



NETAJI SUBHAS OPEN UNIVERSITY

School of Social Sciences

DD – 26, SECTOR – I, SALT LAKE CITY, KOLKATA – 700 064

Phone : (033) 4066-3220, Website: www.wbnsou.ac.in

Memo No: *SSS/206*

Date: 15/03/2023

PCP NOTICE

Sub: PCP in Post Graduate Public Administration (PGPA) 1st & 2nd Year

Batch: *January 2021-22 and 2022-2023*

Papers: I, II, III, IV & V, VI, VII, VIII

The Personal Contact Programme (PCP) of PGPA 1st year (January 2023) and PGPA 2nd year (January 2022) batches is scheduled to be held as per the following schedule:-

PCP Centre : Maharaja Manindra Chandra College, Kolkata

20, Ramakanto Bose Street, Kolkata – 700 003.

Timings: 1st Half - 10AM – 1PM and 2nd Half - 1.30PM – 4.30PM

| <u>Papers I & V</u> | <u>Papers II & VI</u> |
|-----------------------------|-----------------------------|
| 9.04.2023 | 14.05.2023 |
| 16.04.2023 | 21.05.2023 |
| 23.04.2023 | 28.05.2023 |
| 30.04.2023 | 4.06.2023 |
| 7.05.2023 | 11.06.2023 |
| | |
| <u>Papers III & VII</u> | <u>Papers IV & VIII</u> |
| 18.06.2023 | 23.07.2023 |
| 25.06.2023 | 30.07.2023 |
| 2.07.2023 | 6.08.2023 |
| 9.07.2023 | 13.08.2023 |
| 16.07.2023 | 20.08.2023 |

The detailed programme will be communicated to the PCP venue (Maharaja Manindra Chandra College LSC) and also uploaded on the official website. The learners are advised to check the relevant details before the commencement of the PCP sessions and may join the Personal Contact Programme for PGPA (face-to-face mode) at the above mentioned PCP Centre.

The coordinators of all Study Centres (Learner Support Centres) are specially requested to communicate the above mentioned schedule to the learners concerned, for maximization of learners' attendance and participation.

Any changes (if any) to the above mentioned schedule, will be notified on the University website.

Chandan Basu
15/03/2023

Professor Chandan Basu
The Director, School of Social Sciences
Netaji Subhas Open University

D. Goswami
15/3/2023

Debajit Goswami
Assistant Professor
Dept. of Public Administration
School of Social Sciences, NSOU

Copy to:

- 1) **The Coordinators**, All Study Centres, NSOU for information to learners
- 2) **The Registrar**, NSOU
- 3) **Director, CIQA**, NSOU
- 4) **The Finance Officer**, NSOU
- 5) **The Director**, Study Centres, NSOU
- 6) **The ES to V.C.**, for information to the Hon'ble Vice Chancellor, NSOU
- 7) **ITO**, for upload to University website
- 8) File