

# **NETAJI SUBHAS OPEN UNIVERSITY**

### **POST-GRADUATE COURSE** Assignment — June-2020 **GEOGRAPHY**

### **Paper-VIIIB** : Urban Geography

(Special Paper-2)

## QUESTION PAPER CUM ANSWER BOOKLET

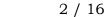
(Full Marks : 50)

(Weightage of Marks : 20%)

Special credit will be given for precise and correct answer. Marks will be deducted for spelling mistakes, untidiness and illegible handwriting. The figures in the margin indicate full marks.

| Name (in Bl                         | ock Letter) :                         |             |           | •••••                                    |   |   |                              |                 | ••••• | ••••• | • • • • • • • • • | ••••• |           |
|-------------------------------------|---------------------------------------|-------------|-----------|--|---|---|------------------------------|-----------------|-------|-------|-------------------|-------|-----------|
| Enrolment                           | No.                                   |             |           |  |   |   |                              |                 |       |       |                   |       | ]         |
| Study Centr                         | re Name :                             |             |           |  |   |   |                              |                 |       | Co    | ode :             |       |           |
| To be filled<br>by the<br>Candidate | Serial No. of<br>question<br>answered |             |           |  |   |   |                              |                 |       |       |                   |       | TOTAL     |
| For<br>Evaluator's<br>only          | Marks<br>awarded                      |             |           |  |   |   |                              |                 |       |       |                   |       |           |
| Q.P. Code :                         | PA/3/VIIIB                            |             |           |  |   |   |                              |                 |       |       |                   |       |           |
| PG-ScAP-                            | 17129                                 |             |           |  |   |   |                              | Sig             | gnatu | re of | Eval              | uator | with Date |
|                                     | ×                                     |             |           |  |   |   | ~~~~><                       |                 |       |       |                   |       |           |
|                                     | 0                                     |             |           |  |   |   |                              |                 |       |       |                   |       |           |
| NETA-SEE                            | 0                                     | TAJ         | PC        | OST-GI                                   | AS O<br>RADUA<br>nent —                       | TE C                                    | OURS                         | SE              | ER    | _     |                   | DENT  | S COPY    |
| NETA-SEE                            | 0                                     | <b>TA</b> J | PC        | DST-GI<br>Assignn<br>G                   | RADUA<br>nent —<br>EOGR                       | TE C<br>June<br>APHY                    | OUR\$<br>-2020               | SE<br>)         | ERS   | _     |                   | DENT  | S COPY    |
| NET A SOLUTION                      | 0                                     | TAJ         | PC        | OST-GI<br>Assignn<br>G<br>er-VIII        | RADUA<br>nent —                               | TE C<br>June<br>APHY<br>oan G           | OURS<br>-2020<br>eogra       | SE<br>)         | ER    | _     |                   | DENT  | S COPY    |
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| NETA-VER AS OFFICE                  | <b>NE</b><br>ock Letter) :            | _           | PC<br>Pap | DST-GI<br>Assignn<br>G<br>er-VIII<br>(Sp | RADUA<br>nent —<br>EOGR<br>B : Urt<br>ecial F | TE C<br>June<br>APHY<br>oan G<br>aper-  | OURS<br>-2020<br>eogra<br>2) | SE<br>)<br>aphy |       |       | STUI              |       |           |
| Name (in Ble                        | NE<br>ock Letter) :<br>No.            |             | PC<br>Pap | OST-GH<br>Assignn<br>G<br>er-VIII<br>(Sp | RADUA<br>nent —<br>EOGR<br>B : Urt<br>ecial F | TE C<br>June<br>APHY<br>oan G<br>Paper- | OURS<br>-2020<br>eogra<br>2) | SE<br>)<br>aphy |       |       | STUI              |       |           |
| Name (in Ble<br>Enrolment           | NE<br>ock Letter) :<br>No.            |             | PC<br>Pap | OST-GH<br>Assignn<br>G<br>er-VIII<br>(Sp | RADUA<br>nent —<br>EOGR<br>B : Urt<br>ecial F | TE C<br>June<br>APHY<br>oan G<br>Paper- | OURS<br>-2020<br>eogra<br>2) | SE<br>)<br>aphy |       |       | STUI              |       |           |

Signature with seal by the Study-Centre





# জরুরি নির্দেশ / Important Instruction

আগামী শিক্ষাবর্ষান্ত পরীক্ষায় (T.E. Exam.) নতুন ব্যবস্থা অর্থাৎ প্রশ্নসহ উত্তর পুস্তিকা (QPAB) প্রবর্তন করা হবে। এই নতুন ব্যবস্থার সঙ্গে পরীক্ষার্থীদের অভ্যস্ত করার জন্য বর্তমান অনুশীলন পত্রে নির্দেশ অনুযায়ী প্রতিটি প্রশ্নের উত্তর নির্দিষ্ট স্থানেই দিতে হবে।

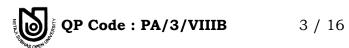
New system *i.e.* Question Paper Cum Answer Booklet (QPAB) will be introduced in the coming Term End Examination. To get the candidates acquainted with the new system, assignment answer is to be given in the specified space according to the instructions.

#### Detail schedule for submission of assignment for the PG Term End Examination June, 2020

1. Date of Publication : 20/06/2020 2. Last date of Submission of answer script by the student to the study : 19/07/2020 centre 3. : 16/08/2020 Last date of Submission of marks by the examiner to the study centre 4 Date of evaluated answer scripts distribution by the study centre to the students (Students are advised to check their assignment marks on the evaluated answer scripts and marks lists in the study centre notice board. If there is any mismatch / any other problems of marks obtained and marks in the list, the students should report to their study centre Co-ordinator on spot for correction. The study centre is advised to send the corrected marks, if any, to the COE office within five days. No changed / correction of assignment marks will be accepted after the said five days.) : 23/08/2020 Last date of submission of marks by the study centre to the 5. Department of C.O.E. on or before : 31/08/2020

এখানে কিছু লিখবেন না

# Do Not Write Anything Here



Answer any *three* questions from Section – A. Question No. 7 in Section – B is compulsory.

### Section – A

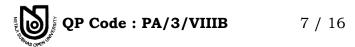
|    | Answer any <i>three</i> questions : $10 \times 3 = 30$   |
|----|--|
| 1. | Critically examine the urban problems of any megacity in India. 10   |
| 2. | Differentiate urban planning from urban renewal. Assess the role of participatory urban management in the study of urban planning. $4+6$ |
| 3. | Highlight the issues concerned with Millennium Development Goals.10  |
| 4. | Explain the nature of urbanization in Third World countries. What is urban<br>Governance? 8+2  |
| 5. | Explain the major causes of traffic congestion in Kolkata city. 10   |
| 6. | What is meant by regional imbalance ? Suggest the strategies to reduce such imbalances. $5+5$  |

### **First Answer :**





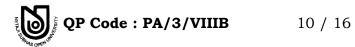




Second Answer :







Third Answer :







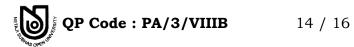
### Section – B

### 7. Answer any *five* questions :

- a) Outline the concept of metropolitan planning.
- b) Identify the role and performances of local government.
- c) Give a short account of the morphology of Kolkata.
- d) Distinguish between the terms Peri-urban region and suburbs.
- e) What are the stages of planning in an urban area ?
- f) Give a short account on the morphology of the Delhi metro city.
- g) What is a capital city ?
- h) Briefly state the significance of New Town in the context of urban growth.
- i) Highlight on the housing pattern in Delhi metro city.
- j) Specify the problems of urban infrastructure.

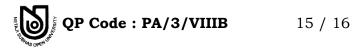
### **First Answer :**

4 × 5 = 20



**Second Answer :** 

**Third Answer :** 



Fourth Answer :

Fifth Answer :

