

NETAJI SUBHAS OPEN UNIVERSITY

Library Department Regional Centre, Kalyani Campus, Ghoshpara, Kalyani H.Q.: DD-26, Salt Lake, Sector-I, KOLKATA – 700 064 Website: www.wbnsou.ac.in

Memo no. Dylib /HQ70/00/21

29 th October 2021

Notice

Fourth meeting of the library committee constituted as per memo no. Reg/905 dated 21st August 2018 issued by The Registrar NSOU, which will be held on 19 th November 2021 at 12.30 p.m.in the Board Room, NSOU Campus, 3rd Floor, DD-26, Salt Lake, Kolkata-700064. In which Hon'ble Vice Chancellor has kindly consented to preside over the meeting.

All the members are requested to make it convenient to attend the meeting. Following agenda will be discussed:

Agenda

- Reporting of library activities.
- > Procurement of library resources.
- > Facilities and requirement proposed to be provided.
 - Requirement of Library technical assistant.
 - Requiremnt of elevator, toilet, air condition machine of the reading hall at 3rd floor of the Library building at Kalyani Campus.
 - Requirement of furniture.
 - Overhead projector / Smart TV at the reading hall.
 - Matters arising with the permission of the chair.

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- 1. Vice-Chancellor- Chairperson
- 2. Registrar
- 3. Director, School of Sciences
- 4. Director, School of Social Sciences
- 5. Director, School of Education



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6. Director, School of Humanities

- 7. Director, SPS and SVS
- 8. Director, Study Centres
- 9. Finance Officer
- 10. Director Regional Centre, Kalyani Campus

11.Dr. Arun Kumar Chakraborty, Librarian Bose Institute Kolkata,

Library- Nominee of the Vice- Chancellor 11 A. Professor Parthasarathi Muknopadhyay, Kalyani University 12. Director, CIQA, invitee

- 13.Dr. Ritu Mathur Mitra, Head of Academic in History, invitee
- 14.Dr. Bibhas Guha, Head of Academic in Zoology, invitee
- 15. Ms Anamika Das, Assistant Professor Library and Information Science, invitee.
- 16.Dr. Barnali Roy Choudhury, Assistant Professor Library and Information Science, invitee.

Machusen Ghoth Upad hyay Deputy Librarian

Mathumi Groh Upathyory
Deputy Librarian

Placed before Hon'ble Vice Chancellor for approval and direction.

14/22/5

Hon'ble Vice-Chancellor Attand for n. a. andigly