marks no candidate will be allowed to appear in Term-End Examination.**

The above Particulars have been verified and found correct

F-02/0005/5/35

\_\_\_\_\_  
Signature of the Co-ordinator with seal



# NETAJI SUBHAS OPEN UNIVERSITY

[ UG ]  
20/F-02/01791



Manab Kr. Mandal

To  
The Controller of Examinations  
NETAJI SUBHAS OPEN UNIVERSITY  
134/1, Meghnad Saha Sarani  
Kolkata - 700 029

Sir/Madam,  
I would like to apply for Examination stated below. I satisfy all the conditions for this purpose under the Regulations. I undertake that I shall abide by the decision, rules, and regulations of the University. Any wrong information/non-compliance will render my candidature liable to be cancelled at any stage of the Examinations as will be decided by the University. I have also read & understood the instructions printed in back page. Details are furnished below for your consideration.

Yours faithfully

Date: \_\_\_\_\_

\_\_\_\_\_  
Full Signature of the candidate

**U.G. TERM END EXAMINATION DECEMBER 2020**  
in **BACHELOR OF LIBRARY & INFORMATION SCIENCE. (BLIS)**

Subject **BLIS**

Study Centre Code : **F-02** ( ANANDA CHANDRA COLLEGE STUDY CENTRE )

Enrolment Number : **2010 5231 0554**

Mobile/Phone No. : **9563281384**

NAME : **MANAB KR MANDAL**

Father's/Mother's/Husband's/Gurdian's Name **LALIT MANDAL**

**Candidate is eligible to appear in the papers mentioned below for the Examination.**  
Please tick  to take up the intended papers.

Paper Code	Paper Name
1	<input type="checkbox"/> LIBRARY AND SOCIETY
2	<input type="checkbox"/> LIBRARY MANAGEMENT
3	<input type="checkbox"/> LIBRARY CLASSIFICATION THEORY
4	<input type="checkbox"/> LIBRARY CATALOGING THEORY
5	<input type="checkbox"/> REFERENCE AND INFORMATION SERVICE
6	<input type="checkbox"/> CLASSIFICATION PRACTICE
7	<input type="checkbox"/> CATALOGING PRACTICE
8	<input type="checkbox"/> COMPUTER BASICS AND APPLICATION

**Note: Without submission of Assignment Marks no candidate will be allowed to appear in Term-End Examination.**

The above Particulars have been verified and found correct

F-02/0006/6/35

\_\_\_\_\_  
Signature of the Co-ordinator with seal



# NETAJI SUBHAS OPEN UNIVERSITY

[ UG ]  
20/F-02/01792



Prosenjit Roy

To  
The Controller of Examinations  
NETAJI SUBHAS OPEN UNIVERSITY  
134/1, Meghnad Saha Sarani  
Kolkata - 700 029

Sir/Madam,  
I would like to apply for Examination stated below. I satisfy all the conditions for this purpose under the Regulations. I undertake that I shall abide by the decision, rules, and regulations of the University. Any wrong information/non-compliance will render my candidature liable to be cancelled at any stage of the Examinations as will be decided by the University. I have also read & understood the instructions printed in back page. Details are furnished below for your consideration.

Yours faithfully

Date: \_\_\_\_\_

\_\_\_\_\_  
Full Signature of the candidate

**U.G. TERM END EXAMINATION DECEMBER 2020**  
in **BACHELOR OF LIBRARY & INFORMATION SCIENCE. (BLIS)**

Subject **BLIS**

Study Centre Code : **F-02** ( ANANDA CHANDRA COLLEGE STUDY CENTRE )

Enrolment Number : **2010 5231 0555**

Mobile/Phone No. : **9832378506**

NAME : **PROSENJIT ROY**

Father's/Mother's/Husband's/Gurdian's Name **PROBIN CH ROY**

**Candidate is eligible to appear in the papers mentioned below for the Examination.**  
Please tick  to take up the intended papers.

Paper Code	Paper Name
1	<input type="checkbox"/> LIBRARY AND SOCIETY
2	<input type="checkbox"/> LIBRARY MANAGEMENT
3	<input type="checkbox"/> LIBRARY CLASSIFICATION THEORY
4	<input type="checkbox"/> LIBRARY CATALOGING THEORY
5	<input type="checkbox"/> REFERENCE AND INFORMATION SERVICE
6	<input type="checkbox"/> CLASSIFICATION PRACTICE
7	<input type="checkbox"/> CATALOGING PRACTICE
8	<input type="checkbox"/> COMPUTER BASICS AND APPLICATION

**Note: Without submission of Assignment Marks no candidate will be allowed to appear in Term-End Examination.**

The above Particulars have been verified and found correct

F-02/0007/7/35

\_\_\_\_\_  
Signature of the Co-ordinator with seal



# NETAJI SUBHAS OPEN UNIVERSITY

[ UG ]  
20/F-02/01793



Puspita Roy

To  
The Controller of Examinations  
NETAJI SUBHAS OPEN UNIVERSITY  
134/1, Meghnad Saha Sarani  
Kolkata - 700 029

Sir/Madam,  
I would like to apply for Examination stated below. I satisfy all the conditions for this purpose under the Regulations. I undertake that I shall abide by the decision, rules, and regulations of the University. Any wrong information/non-compliance will render my candidature liable to be cancelled at any stage of the Examinations as will be decided by the University. I have also read & understood the instructions printed in back page. Details are furnished below for your consideration.

Yours faithfully

Date: \_\_\_\_\_

\_\_\_\_\_  
Full Signature of the candidate

**U.G. TERM END EXAMINATION DECEMBER 2020**  
in **BACHELOR OF LIBRARY & INFORMATION SCIENCE. (BLIS)**

Subject **BLIS**

Study Centre Code : **F-02** ( ANANDA CHANDRA COLLEGE STUDY CENTRE )

Enrolment Number : **2010 5231 0556**

Mobile/Phone No. : **8001203801**

NAME : **PUSPITA ROY**

Father's/Mother's/Husband's/Gurdian's Name **LATE HARISH CHANDRA ROY**

**Candidate is eligible to appear in the papers mentioned below for the Examination.**  
Please tick  to take up the intended papers.

Paper Code	Paper Name
1	<input type="checkbox"/> LIBRARY AND SOCIETY
2	<input type="checkbox"/> LIBRARY MANAGEMENT
3	<input type="checkbox"/> LIBRARY CLASSIFICATION THEORY
4	<input type="checkbox"/> LIBRARY CATALOGING THEORY
5	<input type="checkbox"/> REFERENCE AND INFORMATION SERVICE
6	<input type="checkbox"/> CLASSIFICATION PRACTICE
7	<input type="checkbox"/> CATALOGING PRACTICE
8	<input type="checkbox"/> COMPUTER BASICS AND APPLICATION

**Note: Without submission of Assignment Marks no candidate will be allowed to appear in Term-End Examination.**





Shubhalika Paul.

To  
The Controller of Examinations  
NETAJI SUBHAS OPEN UNIVERSITY  
134/1, Meghnad Saha Sarani  
Kolkata - 700 029

Sir/Madam,  
I would like to apply for Examination stated below. I satisfy all the conditions for this purpose under the Regulations. I undertake that I shall abide by the decision, rules, and regulations of the University. Any wrong information/non-compliance will render my candidature liable to be cancelled at any stage of the Examinations as will be decided by the University. I have also read & understood the instructions printed in back page. Details are furnished below for your consideration.

Yours faithfully

Date: \_\_\_\_\_

\_\_\_\_\_  
Full Signature of the candidate

**U.G. TERM END EXAMINATION DECEMBER 2020**  
in **BACHELOR OF LIBRARY & INFORMATION SCIENCE. (BLIS)**

Subject **BLIS**

Study Centre Code : **F-02** ( ANANDA CHANDRA COLLEGE STUDY CENTRE )

Enrolment Number : **2010 5231 0557**

Mobile/Phone No. : **7679791045**

NAME : **SHUBHALIKA PAUL**

Father's/Mother's/Husband's/Gurdian's Name **SUVANKAR PAUL**

**Candidate is eligible to appear in the papers mentioned below for the Examination.**  
Please tick  to take up the intended papers.

Paper Code	Paper Name
1	<input type="checkbox"/> LIBRARY AND SOCIETY
2	<input type="checkbox"/> LIBRARY MANAGEMENT
3	<input type="checkbox"/> LIBRARY CLASSIFICATION THEORY
4	<input type="checkbox"/> LIBRARY CATALOGING THEORY
5	<input type="checkbox"/> REFERENCE AND INFORMATION SERVICE
6	<input type="checkbox"/> CLASSIFICATION PRACTICE
7	<input type="checkbox"/> CATALOGING PRACTICE
8	<input type="checkbox"/> COMPUTER BASICS AND APPLICATION

**Note: Without submission of Assignment Marks no candidate will be allowed to appear in Term-End Examination.**



# NETAJI SUBHAS OPEN UNIVERSITY

[ UG ]  
20/F-02/01795



Sintu Roy

To  
The Controller of Examinations  
NETAJI SUBHAS OPEN UNIVERSITY  
134/1, Meghnad Saha Sarani  
Kolkata - 700 029

Sir/Madam,  
I would like to apply for Examination stated below. I satisfy all the conditions for this purpose under the Regulations. I undertake that I shall abide by the decision, rules, and regulations of the University. Any wrong information/non-compliance will render my candidature liable to be cancelled at any stage of the Examinations as will be decided by the University. I have also read & understood the instructions printed in back page. Details are furnished below for your consideration.

Yours faithfully

Date: \_\_\_\_\_

\_\_\_\_\_  
Full Signature of the candidate

**U.G. TERM END EXAMINATION DECEMBER 2020**  
in **BACHELOR OF LIBRARY & INFORMATION SCIENCE. (BLIS)**

Subject **BLIS**

Study Centre Code : **F-02** ( ANANDA CHANDRA COLLEGE STUDY CENTRE )

Enrolment Number : **2010 5231 0558**

Mobile/Phone No. : **9635860918**

NAME : **SINTU ROY**

Father's/Mother's/Husband's/Gurdian's Name **LATE - BHAGABAN ROY**

**Candidate is eligible to appear in the papers mentioned below for the Examination.**

Please tick  to take up the intended papers.

Paper Code	Paper Name
1	<input type="checkbox"/> LIBRARY AND SOCIETY
2	<input type="checkbox"/> LIBRARY MANAGEMENT
3	<input type="checkbox"/> LIBRARY CLASSIFICATION THEORY
4	<input type="checkbox"/> LIBRARY CATALOGING THEORY
5	<input type="checkbox"/> REFERENCE AND INFORMATION SERVICE
6	<input type="checkbox"/> CLASSIFICATION PRACTICE
7	<input type="checkbox"/> CATALOGING PRACTICE
8	<input type="checkbox"/> COMPUTER BASICS AND APPLICATION

**Note: Without submission of Assignment Marks no candidate will be allowed to appear in Term-End Examination.**

The above Particulars have been verified and found correct

F-02/0010/10/35

\_\_\_\_\_  
Signature of the Co-ordinator with seal



# NETAJI SUBHAS OPEN UNIVERSITY

[ UG ]  
20/F-02/01796



Sudarsan Sarkar

To  
The Controller of Examinations  
NETAJI SUBHAS OPEN UNIVERSITY  
134/1, Meghnad Saha Sarani  
Kolkata - 700 029

Sir/Madam,  
I would like to apply for Examination stated below. I satisfy all the conditions for this purpose under the Regulations. I undertake that I shall abide by the decision, rules, and regulations of the University. Any wrong information/non-compliance will render my candidature liable to be cancelled at any stage of the Examinations as will be decided by the University. I have also read & understood the instructions printed in back page. Details are furnished below for your consideration.

Yours faithfully

Date: \_\_\_\_\_

\_\_\_\_\_  
Full Signature of the candidate

**U.G. TERM END EXAMINATION DECEMBER 2020**  
in **BACHELOR OF LIBRARY & INFORMATION SCIENCE. (BLIS)**

Subject **BLIS**

Study Centre Code : **F-02** ( ANANDA CHANDRA COLLEGE STUDY CENTRE )

Enrolment Number : **2010 5231 0559**

Mobile/Phone No. : **6294624259**

NAME : **SUDARSAN SARKAR**

Father's/Mother's/Husband's/Gurdian's Name **BHABARANJAN SARKAR**

**Candidate is eligible to appear in the papers mentioned below for the Examination.**  
Please tick  to take up the intended papers.

Paper Code	Paper Name
1	<input type="checkbox"/> LIBRARY AND SOCIETY
2	<input type="checkbox"/> LIBRARY MANAGEMENT
3	<input type="checkbox"/> LIBRARY CLASSIFICATION THEORY
4	<input type="checkbox"/> LIBRARY CATALOGING THEORY
5	<input type="checkbox"/> REFERENCE AND INFORMATION SERVICE
6	<input type="checkbox"/> CLASSIFICATION PRACTICE
7	<input type="checkbox"/> CATALOGING PRACTICE
8	<input type="checkbox"/> COMPUTER BASICS AND APPLICATION

**Note: Without submission of Assignment Marks no candidate will be allowed to appear in Term-End Examination.**

The above Particulars have been verified and found correct

F-02/0011/11/35

\_\_\_\_\_  
Signature of the Co-ordinator with seal



# NETAJI SUBHAS OPEN UNIVERSITY

[ UG ]  
20/F-02/01797



Sukanya Sarkar

To  
The Controller of Examinations  
NETAJI SUBHAS OPEN UNIVERSITY  
134/1, Meghnad Saha Sarani  
Kolkata - 700 029

Sir/Madam,  
I would like to apply for Examination stated below. I satisfy all the conditions for this purpose under the Regulations. I undertake that I shall abide by the decision, rules, and regulations of the University. Any wrong information/non-compliance will render my candidature liable to be cancelled at any stage of the Examinations as will be decided by the University. I have also read & understood the instructions printed in back page. Details are furnished below for your consideration.

Yours faithfully

Date: \_\_\_\_\_

\_\_\_\_\_  
Full Signature of the candidate

**U.G. TERM END EXAMINATION DECEMBER 2020**  
in **BACHELOR OF LIBRARY & INFORMATION SCIENCE. (BLIS)**

Subject **BLIS**

Study Centre Code : **F-02** ( ANANDA CHANDRA COLLEGE STUDY CENTRE )

Enrolment Number : **2010 5231 0560**

Mobile/Phone No. : **8918391254**

NAME : **SUKANYA SARKAR**

Father's/Mother's/Husband's/Gurdian's Name **KAUSHIK SARKAR**

**Candidate is eligible to appear in the papers mentioned below for the Examination.**  
Please tick  to take up the intended papers.

Paper Code	Paper Name
1	<input type="checkbox"/> LIBRARY AND SOCIETY
2	<input type="checkbox"/> LIBRARY MANAGEMENT
3	<input type="checkbox"/> LIBRARY CLASSIFICATION THEORY
4	<input type="checkbox"/> LIBRARY CATALOGING THEORY
5	<input type="checkbox"/> REFERENCE AND INFORMATION SERVICE
6	<input type="checkbox"/> CLASSIFICATION PRACTICE
7	<input type="checkbox"/> CATALOGING PRACTICE
8	<input type="checkbox"/> COMPUTER BASICS AND APPLICATION

**Note: Without submission of Assignment Marks no candidate will be allowed to appear in Term-End Examination.**

The above Particulars have been verified and found correct

F-02/0012/12/35

\_\_\_\_\_  
Signature of the Co-ordinator with seal



# NETAJI SUBHAS OPEN UNIVERSITY

[ UG ]  
20/F-02/01798



Biswajit Mondal

To  
The Controller of Examinations  
NETAJI SUBHAS OPEN UNIVERSITY  
134/1, Meghnad Saha Sarani  
Kolkata - 700 029

Sir/Madam,  
I would like to apply for Examination stated below. I satisfy all the conditions for this purpose under the Regulations. I undertake that I shall abide by the decision, rules, and regulations of the University. Any wrong information/non-compliance will render my candidature liable to be cancelled at any stage of the Examinations as will be decided by the University. I have also read & understood the instructions printed in back page. Details are furnished below for your consideration.

Yours faithfully

Date: \_\_\_\_\_

\_\_\_\_\_  
Full Signature of the candidate

**U.G. TERM END EXAMINATION JUNE 2020**  
in **BACHELOR OF LIBRARY & INFORMATION SCIENCE. (BLIS)**

Subject **BLIS**

Study Centre Code : **F-02** ( ANANDA CHANDRA COLLEGE STUDY CENTRE )

Enrolment Number : **1820 5202 0748**

Mobile/Phone No. : **7001694772**

NAME : **BISWAJIT MONDAL**

Father's/Mother's/Husband's/Gurdian's Name **DILIP MONDAL**

**Candidate is eligible to appear in the papers mentioned below for the Examination.**  
Please tick  to take up the intended papers.

Paper Code	Paper Name
1	<input type="checkbox"/> LIBRARY AND SOCIETY
2	<input type="checkbox"/> LIBRARY MANAGEMENT
3	<input type="checkbox"/> LIBRARY CLASSIFICATION THEORY
4	<input type="checkbox"/> LIBRARY CATALOGING THEORY
5	<input type="checkbox"/> REFERENCE AND INFORMATION SERVICE
6	<input type="checkbox"/> CLASSIFICATION PRACTICE
7	<input type="checkbox"/> CATALOGING PRACTICE
8	<input type="checkbox"/> COMPUTER BASICS AND APPLICATION

**Note: Without submission of Assignment Marks no candidate will be allowed to appear in Term-End Examination.**

The above Particulars have been verified and found correct

F-02/0013/13/35

\_\_\_\_\_  
Signature of the Co-ordinator with seal



# NETAJI SUBHAS OPEN UNIVERSITY

[ UG ]  
20/F-02/01799



Chandrani Naskar

To  
The Controller of Examinations  
NETAJI SUBHAS OPEN UNIVERSITY  
134/1, Meghnad Saha Sarani  
Kolkata - 700 029

Sir/Madam,  
I would like to apply for Examination stated below. I satisfy all the conditions for this purpose under the Regulations. I undertake that I shall abide by the decision, rules, and regulations of the University. Any wrong information/non-compliance will render my candidature liable to be cancelled at any stage of the Examinations as will be decided by the University. I have also read & understood the instructions printed in back page. Details are furnished below for your consideration.

Yours faithfully

Date: \_\_\_\_\_

\_\_\_\_\_  
Full Signature of the candidate

**U.G. TERM END EXAMINATION JUNE 2020**  
in **BACHELOR OF LIBRARY & INFORMATION SCIENCE. (BLIS)**

Subject **BLIS**

Study Centre Code : **F-02** ( ANANDA CHANDRA COLLEGE STUDY CENTRE )

Enrolment Number : **1820 5202 0749**

Mobile/Phone No. : **9804511212**

NAME : **CHANDRANI NASKAR**

Father's/Mother's/Husband's/Gurdian's Name **MIHIR CHANDRA NASKAR**

**Candidate is eligible to appear in the papers mentioned below for the Examination.**

Please tick  to take up the intended papers.

Paper Code	Paper Name
1	<input type="checkbox"/> LIBRARY AND SOCIETY
2	<input type="checkbox"/> LIBRARY MANAGEMENT
3	<input type="checkbox"/> LIBRARY CLASSIFICATION THEORY
4	<input type="checkbox"/> LIBRARY CATALOGING THEORY
5	<input type="checkbox"/> REFERENCE AND INFORMATION SERVICE
6	<input type="checkbox"/> CLASSIFICATION PRACTICE
7	<input type="checkbox"/> CATALOGING PRACTICE
8	<input type="checkbox"/> COMPUTER BASICS AND APPLICATION

**Note: Without submission of Assignment Marks no candidate will be allowed to appear in Term-End Examination.**

The above Particulars have been verified and found correct

F-02/0014/14/35

\_\_\_\_\_  
Signature of the Co-ordinator with seal



# NETAJI SUBHAS OPEN UNIVERSITY

[ UG ]  
20/F-02/01800



*Chiranjit Sarkar*

To  
The Controller of Examinations  
NETAJI SUBHAS OPEN UNIVERSITY  
134/1, Meghnad Saha Sarani  
Kolkata - 700 029

Sir/Madam,  
I would like to apply for Examination stated below. I satisfy all the conditions for this purpose under the Regulations. I undertake that I shall abide by the decision, rules, and regulations of the University. Any wrong information/non-compliance will render my candidature liable to be cancelled at any stage of the Examinations as will be decided by the University. I have also read & understood the instructions printed in back page. Details are furnished below for your consideration.

Yours faithfully

Date: \_\_\_\_\_

\_\_\_\_\_  
Full Signature of the candidate

**U.G. TERM END EXAMINATION JUNE 2020**  
in **BACHELOR OF LIBRARY & INFORMATION SCIENCE. (BLIS)**

Subject **BLIS**

Study Centre Code : **F-02** ( ANANDA CHANDRA COLLEGE STUDY CENTRE )

Enrolment Number : **1820 5202 0750**

Mobile/Phone No. : **9635898938**

NAME : **CHIRANJIT SARKAR**

Father's/Mother's/Husband's/Gurdian's Name **JHARU SARKAR**

**Candidate is eligible to appear in the papers mentioned below for the Examination.**  
Please tick  to take up the intended papers.

Paper Code	Paper Name
1	<input type="checkbox"/> LIBRARY AND SOCIETY
2	<input type="checkbox"/> LIBRARY MANAGEMENT
3	<input type="checkbox"/> LIBRARY CLASSIFICATION THEORY
4	<input type="checkbox"/> LIBRARY CATALOGING THEORY
5	<input type="checkbox"/> REFERENCE AND INFORMATION SERVICE
6	<input type="checkbox"/> CLASSIFICATION PRACTICE
7	<input type="checkbox"/> CATALOGING PRACTICE
8	<input type="checkbox"/> COMPUTER BASICS AND APPLICATION

**Note: Without submission of Assignment Marks no candidate will be allowed to appear in Term-End Examination.**

The above Particulars have been verified and found correct

F-02/0015/15/35

\_\_\_\_\_  
Signature of the Co-ordinator with seal



# NETAJI SUBHAS OPEN UNIVERSITY

[ UG ]  
20/F-02/01801



Debabrata Sarkar

To  
The Controller of Examinations  
NETAJI SUBHAS OPEN UNIVERSITY  
134/1, Meghnad Saha Sarani  
Kolkata - 700 029

Sir/Madam,  
I would like to apply for Examination stated below. I satisfy all the conditions for this purpose under the Regulations. I undertake that I shall abide by the decision, rules, and regulations of the University. Any wrong information/non-compliance will render my candidature liable to be cancelled at any stage of the Examinations as will be decided by the University. I have also read & understood the instructions printed in back page. Details are furnished below for your consideration.

Yours faithfully

Date: \_\_\_\_\_

\_\_\_\_\_  
Full Signature of the candidate

**U.G. TERM END EXAMINATION JUNE 2020**  
in **BACHELOR OF LIBRARY & INFORMATION SCIENCE. (BLIS)**

Subject **BLIS**

Study Centre Code : **F-02** ( ANANDA CHANDRA COLLEGE STUDY CENTRE )

Enrolment Number : **1820 5202 0751**

Mobile/Phone No. : **9775588075**

NAME : **DEBABRATA SARKAR**

Father's/Mother's/Husband's/Gurdian's Name **NITAI SARKAR**

**Candidate is eligible to appear in the papers mentioned below for the Examination.**  
Please tick  to take up the intended papers.

Paper Code	Paper Name
1	<input type="checkbox"/> LIBRARY AND SOCIETY
2	<input type="checkbox"/> LIBRARY MANAGEMENT
3	<input type="checkbox"/> LIBRARY CLASSIFICATION THEORY
4	<input type="checkbox"/> LIBRARY CATALOGING THEORY
5	<input type="checkbox"/> REFERENCE AND INFORMATION SERVICE
6	<input type="checkbox"/> CLASSIFICATION PRACTICE
7	<input type="checkbox"/> CATALOGING PRACTICE
8	<input type="checkbox"/> COMPUTER BASICS AND APPLICATION

**Note: Without submission of Assignment Marks no candidate will be allowed to appear in Term-End Examination.**

The above Particulars have been verified and found correct

F-02/0016/16/35

\_\_\_\_\_  
Signature of the Co-ordinator with seal





# NETAJI SUBHAS OPEN UNIVERSITY

[ UG ]  
20/F-02/01802



*Dimpal Roy*

To  
The Controller of Examinations  
NETAJI SUBHAS OPEN UNIVERSITY  
134/1, Meghnad Saha Sarani  
Kolkata - 700 029

Sir/Madam,  
I would like to apply for Examination stated below. I satisfy all the conditions for this purpose under the Regulations. I undertake that I shall abide by the decision, rules, and regulations of the University. Any wrong information/non-compliance will render my candidature liable to be cancelled at any stage of the Examinations as will be decided by the University. I have also read & understood the instructions printed in back page. Details are furnished below for your consideration.

Yours faithfully

Date: \_\_\_\_\_

\_\_\_\_\_  
Full Signature of the candidate

**U.G. TERM END EXAMINATION JUNE 2020**  
in **BACHELOR OF LIBRARY & INFORMATION SCIENCE. (BLIS)**

Subject **BLIS**

Study Centre Code : **F-02** ( ANANDA CHANDRA COLLEGE STUDY CENTRE )

Enrolment Number : **1820 5202 0752**

Mobile/Phone No. : **7477599142**

NAME : **DIMPAL ROY**

Father's/Mother's/Husband's/Gurdian's Name **MOHIT KUMAR ROY**

**Candidate is eligible to appear in the papers mentioned below for the Examination.**  
Please tick  to take up the intended papers.

Paper Code	Paper Name
2	<input type="checkbox"/> LIBRARY MANAGEMENT
3	<input type="checkbox"/> LIBRARY CLASSIFICATION THEORY
4	<input type="checkbox"/> LIBRARY CATALOGING THEORY
5	<input type="checkbox"/> REFERENCE AND INFORMATION SERVICE
8	<input type="checkbox"/> COMPUTER BASICS AND APPLICATION

**Note: Without submission of Assignment Marks no candidate will be allowed to appear in Term-End Examination.**

The above Particulars have been verified and found correct

F-02/0017/17/35

\_\_\_\_\_  
Signature of the Co-ordinator with seal



# NETAJI SUBHAS OPEN UNIVERSITY

[ UG ]  
20/F-02/01803



Jagannath Roy

To  
The Controller of Examinations  
NETAJI SUBHAS OPEN UNIVERSITY  
134/1, Meghnad Saha Sarani  
Kolkata - 700 029

Sir/Madam,  
I would like to apply for Examination stated below. I satisfy all the conditions for this purpose under the Regulations. I undertake that I shall abide by the decision, rules, and regulations of the University. Any wrong information/non-compliance will render my candidature liable to be cancelled at any stage of the Examinations as will be decided by the University. I have also read & understood the instructions printed in back page. Details are furnished below for your consideration.

Yours faithfully

Date: \_\_\_\_\_

\_\_\_\_\_  
Full Signature of the candidate

**U.G. TERM END EXAMINATION JUNE 2020**  
in **BACHELOR OF LIBRARY & INFORMATION SCIENCE. (BLIS)**

Subject **BLIS**

Study Centre Code : **F-02** ( ANANDA CHANDRA COLLEGE STUDY CENTRE )

Enrolment Number : **1820 5202 0753**

Mobile/Phone No. : **7602137084**

NAME : **JAGANNATH ROY**

Father's/Mother's/Husband's/Gurdian's Name **TALMAL ROY**

**Candidate is eligible to appear in the papers mentioned below for the Examination.**  
Please tick  to take up the intended papers.

Paper Code	Paper Name
1	<input type="checkbox"/> LIBRARY AND SOCIETY
2	<input type="checkbox"/> LIBRARY MANAGEMENT
3	<input type="checkbox"/> LIBRARY CLASSIFICATION THEORY
4	<input type="checkbox"/> LIBRARY CATALOGING THEORY
5	<input type="checkbox"/> REFERENCE AND INFORMATION SERVICE
6	<input type="checkbox"/> CLASSIFICATION PRACTICE
7	<input type="checkbox"/> CATALOGING PRACTICE
8	<input type="checkbox"/> COMPUTER BASICS AND APPLICATION

**Note: Without submission of Assignment Marks no candidate will be allowed to appear in Term-End Examination.**

The above Particulars have been verified and found correct

F-02/0018/18/35

\_\_\_\_\_  
Signature of the Co-ordinator with seal



# NETAJI SUBHAS OPEN UNIVERSITY

[ UG ]  
20/F-02/01804



Karishma Sonar

To  
The Controller of Examinations  
NETAJI SUBHAS OPEN UNIVERSITY  
134/1, Meghnad Saha Sarani  
Kolkata - 700 029

Sir/Madam,  
I would like to apply for Examination stated below. I satisfy all the conditions for this purpose under the Regulations. I undertake that I shall abide by the decision, rules, and regulations of the University. Any wrong information/non-compliance will render my candidature liable to be cancelled at any stage of the Examinations as will be decided by the University. I have also read & understood the instructions printed in back page. Details are furnished below for your consideration.

Yours faithfully

Date: \_\_\_\_\_

\_\_\_\_\_  
Full Signature of the candidate

**U.G. TERM END EXAMINATION JUNE 2020**  
in **BACHELOR OF LIBRARY & INFORMATION SCIENCE. (BLIS)**

Subject **BLIS**

Study Centre Code : **F-02** ( ANANDA CHANDRA COLLEGE STUDY CENTRE )

Enrolment Number : **1820 5202 0754**

Mobile/Phone No. : **9593516547**

NAME : **KARISHMA SONAR**

Father's/Mother's/Husband's/Gurdian's Name **PRABHU NATH SONAR**

**Candidate is eligible to appear in the papers mentioned below for the Examination.**  
Please tick  to take up the intended papers.

Paper Code	Paper Name
1	<input type="checkbox"/> LIBRARY AND SOCIETY
2	<input type="checkbox"/> LIBRARY MANAGEMENT
3	<input type="checkbox"/> LIBRARY CLASSIFICATION THEORY
4	<input type="checkbox"/> LIBRARY CATALOGING THEORY
5	<input type="checkbox"/> REFERENCE AND INFORMATION SERVICE
6	<input type="checkbox"/> CLASSIFICATION PRACTICE
7	<input type="checkbox"/> CATALOGING PRACTICE
8	<input type="checkbox"/> COMPUTER BASICS AND APPLICATION

**Note: Without submission of Assignment Marks no candidate will be allowed to appear in Term-End Examination.**

The above Particulars have been verified and found correct

F-02/0019/19/35

\_\_\_\_\_  
Signature of the Co-ordinator with seal



# NETAJI SUBHAS OPEN UNIVERSITY

[ UG ]  
20/F-02/01805



Manoj Chakraborty

To  
The Controller of Examinations  
NETAJI SUBHAS OPEN UNIVERSITY  
134/1, Meghnad Saha Sarani  
Kolkata - 700 029

Sir/Madam,  
I would like to apply for Examination stated below. I satisfy all the conditions for this purpose under the Regulations. I undertake that I shall abide by the decision, rules, and regulations of the University. Any wrong information/non-compliance will render my candidature liable to be cancelled at any stage of the Examinations as will be decided by the University. I have also read & understood the instructions printed in back page. Details are furnished below for your consideration.

Yours faithfully

Date: \_\_\_\_\_

\_\_\_\_\_  
Full Signature of the candidate

**U.G. TERM END EXAMINATION JUNE 2020**  
in **BACHELOR OF LIBRARY & INFORMATION SCIENCE. (BLIS)**

Subject **BLIS**

Study Centre Code : **F-02** ( ANANDA CHANDRA COLLEGE STUDY CENTRE )

Enrolment Number : **1820 5202 0756**

Mobile/Phone No. : **9832477391**

NAME : **MANOJ CHAKRABORTY**

Father's/Mother's/Husband's/Gurdian's Name **JAGADISH CHAKRABORTY**

**Candidate is eligible to appear in the papers mentioned below for the Examination.**  
Please tick  to take up the intended papers.

Paper Code	Paper Name
1	<input type="checkbox"/> LIBRARY AND SOCIETY
2	<input type="checkbox"/> LIBRARY MANAGEMENT
3	<input type="checkbox"/> LIBRARY CLASSIFICATION THEORY
4	<input type="checkbox"/> LIBRARY CATALOGING THEORY
5	<input type="checkbox"/> REFERENCE AND INFORMATION SERVICE
6	<input type="checkbox"/> CLASSIFICATION PRACTICE
7	<input type="checkbox"/> CATALOGING PRACTICE
8	<input type="checkbox"/> COMPUTER BASICS AND APPLICATION

**Note: Without submission of Assignment Marks no candidate will be allowed to appear in Term-End Examination.**

The above Particulars have been verified and found correct

F-02/0020/20/35

\_\_\_\_\_  
Signature of the Co-ordinator with seal



# NETAJI SUBHAS OPEN UNIVERSITY

[ UG ]  
20/F-02/01806



md. Alibul Islam

To  
The Controller of Examinations  
NETAJI SUBHAS OPEN UNIVERSITY  
134/1, Meghnad Saha Sarani  
Kolkata - 700 029

Sir/Madam,  
I would like to apply for Examination stated below. I satisfy all the conditions for this purpose under the Regulations. I undertake that I shall abide by the decision, rules, and regulations of the University. Any wrong information/non-compliance will render my candidature liable to be cancelled at any stage of the Examinations as will be decided by the University. I have also read & understood the instructions printed in back page. Details are furnished below for your consideration.

Yours faithfully

Date: \_\_\_\_\_

\_\_\_\_\_  
Full Signature of the candidate

**U.G. TERM END EXAMINATION JUNE 2020**  
in **BACHELOR OF LIBRARY & INFORMATION SCIENCE. (BLIS)**

Subject **BLIS**

Study Centre Code : **F-02** ( ANANDA CHANDRA COLLEGE STUDY CENTRE )

Enrolment Number : **1820 5202 0757**

Mobile/Phone No. : **9679172229**

NAME : **MD ALIBUL ISLAM**

Father's/Mother's/Husband's/Gurdian's Name **MD NAZARUL ISLAM**

**Candidate is eligible to appear in the papers mentioned below for the Examination.**

Please tick  to take up the intended papers.

Paper Code	Paper Name
3	<input type="checkbox"/> LIBRARY CLASSIFICATION THEORY
6	<input type="checkbox"/> CLASSIFICATION PRACTICE
7	<input type="checkbox"/> CATALOGING PRACTICE

**Note: Without submission of Assignment Marks no candidate will be allowed to appear in Term-End Examination.**

The above Particulars have been verified and found correct

F-02/0021/21/35

\_\_\_\_\_  
Signature of the Co-ordinator with seal



# NETAJI SUBHAS OPEN UNIVERSITY

[ UG ]  
20/F-02/01807



Nayan Saha

To  
The Controller of Examinations  
NETAJI SUBHAS OPEN UNIVERSITY  
134/1, Meghnad Saha Sarani  
Kolkata - 700 029

Sir/Madam,  
I would like to apply for Examination stated below. I satisfy all the conditions for this purpose under the Regulations. I undertake that I shall abide by the decision, rules, and regulations of the University. Any wrong information/non-compliance will render my candidature liable to be cancelled at any stage of the Examinations as will be decided by the University. I have also read & understood the instructions printed in back page. Details are furnished below for your consideration.

Yours faithfully

Date: \_\_\_\_\_

\_\_\_\_\_  
Full Signature of the candidate

**U.G. TERM END EXAMINATION JUNE 2020**  
in **BACHELOR OF LIBRARY & INFORMATION SCIENCE. (BLIS)**

Subject **BLIS**

Study Centre Code : **F-02** ( ANANDA CHANDRA COLLEGE STUDY CENTRE )

Enrolment Number : **1820 5202 0758**

Mobile/Phone No. : **9832635147**

NAME : **NAYAN SAHA**

Father's/Mother's/Husband's/Gurdian's Name **INDRAJIT SAHA**

**Candidate is eligible to appear in the papers mentioned below for the Examination.**  
Please tick  to take up the intended papers.

Paper Code	Paper Name
1	<input type="checkbox"/> LIBRARY AND SOCIETY
2	<input type="checkbox"/> LIBRARY MANAGEMENT
3	<input type="checkbox"/> LIBRARY CLASSIFICATION THEORY
4	<input type="checkbox"/> LIBRARY CATALOGING THEORY
5	<input type="checkbox"/> REFERENCE AND INFORMATION SERVICE
6	<input type="checkbox"/> CLASSIFICATION PRACTICE
7	<input type="checkbox"/> CATALOGING PRACTICE
8	<input type="checkbox"/> COMPUTER BASICS AND APPLICATION

**Note: Without submission of Assignment Marks no candidate will be allowed to appear in Term-End Examination.**

The above Particulars have been verified and found correct

F-02/0022/22/35

\_\_\_\_\_  
Signature of the Co-ordinator with seal



# NETAJI SUBHAS OPEN UNIVERSITY

[ UG ]  
20/F-02/01808



Pratap Saha

To  
The Controller of Examinations  
NETAJI SUBHAS OPEN UNIVERSITY  
134/1, Meghnad Saha Sarani  
Kolkata - 700 029

Sir/Madam,  
I would like to apply for Examination stated below. I satisfy all the conditions for this purpose under the Regulations. I undertake that I shall abide by the decision, rules, and regulations of the University. Any wrong information/non-compliance will render my candidature liable to be cancelled at any stage of the Examinations as will be decided by the University. I have also read & understood the instructions printed in back page. Details are furnished below for your consideration.

Yours faithfully

Date: \_\_\_\_\_

\_\_\_\_\_  
Full Signature of the candidate

**U.G. TERM END EXAMINATION JUNE 2020**  
in **BACHELOR OF LIBRARY & INFORMATION SCIENCE. (BLIS)**

Subject **BLIS**

Study Centre Code : **F-02** ( ANANDA CHANDRA COLLEGE STUDY CENTRE )

Enrolment Number : **1820 5202 0759**

Mobile/Phone No. : **9749556914**

NAME : **PRATAP SAHA**

Father's/Mother's/Husband's/Gurdian's Name **SUBAL SAHA**

**Candidate is eligible to appear in the papers mentioned below for the Examination.**  
Please tick  to take up the intended papers.

Paper Code	Paper Name
1	<input type="checkbox"/> LIBRARY AND SOCIETY
2	<input type="checkbox"/> LIBRARY MANAGEMENT
3	<input type="checkbox"/> LIBRARY CLASSIFICATION THEORY
4	<input type="checkbox"/> LIBRARY CATALOGING THEORY
5	<input type="checkbox"/> REFERENCE AND INFORMATION SERVICE
6	<input type="checkbox"/> CLASSIFICATION PRACTICE
7	<input type="checkbox"/> CATALOGING PRACTICE
8	<input type="checkbox"/> COMPUTER BASICS AND APPLICATION

**Note: Without submission of Assignment Marks no candidate will be allowed to appear in Term-End Examination.**

The above Particulars have been verified and found correct

F-02/0023/23/35

\_\_\_\_\_  
Signature of the Co-ordinator with seal



# NETAJI SUBHAS OPEN UNIVERSITY

[ UG ]  
20/F-02/01809



*Abhijit Paul*

To  
The Controller of Examinations  
NETAJI SUBHAS OPEN UNIVERSITY  
134/1, Meghnad Saha Sarani  
Kolkata - 700 029

Sir/Madam,  
I would like to apply for Examination stated below. I satisfy all the conditions for this purpose under the Regulations. I undertake that I shall abide by the decision, rules, and regulations of the University. Any wrong information/non-compliance will render my candidature liable to be cancelled at any stage of the Examinations as will be decided by the University. I have also read & understood the instructions printed in back page. Details are furnished below for your consideration.

Yours faithfully

Date: \_\_\_\_\_

\_\_\_\_\_  
Full Signature of the candidate

**U.G. TERM END EXAMINATION JUNE 2020**  
in **BACHELOR OF LIBRARY & INFORMATION SCIENCE. (BLIS)**

Subject **BLIS**

Study Centre Code : **F-02** ( ANANDA CHANDRA COLLEGE STUDY CENTRE )

Enrolment Number : **1720 5202 1036**

Mobile/Phone No. : **9832550386**

NAME : **ABHIJIT PAUL**

Father's/Mother's/Husband's/Gurdian's Name **ARUN KUMAR PAUL**

**Candidate is eligible to appear in the papers mentioned below for the Examination.**  
Please tick  to take up the intended papers.

Paper Code	Paper Name
1	<input type="checkbox"/> LIBRARY AND SOCIETY
2	<input type="checkbox"/> LIBRARY MANAGEMENT
3	<input type="checkbox"/> LIBRARY CLASSIFICATION THEORY
4	<input type="checkbox"/> LIBRARY CATALOGING THEORY
5	<input type="checkbox"/> REFERENCE AND INFORMATION SERVICE
6	<input type="checkbox"/> CLASSIFICATION PRACTICE
7	<input type="checkbox"/> CATALOGING PRACTICE
8	<input type="checkbox"/> COMPUTER BASICS AND APPLICATION

**Note: Without submission of Assignment Marks no candidate will be allowed to appear in Term-End Examination.**

The above Particulars have been verified and found correct

F-02/0024/24/35

\_\_\_\_\_  
Signature of the Co-ordinator with seal





# NETAJI SUBHAS OPEN UNIVERSITY

[ UG ]  
20/F-02/01810



Bishnupada Roy

To  
The Controller of Examinations  
NETAJI SUBHAS OPEN UNIVERSITY  
134/1, Meghnad Saha Sarani  
Kolkata - 700 029

Sir/Madam,  
I would like to apply for Examination stated below. I satisfy all the conditions for this purpose under the Regulations. I undertake that I shall abide by the decision, rules, and regulations of the University. Any wrong information/non-compliance will render my candidature liable to be cancelled at any stage of the Examinations as will be decided by the University. I have also read & understood the instructions printed in back page. Details are furnished below for your consideration.

Yours faithfully

Date: \_\_\_\_\_

\_\_\_\_\_  
Full Signature of the candidate

**U.G. TERM END EXAMINATION JUNE 2020**  
in **BACHELOR OF LIBRARY & INFORMATION SCIENCE. (BLIS)**

Subject **BLIS**

Study Centre Code : **F-02** ( ANANDA CHANDRA COLLEGE STUDY CENTRE )

Enrolment Number : **1720 5202 1041**

Mobile/Phone No. : **8927696934**

NAME : **BISHNUPADA ROY**

Father's/Mother's/Husband's/Gurdian's Name **BUDESWAR ROY**

**Candidate is eligible to appear in the papers mentioned below for the Examination.**

Please tick  to take up the intended papers.

Paper Code	Paper Name
1	<input type="checkbox"/> LIBRARY AND SOCIETY
2	<input type="checkbox"/> LIBRARY MANAGEMENT
3	<input type="checkbox"/> LIBRARY CLASSIFICATION THEORY

**Note: Without submission of Assignment Marks no candidate will be allowed to appear in Term-End Examination.**

The above Particulars have been verified and found correct

F-02/0025/25/35

\_\_\_\_\_  
Signature of the Co-ordinator with seal



# NETAJI SUBHAS OPEN UNIVERSITY

[ UG ]  
20/F-02/01811



*Dhananjay Roy*

To  
The Controller of Examinations  
NETAJI SUBHAS OPEN UNIVERSITY  
134/1, Meghnad Saha Sarani  
Kolkata - 700 029

Sir/Madam,  
I would like to apply for Examination stated below. I satisfy all the conditions for this purpose under the Regulations. I undertake that I shall abide by the decision, rules, and regulations of the University. Any wrong information/non-compliance will render my candidature liable to be cancelled at any stage of the Examinations as will be decided by the University. I have also read & understood the instructions printed in back page. Details are furnished below for your consideration.

Yours faithfully

Date: \_\_\_\_\_

\_\_\_\_\_  
Full Signature of the candidate

**U.G. TERM END EXAMINATION JUNE 2020**  
in **BACHELOR OF LIBRARY & INFORMATION SCIENCE. (BLIS)**

Subject **BLIS**

Study Centre Code : **F-02** ( ANANDA CHANDRA COLLEGE STUDY CENTRE )

Enrolment Number : **1720 5202 1042**

Mobile/Phone No. : **9126892718**

NAME : **DHANANJOY ROY**

Father's/Mother's/Husband's/Gurdian's Name **LATE RATNESWAR ROY**

**Candidate is eligible to appear in the papers mentioned below for the Examination.**  
Please tick  to take up the intended papers.

Paper Code	Paper Name
1	<input type="checkbox"/> LIBRARY AND SOCIETY
2	<input type="checkbox"/> LIBRARY MANAGEMENT
3	<input type="checkbox"/> LIBRARY CLASSIFICATION THEORY
4	<input type="checkbox"/> LIBRARY CATALOGING THEORY
5	<input type="checkbox"/> REFERENCE AND INFORMATION SERVICE
6	<input type="checkbox"/> CLASSIFICATION PRACTICE
7	<input type="checkbox"/> CATALOGING PRACTICE
8	<input type="checkbox"/> COMPUTER BASICS AND APPLICATION

**Note: Without submission of Assignment Marks no candidate will be allowed to appear in Term-End Examination.**

The above Particulars have been verified and found correct

F-02/0026/26/35

\_\_\_\_\_  
Signature of the Co-ordinator with seal



# NETAJI SUBHAS OPEN UNIVERSITY

[ UG ]  
20/F-02/01812



Dipankar Das

To  
The Controller of Examinations  
NETAJI SUBHAS OPEN UNIVERSITY  
134/1, Meghnad Saha Sarani  
Kolkata - 700 029

Sir/Madam,  
I would like to apply for Examination stated below. I satisfy all the conditions for this purpose under the Regulations. I undertake that I shall abide by the decision, rules, and regulations of the University. Any wrong information/non-compliance will render my candidature liable to be cancelled at any stage of the Examinations as will be decided by the University. I have also read & understood the instructions printed in back page. Details are furnished below for your consideration.

Yours faithfully

Date: \_\_\_\_\_

\_\_\_\_\_  
Full Signature of the candidate

**U.G. TERM END EXAMINATION JUNE 2020**  
in **BACHELOR OF LIBRARY & INFORMATION SCIENCE. (BLIS)**

Subject **BLIS**

Study Centre Code : **F-02** ( ANANDA CHANDRA COLLEGE STUDY CENTRE )

Enrolment Number : **1720 5202 1044**

Mobile/Phone No. : **9593781470**

NAME : **DIPANKAR DAS**

Father's/Mother's/Husband's/Gurdian's Name **DILIP KUMAR DAS**

**Candidate is eligible to appear in the papers mentioned below for the Examination.**

Please tick  to take up the intended papers.

Paper Code	Paper Name
1	<input type="checkbox"/> LIBRARY AND SOCIETY
2	<input type="checkbox"/> LIBRARY MANAGEMENT
3	<input type="checkbox"/> LIBRARY CLASSIFICATION THEORY
4	<input type="checkbox"/> LIBRARY CATALOGING THEORY
5	<input type="checkbox"/> REFERENCE AND INFORMATION SERVICE
6	<input type="checkbox"/> CLASSIFICATION PRACTICE
7	<input type="checkbox"/> CATALOGING PRACTICE
8	<input type="checkbox"/> COMPUTER BASICS AND APPLICATION

**Note: Without submission of Assignment Marks no candidate will be allowed to appear in Term-End Examination.**

The above Particulars have been verified and found correct

F-02/0027/27/35

\_\_\_\_\_  
Signature of the Co-ordinator with seal



# NETAJI SUBHAS OPEN UNIVERSITY

[ UG ]  
20/F-02/01813



To  
The Controller of Examinations  
NETAJI SUBHAS OPEN UNIVERSITY  
134/1, Meghnad Saha Sarani  
Kolkata - 700 029

Sir/Madam,  
I would like to apply for Examination stated below. I satisfy all the conditions for this purpose under the Regulations. I undertake that I shall abide by the decision, rules, and regulations of the University. Any wrong information/non-compliance will render my candidature liable to be cancelled at any stage of the Examinations as will be decided by the University. I have also read & understood the instructions printed in back page. Details are furnished below for your consideration.

Yours faithfully

Date: \_\_\_\_\_

\_\_\_\_\_  
Full Signature of the candidate

**U.G. TERM END EXAMINATION JUNE 2020**  
**in BACHELOR OF LIBRARY & INFORMATION SCIENCE. (BLIS)**

Subject **BLIS**

Study Centre Code : **F-02** ( ANANDA CHANDRA COLLEGE STUDY CENTRE )

Enrolment Number : **1720 5202 1046**

Mobile/Phone No. : **9467722473**

NAME : **JIBAN SARKAR**

Father's/Mother's/Husband's/Gurdian's Name **RADHAGOBINDA SARKAR**

**Candidate is eligible to appear in the papers mentioned below for the Examination.**  
Please tick  to take up the intended papers.

Paper Code	Paper Name
1	<input type="checkbox"/> LIBRARY AND SOCIETY
2	<input type="checkbox"/> LIBRARY MANAGEMENT
3	<input type="checkbox"/> LIBRARY CLASSIFICATION THEORY
4	<input type="checkbox"/> LIBRARY CATALOGING THEORY
5	<input type="checkbox"/> REFERENCE AND INFORMATION SERVICE
6	<input type="checkbox"/> CLASSIFICATION PRACTICE
7	<input type="checkbox"/> CATALOGING PRACTICE
8	<input type="checkbox"/> COMPUTER BASICS AND APPLICATION

**Note: Without submission of Assignment Marks no candidate will be allowed to appear in Term-End Examination.**

The above Particulars have been verified and found correct

F-02/0028/28/35

\_\_\_\_\_  
Signature of the Co-ordinator with seal



# NETAJI SUBHAS OPEN UNIVERSITY

[ UG ]  
20/F-02/01814



Munmun Bose Dutta

To  
The Controller of Examinations  
NETAJI SUBHAS OPEN UNIVERSITY  
134/1, Meghnad Saha Sarani  
Kolkata - 700 029

Sir/Madam,  
I would like to apply for Examination stated below. I satisfy all the conditions for this purpose under the Regulations. I undertake that I shall abide by the decision, rules, and regulations of the University. Any wrong information/non-compliance will render my candidature liable to be cancelled at any stage of the Examinations as will be decided by the University. I have also read & understood the instructions printed in back page. Details are furnished below for your consideration.

Yours faithfully

Date: \_\_\_\_\_

\_\_\_\_\_  
Full Signature of the candidate

**U.G. TERM END EXAMINATION JUNE 2020**  
in **BACHELOR OF LIBRARY & INFORMATION SCIENCE. (BLIS)**

Subject **BLIS**

Study Centre Code : **F-02** ( ANANDA CHANDRA COLLEGE STUDY CENTRE )

Enrolment Number : **1720 5202 1047**

Mobile/Phone No. : **9593721788**

NAME : **MUNMUN BOSE DUTTA**

Father's/Mother's/Husband's/Gurdian's Name **DIPTIMOY BOSE**

**Candidate is eligible to appear in the papers mentioned below for the Examination.**  
Please tick  to take up the intended papers.

Paper Code	Paper Name
1	<input type="checkbox"/> LIBRARY AND SOCIETY
2	<input type="checkbox"/> LIBRARY MANAGEMENT
3	<input type="checkbox"/> LIBRARY CLASSIFICATION THEORY
4	<input type="checkbox"/> LIBRARY CATALOGING THEORY
5	<input type="checkbox"/> REFERENCE AND INFORMATION SERVICE
6	<input type="checkbox"/> CLASSIFICATION PRACTICE
7	<input type="checkbox"/> CATALOGING PRACTICE
8	<input type="checkbox"/> COMPUTER BASICS AND APPLICATION

**Note: Without submission of Assignment Marks no candidate will be allowed to appear in Term-End Examination.**



# NETAJI SUBHAS OPEN UNIVERSITY

[ UG ]  
20/F-02/01815



Pankaj Roy

To  
The Controller of Examinations  
NETAJI SUBHAS OPEN UNIVERSITY  
134/1, Meghnad Saha Sarani  
Kolkata - 700 029

Sir/Madam,  
I would like to apply for Examination stated below. I satisfy all the conditions for this purpose under the Regulations. I undertake that I shall abide by the decision, rules, and regulations of the University. Any wrong information/non-compliance will render my candidature liable to be cancelled at any stage of the Examinations as will be decided by the University. I have also read & understood the instructions printed in back page. Details are furnished below for your consideration.

Yours faithfully

Date: \_\_\_\_\_

\_\_\_\_\_  
Full Signature of the candidate

**U.G. TERM END EXAMINATION JUNE 2020**  
in **BACHELOR OF LIBRARY & INFORMATION SCIENCE. (BLIS)**

Subject **BLIS**

Study Centre Code : **F-02** ( ANANDA CHANDRA COLLEGE STUDY CENTRE )

Enrolment Number : **1720 5202 1048**

Mobile/Phone No. : **9832317062**

NAME : **PANKAJ ROY**

Father's/Mother's/Husband's/Gurdian's Name **PARIMAL ROY**

**Candidate is eligible to appear in the papers mentioned below for the Examination.**  
Please tick  to take up the intended papers.

Paper Code	Paper Name
1	<input type="checkbox"/> LIBRARY AND SOCIETY
2	<input type="checkbox"/> LIBRARY MANAGEMENT
3	<input type="checkbox"/> LIBRARY CLASSIFICATION THEORY
4	<input type="checkbox"/> LIBRARY CATALOGING THEORY
5	<input type="checkbox"/> REFERENCE AND INFORMATION SERVICE
6	<input type="checkbox"/> CLASSIFICATION PRACTICE
7	<input type="checkbox"/> CATALOGING PRACTICE
8	<input type="checkbox"/> COMPUTER BASICS AND APPLICATION

**Note: Without submission of Assignment Marks no candidate will be allowed to appear in Term-End Examination.**

The above Particulars have been verified and found correct

F-02/0030/30/35

\_\_\_\_\_  
Signature of the Co-ordinator with seal



# NETAJI SUBHAS OPEN UNIVERSITY

[ UG ]  
20/F-02/01816



*Ranjit Barman*

To  
The Controller of Examinations  
NETAJI SUBHAS OPEN UNIVERSITY  
134/1, Meghnad Saha Sarani  
Kolkata - 700 029

Sir/Madam,  
I would like to apply for Examination stated below. I satisfy all the conditions for this purpose under the Regulations. I undertake that I shall abide by the decision, rules, and regulations of the University. Any wrong information/non-compliance will render my candidature liable to be cancelled at any stage of the Examinations as will be decided by the University. I have also read & understood the instructions printed in back page. Details are furnished below for your consideration.

Yours faithfully

Date: \_\_\_\_\_

\_\_\_\_\_  
Full Signature of the candidate

**U.G. TERM END EXAMINATION JUNE 2020**  
in **BACHELOR OF LIBRARY & INFORMATION SCIENCE. (BLIS)**

Subject **BLIS**

Study Centre Code : **F-02** ( ANANDA CHANDRA COLLEGE STUDY CENTRE )

Enrolment Number : **1720 5202 1052**

Mobile/Phone No. : **8016042302**

NAME : **RANJIT BARMAN**

Father's/Mother's/Husband's/Gurdian's Name **TARANI KANTA BARMAN**

**Candidate is eligible to appear in the papers mentioned below for the Examination.**  
Please tick  to take up the intended papers.

Paper Code	Paper Name
1	<input type="checkbox"/> LIBRARY AND SOCIETY
2	<input type="checkbox"/> LIBRARY MANAGEMENT
3	<input type="checkbox"/> LIBRARY CLASSIFICATION THEORY
4	<input type="checkbox"/> LIBRARY CATALOGING THEORY
5	<input type="checkbox"/> REFERENCE AND INFORMATION SERVICE
6	<input type="checkbox"/> CLASSIFICATION PRACTICE
7	<input type="checkbox"/> CATALOGING PRACTICE
8	<input type="checkbox"/> COMPUTER BASICS AND APPLICATION

**Note: Without submission of Assignment Marks no candidate will be allowed to appear in Term-End Examination.**

The above Particulars have been verified and found correct

F-02/0031/31/35

\_\_\_\_\_  
Signature of the Co-ordinator with seal



# NETAJI SUBHAS OPEN UNIVERSITY

[ UG ]  
20/F-02/01817



Samir Das

To  
The Controller of Examinations  
NETAJI SUBHAS OPEN UNIVERSITY  
134/1, Meghnad Saha Sarani  
Kolkata - 700 029

Sir/Madam,  
I would like to apply for Examination stated below. I satisfy all the conditions for this purpose under the Regulations. I undertake that I shall abide by the decision, rules, and regulations of the University. Any wrong information/non-compliance will render my candidature liable to be cancelled at any stage of the Examinations as will be decided by the University. I have also read & understood the instructions printed in back page. Details are furnished below for your consideration.

Yours faithfully

Date: \_\_\_\_\_

\_\_\_\_\_  
Full Signature of the candidate

**U.G. TERM END EXAMINATION JUNE 2020**  
in **BACHELOR OF LIBRARY & INFORMATION SCIENCE. (BLIS)**

Subject **BLIS**

Study Centre Code : **F-02** ( ANANDA CHANDRA COLLEGE STUDY CENTRE )

Enrolment Number : **1720 5202 1053**

Mobile/Phone No. : **8617848414**

NAME : **SAMIR DAS**

Father's/Mother's/Husband's/Gurdian's Name **subal das**

**Candidate is eligible to appear in the papers mentioned below for the Examination.**  
Please tick  to take up the intended papers.

Paper Code	Paper Name
1	<input type="checkbox"/> LIBRARY AND SOCIETY
2	<input type="checkbox"/> LIBRARY MANAGEMENT
3	<input type="checkbox"/> LIBRARY CLASSIFICATION THEORY
4	<input type="checkbox"/> LIBRARY CATALOGING THEORY
5	<input type="checkbox"/> REFERENCE AND INFORMATION SERVICE
6	<input type="checkbox"/> CLASSIFICATION PRACTICE
7	<input type="checkbox"/> CATALOGING PRACTICE
8	<input type="checkbox"/> COMPUTER BASICS AND APPLICATION

**Note: Without submission of Assignment Marks no candidate will be allowed to appear in Term-End Examination.**

The above Particulars have been verified and found correct

F-02/0032/32/35

\_\_\_\_\_  
Signature of the Co-ordinator with seal





# NETAJI SUBHAS OPEN UNIVERSITY

[ UG ]  
20/F-02/01818



Tanushree Sarkar

To  
The Controller of Examinations  
NETAJI SUBHAS OPEN UNIVERSITY  
134/1, Meghnad Saha Sarani  
Kolkata - 700 029

Sir/Madam,  
I would like to apply for Examination stated below. I satisfy all the conditions for this purpose under the Regulations. I undertake that I shall abide by the decision, rules, and regulations of the University. Any wrong information/non-compliance will render my candidature liable to be cancelled at any stage of the Examinations as will be decided by the University. I have also read & understood the instructions printed in back page. Details are furnished below for your consideration.

Yours faithfully

Date: \_\_\_\_\_

\_\_\_\_\_  
Full Signature of the candidate

**U.G. TERM END EXAMINATION JUNE 2020**  
in **BACHELOR OF LIBRARY & INFORMATION SCIENCE. (BLIS)**

Subject **BLIS**

Study Centre Code : **F-02** ( ANANDA CHANDRA COLLEGE STUDY CENTRE )

Enrolment Number : **1720 5202 1056**

Mobile/Phone No. : **9563192004**

NAME : **TANUSHREE SARKAR**

Father's/Mother's/Husband's/Gurdian's Name **LATE RABINDRA NATH SARKAR**

**Candidate is eligible to appear in the papers mentioned below for the Examination.**  
Please tick  to take up the intended papers.

Paper Code	Paper Name
3	<input type="checkbox"/> LIBRARY CLASSIFICATION THEORY
4	<input type="checkbox"/> LIBRARY CATALOGING THEORY

**Note: Without submission of Assignment Marks no candidate will be allowed to appear in Term-End Examination.**



# NETAJI SUBHAS OPEN UNIVERSITY

[ UG ]  
20/F-02/01819



Tarun Roy

To  
The Controller of Examinations  
NETAJI SUBHAS OPEN UNIVERSITY  
134/1, Meghnad Saha Sarani  
Kolkata - 700 029

Sir/Madam,  
I would like to apply for Examination stated below. I satisfy all the conditions for this purpose under the Regulations. I undertake that I shall abide by the decision, rules, and regulations of the University. Any wrong information/non-compliance will render my candidature liable to be cancelled at any stage of the Examinations as will be decided by the University. I have also read & understood the instructions printed in back page. Details are furnished below for your consideration.

Yours faithfully

Date: \_\_\_\_\_

\_\_\_\_\_  
Full Signature of the candidate

**U.G. TERM END EXAMINATION JUNE 2020**  
in **BACHELOR OF LIBRARY & INFORMATION SCIENCE. (BLIS)**

Subject **BLIS**

Study Centre Code : **F-02** ( ANANDA CHANDRA COLLEGE STUDY CENTRE )

Enrolment Number : **1720 5202 1057**

Mobile/Phone No. : **9932617765**

NAME : **TARUN ROY**

Father's/Mother's/Husband's/Gurdian's Name **ANIL ROY**

**Candidate is eligible to appear in the papers mentioned below for the Examination.**  
Please tick  to take up the intended papers.

Paper Code	Paper Name
1	<input type="checkbox"/> LIBRARY AND SOCIETY
2	<input type="checkbox"/> LIBRARY MANAGEMENT
3	<input type="checkbox"/> LIBRARY CLASSIFICATION THEORY
4	<input type="checkbox"/> LIBRARY CATALOGING THEORY
5	<input type="checkbox"/> REFERENCE AND INFORMATION SERVICE
6	<input type="checkbox"/> CLASSIFICATION PRACTICE
7	<input type="checkbox"/> CATALOGING PRACTICE
8	<input type="checkbox"/> COMPUTER BASICS AND APPLICATION

**Note: Without submission of Assignment Marks no candidate will be allowed to appear in Term-End Examination.**

The above Particulars have been verified and found correct

F-02/0034/34/35

\_\_\_\_\_  
Signature of the Co-ordinator with seal



# NETAJI SUBHAS OPEN UNIVERSITY

[ UG ]  
20/F-02/01820



Chayanika Roy

To  
The Controller of Examinations  
NETAJI SUBHAS OPEN UNIVERSITY  
134/1, Meghnad Saha Sarani  
Kolkata - 700 029

Sir/Madam,  
I would like to apply for Examination stated below. I satisfy all the conditions for this purpose under the Regulations. I undertake that I shall abide by the decision, rules, and regulations of the University. Any wrong information/non-compliance will render my candidature liable to be cancelled at any stage of the Examinations as will be decided by the University. I have also read & understood the instructions printed in back page. Details are furnished below for your consideration.

Yours faithfully

Date: \_\_\_\_\_

\_\_\_\_\_  
Full Signature of the candidate

**U.G. TERM END EXAMINATION JUNE 2020**  
in **BACHELOR OF LIBRARY & INFORMATION SCIENCE. (BLIS)**

Subject **BLIS**

Study Centre Code : **F-02** ( ANANDA CHANDRA COLLEGE STUDY CENTRE )

Enrolment Number : **1720 5231 0617**

Mobile/Phone No. : **9126551458**

NAME : **CHAYANIKA ROY**

Father's/Mother's/Husband's/Gurdian's Name **DURGA PADA ROY**

**Candidate is eligible to appear in the papers mentioned below for the Examination.**  
Please tick  to take up the intended papers.

Paper Code	Paper Name
1	<input type="checkbox"/> LIBRARY AND SOCIETY
2	<input type="checkbox"/> LIBRARY MANAGEMENT
3	<input type="checkbox"/> LIBRARY CLASSIFICATION THEORY
4	<input type="checkbox"/> LIBRARY CATALOGING THEORY
5	<input type="checkbox"/> REFERENCE AND INFORMATION SERVICE
6	<input type="checkbox"/> CLASSIFICATION PRACTICE
7	<input type="checkbox"/> CATALOGING PRACTICE
8	<input type="checkbox"/> COMPUTER BASICS AND APPLICATION

**Note: Without submission of Assignment Marks no candidate will be allowed to appear in Term-End Examination.**

The above Particulars have been verified and found correct

F-02/0035/35/35

\_\_\_\_\_  
Signature of the Co-ordinator with seal