



# NETAJI SUBHAS OPEN UNIVERSITY

## SCHOOL OF SCIENCES

H.Q.: DD-26, Salt Lake, Sector-I, Kolkata - 700 064

City Campus: K-2, Bidhannagar Fire Station, Sector- V, Salt Lake, Kolkata - 700 091

Kalyani Campus: First Floor, Academic Building, Kalyani Ghoshpara, Kalyani - 741235

Website: www.wbnsou.ac.in

Memo No. 06/ 7872

Date: 02.03.16

### NOTICE

The programme for the 9<sup>th</sup> and 10<sup>th</sup> Personal Contact Programme (PCP) of the **Special papers** in **Post-Graduate Mathematics Part-II** (PGMT Part-II) **July 2014** batch are being proposed as follows :

#### 1. Special Paper (i)- Pure Mathematics

**Paper IX A(i) : Advanced Complex Analysis**

**Paper IX B(i) : Topological Group**

**Paper X A(i) : Advanced Differential Geometry**

**Paper X B(i) : Advanced Functional Analysis**

Date	Paper	PCP Centre
13-03-16, 20-03-16, 27-03-16, 03-04-16, 10-04-16 and 17-04-16 (10.00 A.M. – 5.00 P.M.)	IX A(i) and IX B(i)	Maharaja Manindra Chandra College Study Centre (A-04)
24-04-16, 01-05-16, 08-05-16, 15-05-16, 22-05-16 and 29-05-16 (10.00 A.M. – 5.00 P.M.)	X A(i) and X B(i)	Coochbehar College Study Centre (F-03)

#### 2. Special Paper (ii)- Applied Mathematics

**Paper IX A(ii) : Operations Research**

**Paper IX B(ii) : Mathematical Models in Ecology**

**Paper X A(ii) : Fluid Mechanics**

**Paper X B(ii) : Magneto Hydro Dynamics**

Date	Paper	PCP Centres
13-03-16, 20-03-16, 27-03-16, 03-04-16, 10-04-16 and 17-04-16 (10.00 A.M. – 5.00 P.M.)	IX A(ii) and <b>XA(ii)</b>	Maharaja Manindra Chandra College Study Centre (A-04)
24-04-16, 01-05-16, 08-05-16, 15-05-16, 22-05-16 and 29-05-16 (10.00 A.M. – 5.00 P.M.)	<b>IXB(ii)</b> and XB(ii)	Raja N.L.Khan College Study Centre (B-03)

Sd/-

**Director, School of Sciences**

- Copy to: 1. Registrar, with a request to upload the notice in NSOU website  
2. Director, Study centre  
3. Coordinators of Study Centres  
4. E.S to V.C for information to V.C.

Prof. Kajal De  
**Director, School of Sciences**