



## Government of West Bengal Office of the District Magistrate Paschim Bardhaman

Memo No: 124(2)/ADW (6)

Date: 26.07-2023

To

1. The Sub-Divisional Officer, Asansol/Durgapur Sub-Division.

2. The Block Development Officers (All) Paschim Bardhaman.

## Sub.- Schedule of camps i.c.w. MSME Month (from 01/08/2023 to 18/08/2023)

With reference to the subject mentioned above this is to inform you that the Government of West Bengal has decided to observe the month of August 2023 as "MSME Month" throughout the district with the theme "Meet the Entrepreneur"- Silper Samadhane- with a view to reach out the entrepreneurs in MSME sector, to provide enterprise facilitation services at their doorstep.

The approved schedule of the above mentioned programme is as follows:

SI No	Date	MC/Block	Venue
1	01.08.23-04.08.23	Andal	As deemed fit by concerned BDO
		Durgapur-Faridpur	As deemed fit by concerned BDO
		Raniganj	As deemed fit by concerned BDO
2	07.08.23-11.08.23	Pandabeswar	As deemed fit by concerned BDO
		Kanksa	As deemed fit by concerned BDO
		Salanpur	As deemed fit by concerned BDO
3	14.08.23, 16.08.23- 18.08.23	AMC	As deemed fit by concerned SDO
		DMC	As deemed fit by concerned SDO
		Barabani	As deemed fit by concerned BDO
		Jamuria	As deemed fit by concerned BDO

This is for your information and taking necessary action.

Additional Discrict Magistrate (General)

Paschin Bardhaman

Date: 26-07-2023

Memo No: 124/2(14)/ADM(9)

Copy forwarded for information and necessary action to:

- 1. The Additional District Magistrate (ZP), Paschim Bardhaman
- 2. The Additional District Magistrate (LR), Paschim Bardhaman
- 3. The Additional District Magistrate (Dev), Paschim Bardhaman
- 4. The Project Director, DRDC. Paschim Bardhaman.
- 5. The Project Officer cum District Welfare Officer, Paschim Bardhaman.
- 6. The District Officer Minority Affairs, Paschim Bardhaman.
- 7. The District Panchayat and Rural Development Officer, Paschim Bardhaman.
- 8. The District Manager, SC ST & OBC Finance Corporation.
- 9. The District Planning Officer, Paschim Bardhaman.
- 10. The General Manager, DIC, Paschim Bardhaman.
- 11. The Deputy Director (Admin), Agriculture, Paschim Bardhaman.
- 12. The District Inspector of School (Secondary) Paschim Bardhaman.
- 13. The Lead District Manager, Paschim Bardhaman.
- 14. CA to the District Magistrate, Paschim Bardhaman for kind apprisal of the District Magistrate, Paschim Bardhaman.

Additional District Magistrate (General)
Paschim Bardhaman