



Arnesha Das.

To  
The Controller of Examinations  
NETAJI SUBHAS OPEN UNIVERSITY  
134/1, Meghnad Saha Sarani  
Kolkata - 700 029

Sir/Madam,  
I would like to apply for Examination stated below. I satisfy all the conditions for this purpose under the Regulations. I undertake that I shall abide by the decision, rules, and regulations of the University. Any wrong information/non-compliance will render my candidature liable to be cancelled at any stage of the Examinations as will be decided by the University. I have also read & understood the instructions printed in back page. Details are furnished below for your consideration.

Yours faithfully

Date: \_\_\_\_\_

\_\_\_\_\_  
Full Signature of the candidate

**U.G. TERM END EXAMINATION DECEMBER 2020**  
in **BACHELOR OF LIBRARY & INFORMATION SCIENCE. (BLIS)**

Subject **BLIS**

Study Centre Code : **M-05** ( **KANCHRAPARA COLLEGE STUDY CENTRE** )

Enrolment Number : **2011 2531 0828**

Mobile/Phone No. : **8622904686**

NAME : **ARNESHA DAS**

Father's/Mother's/Husband's/Gurdian's Name **TARAK CHANDRA DAS**

**Candidate is eligible to appear in the papers mentioned below for the Examination.**  
Please tick  to take up the intended papers.

Paper Code	Paper Name
1	<input type="checkbox"/> LIBRARY AND SOCIETY
2	<input type="checkbox"/> LIBRARY MANAGEMENT
3	<input type="checkbox"/> LIBRARY CLASSIFICATION THEORY
4	<input type="checkbox"/> LIBRARY CATALOGING THEORY
5	<input type="checkbox"/> REFERENCE AND INFORMATION SERVICE
6	<input type="checkbox"/> CLASSIFICATION PRACTICE
7	<input type="checkbox"/> CATALOGING PRACTICE
8	<input type="checkbox"/> COMPUTER BASICS AND APPLICATION

**Note: Without submission of Assignment Marks no candidate will be allowed to appear in Term-End Examination.**



# NETAJI SUBHAS OPEN UNIVERSITY

[ UG ]  
20/M-05/02792



Bapan Das

To  
The Controller of Examinations  
NETAJI SUBHAS OPEN UNIVERSITY  
134/1, Meghnad Saha Sarani  
Kolkata - 700 029

Sir/Madam,  
I would like to apply for Examination stated below. I satisfy all the conditions for this purpose under the Regulations. I undertake that I shall abide by the decision, rules, and regulations of the University. Any wrong information/non-compliance will render my candidature liable to be cancelled at any stage of the Examinations as will be decided by the University. I have also read & understood the instructions printed in back page. Details are furnished below for your consideration.

Yours faithfully

Date: \_\_\_\_\_

\_\_\_\_\_  
Full Signature of the candidate

**U.G. TERM END EXAMINATION DECEMBER 2020**  
in **BACHELOR OF LIBRARY & INFORMATION SCIENCE. (BLIS)**

Subject **BLIS**

Study Centre Code : **M-05** ( **KANCHRAPARA COLLEGE STUDY CENTRE** )

Enrolment Number : **2011 2531 0829**

Mobile/Phone No. : **9875643961**

NAME : **BAPAN DAS**

Father's/Mother's/Husband's/Gurdian's Name **KALIPADA DAS**

**Candidate is eligible to appear in the papers mentioned below for the Examination.**  
Please tick  to take up the intended papers.

Paper Code	Paper Name
1	<input type="checkbox"/> LIBRARY AND SOCIETY
2	<input type="checkbox"/> LIBRARY MANAGEMENT
3	<input type="checkbox"/> LIBRARY CLASSIFICATION THEORY
4	<input type="checkbox"/> LIBRARY CATALOGING THEORY
5	<input type="checkbox"/> REFERENCE AND INFORMATION SERVICE
6	<input type="checkbox"/> CLASSIFICATION PRACTICE
7	<input type="checkbox"/> CATALOGING PRACTICE
8	<input type="checkbox"/> COMPUTER BASICS AND APPLICATION

**Note: Without submission of Assignment Marks no candidate will be allowed to appear in Term-End Examination.**

The above Particulars have been verified and found correct

M-05/0002/2/5

\_\_\_\_\_  
Signature of the Co-ordinator with seal



*Khayali Ghosh*

To  
The Controller of Examinations  
NETAJI SUBHAS OPEN UNIVERSITY  
134/1, Meghnad Saha Sarani  
Kolkata - 700 029

Sir/Madam,  
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Yours faithfully

Date: \_\_\_\_\_

\_\_\_\_\_  
Full Signature of the candidate

**U.G. TERM END EXAMINATION DECEMBER 2020**  
in **BACHELOR OF LIBRARY & INFORMATION SCIENCE. (BLIS)**

Subject **BLIS**

Study Centre Code : **M-05** ( **KANCHRAPARA COLLEGE STUDY CENTRE** )

Enrolment Number : **2011 2531 0830**

Mobile/Phone No. : **8961123217**

NAME : **KHEYALI GHOSH**

Father's/Mother's/Husband's/Gurdian's Name **MIHIR KANTI GHOSH**

**Candidate is eligible to appear in the papers mentioned below for the Examination.**  
Please tick  to take up the intended papers.

Paper Code	Paper Name
1	<input type="checkbox"/> LIBRARY AND SOCIETY
2	<input type="checkbox"/> LIBRARY MANAGEMENT
3	<input type="checkbox"/> LIBRARY CLASSIFICATION THEORY
4	<input type="checkbox"/> LIBRARY CATALOGING THEORY
5	<input type="checkbox"/> REFERENCE AND INFORMATION SERVICE
6	<input type="checkbox"/> CLASSIFICATION PRACTICE
7	<input type="checkbox"/> CATALOGING PRACTICE
8	<input type="checkbox"/> COMPUTER BASICS AND APPLICATION

**Note: Without submission of Assignment Marks no candidate will be allowed to appear in Term-End Examination.**

The above Particulars have been verified and found correct

M-05/0003/3/5

\_\_\_\_\_  
Signature of the Co-ordinator with seal



# NETAJI SUBHAS OPEN UNIVERSITY

[ UG ]  
20/M-05/02794



Parna Kundu

To  
The Controller of Examinations  
NETAJI SUBHAS OPEN UNIVERSITY  
134/1, Meghnad Saha Sarani  
Kolkata - 700 029

Sir/Madam,  
I would like to apply for Examination stated below. I satisfy all the conditions for this purpose under the Regulations. I undertake that I shall abide by the decision, rules, and regulations of the University. Any wrong information/non-compliance will render my candidature liable to be cancelled at any stage of the Examinations as will be decided by the University. I have also read & understood the instructions printed in back page. Details are furnished below for your consideration.

Yours faithfully

Date: \_\_\_\_\_

\_\_\_\_\_  
Full Signature of the candidate

**U.G. TERM END EXAMINATION DECEMBER 2020**  
in **BACHELOR OF LIBRARY & INFORMATION SCIENCE. (BLIS)**

Subject **BLIS**

Study Centre Code : **M-05** ( **KANCHRAPARA COLLEGE STUDY CENTRE** )

Enrolment Number : **2011 2531 0831**

Mobile/Phone No. : **8637885949**

NAME : **PARNA KUNDU**

Father's/Mother's/Husband's/Gurdian's Name **LATE PRATAP KUMAR KUNDU**

**Candidate is eligible to appear in the papers mentioned below for the Examination.**  
Please tick  to take up the intended papers.

Paper Code	Paper Name
1	<input type="checkbox"/> LIBRARY AND SOCIETY
2	<input type="checkbox"/> LIBRARY MANAGEMENT
3	<input type="checkbox"/> LIBRARY CLASSIFICATION THEORY
4	<input type="checkbox"/> LIBRARY CATALOGING THEORY
5	<input type="checkbox"/> REFERENCE AND INFORMATION SERVICE
6	<input type="checkbox"/> CLASSIFICATION PRACTICE
7	<input type="checkbox"/> CATALOGING PRACTICE
8	<input type="checkbox"/> COMPUTER BASICS AND APPLICATION

**Note: Without submission of Assignment Marks no candidate will be allowed to appear in Term-End Examination.**

The above Particulars have been verified and found correct

M-05/0004/4/5

\_\_\_\_\_  
Signature of the Co-ordinator with seal



Sangita Saha

To  
The Controller of Examinations  
NETAJI SUBHAS OPEN UNIVERSITY  
134/1, Meghnad Saha Sarani  
Kolkata - 700 029

Sir/Madam,  
I would like to apply for Examination stated below. I satisfy all the conditions for this purpose under the Regulations. I undertake that I shall abide by the decision, rules, and regulations of the University. Any wrong information/non-compliance will render my candidature liable to be cancelled at any stage of the Examinations as will be decided by the University. I have also read & understood the instructions printed in back page. Details are furnished below for your consideration.

Yours faithfully

Date: \_\_\_\_\_

\_\_\_\_\_  
Full Signature of the candidate

**U.G. TERM END EXAMINATION DECEMBER 2020**  
in **BACHELOR OF LIBRARY & INFORMATION SCIENCE. (BLIS)**

Subject **BLIS**

Study Centre Code : **M-05** ( **KANCHRAPARA COLLEGE STUDY CENTRE** )

Enrolment Number : **2011 2531 0832**

Mobile/Phone No. : **9883351651**

NAME : **SANGITA SAHA**

Father's/Mother's/Husband's/Gurdian's Name **KASHINATH SAHA**

**Candidate is eligible to appear in the papers mentioned below for the Examination.**  
Please tick  to take up the intended papers.

Paper Code	Paper Name
1	<input type="checkbox"/> LIBRARY AND SOCIETY
2	<input type="checkbox"/> LIBRARY MANAGEMENT
3	<input type="checkbox"/> LIBRARY CLASSIFICATION THEORY
4	<input type="checkbox"/> LIBRARY CATALOGING THEORY
5	<input type="checkbox"/> REFERENCE AND INFORMATION SERVICE
6	<input type="checkbox"/> CLASSIFICATION PRACTICE
7	<input type="checkbox"/> CATALOGING PRACTICE
8	<input type="checkbox"/> COMPUTER BASICS AND APPLICATION

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The above Particulars have been verified and found correct

M-05/0005/5/5

\_\_\_\_\_  
Signature of the Co-ordinator with seal