NETAJI SUBHAS OPEN UNIVERSITY
SCHOOL OF SOCIAL SCIENCES
DD-26, SECTOR- I, SALT LAKE CITY, KOLKATA-700064

Phone: (033) 4066-3220, website: www.wbnsou.ac.in

Memo No. SSS/**448**

Dated: 05.05.2022

PCP NOTICE

Subject: **PCP in Post Graduate History (PGHI)**
Batch: **January 2021**
Papers: **VIIA, VIIB, VIIIA and VIIIB**

Paper - VII A and VIIB	Paper - VIIIA and VIIIB
26.06.2022	07.08.2022
03.07.2022	14.08.2022
17.07.2022	21.08.2022
24.07.2022	28.08.2022
31.07.2022	04.09.2022

Timings: 1st Half – 10.00 AM to 1.00 PM
2nd Half – 1.30 PM to 4.30 PM

Name of the PCP Centres

Sl No	Name of the PCP Centres	Address
1	**Bijoy Krishna Girls College (C-08)**	5/3, Mahatma Gandhi Road, Howrah, Pin-711101
2	**Raja Narendra Lal Khan Women's College (B-03)**	P.O. & Dist. - Midnapore (Paschim), Pin - 721101
3	**Burdwan Raj College (C-01)**	Aftab House P.O. & Dist. Burdwan Pin—713104
4	**Malda Women's College (N-07)**	P.O. & Dist. Malda, Pin-732101
5	**Coochbehar College (F-03)**	P.O. Coochbehar, Dist. Coochbehar Pin—736101

The detailed program will be communicated to the concerned PCP venue and also put up on the official website. The learners are advised to check the relevant details before the commencement of counseling sessions. They can join any one of the above-mentioned PCP Centres for attending the PGHI PCP.

The coordinators of the respective Study Centres are specially requested to communicate the aforementioned schedule to the learners   concerned for the maximization of attendance.

In case of any related queries, please feel free to mail to cbacademics@gmail.com

Chandan Baw 05| 05| 2022

Chandan Basu
Director, School of Social Sciences
NSOU

Copy to:
1. **The Coordinators,** *All Study Centres, NSOU.*
2. **The Registrar,** *NSOU*
3. **The Finance Officer,** *NSOU*
4. **The ITO, NSOU,** *for uploading on the University Website*
5. **The Assistant Director,** *Study Centres Department, NSOU.*
6. **Dr Ritu Mathur,** *Head, Department of History and Associate Professor of History, SSS, NSOU*
7. **The E.S. to V.C. for information of the Hon'ble Vice Chancellor, NSOU**
8. **File**