



# NETAJI SUBHAS OPEN UNIVERSITY

## SCHOOL OF SCIENCES

H.Q.: DD-26, Salt Lake, Sector-I, Kolkata – 700 064

City Campus: K-2, Bidhannagar Fire Station, Sector- V, Salt Lake, Kolkata-700 091

Durgapur RC: First Floor, Academic Building, Durgapur, West Burdwan-713 214

Website: [www.wbnsou.ac.in](http://www.wbnsou.ac.in)

Memo No. SoSci/2123

Date: 18/05/2022

### Advertisement for the engagement of Project Assistant (One) in Research Project at School of Sciences, NSOU

Applications are invited for the position of one Project Assistant (on purely temporary-daily wage basis) in a research project entitled "**Isolation of exopolysaccharide (a natural biopolymer) producing legume nodulating bacteria from different agroclimatic regions of West Bengal and physico-chemical analysis of the biopolymer**" under the supervision of **Shri Sandip Das**, Assistant Professor of Botany and Principal Investigator (PI).

The eligibility criteria are given below:

<b>Position</b>	Project Assistant (PA)
<b>Remuneration</b>	400/- INR per Day for a maximum of 200 days.
<b>Tenure</b>	Maximum One Year or until further notice whichever is earlier.
<b>Essential Qualification</b>	M.Sc. in Botany (Specialization Microbiology/Myco-pathology) / Microbiology disciplines with 55% marks.
<b>Desirable</b>	Candidates having experience in field work, internship and working knowledge of MS Office.
<b>Age limit</b>	30 years for General Category as on 01.01.2022, with relaxation to SC/ST/OBC candidates as per Government of India norms. The University has the discretion to relax the qualifying age for candidates with higher qualifications and longer experience.

The engagement is purely temporary and contractual in nature. Interested Indian Nationals are requested to apply and submit a filled in application in attached prescribed format within 31<sup>st</sup> May, 2022 (till 11 P.M.). The eligible candidates will be called for interview via email mentioning date, time, and venue.

#### Note:

1. The soft copy of the application should be sent to PI, by email ([sandipdas@wbnsou.ac.in](mailto:sandipdas@wbnsou.ac.in)) with the subject line "Application for Project Assistant Position" latest by 31<sup>st</sup> May, 2022 (till 11 P.M.). Interested candidates may apply in attached prescribed format only. Incomplete applications will be rejected. The hard copies of the same application along with the originals of all self-attested testimonials are to be verified during the interview.
2. Candidates meeting minimum eligibility criteria are not necessary to be called for interview. Short listing criteria may be higher than the minimum eligibility. Only shortlisted candidates will be called for an interview. Decision of the duly constituted

Phone: (H.Q.)4066 3217/4066-3220 (Sector-V)23577644 / 23572947 (Kalyani) 25826611/ 25025066



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‘Selection Board’ is final; no further request or application in this regard will be entertained in any way.

3. Selected candidates will not be entitled to claim any regular appointments/absorption in this institute. No TA & DA will be paid for appearing in the interview.

**Sd/-**

Shri Sandip Das

Project P.I.

**(sandipdas@wbnsou.ac.in)**

**Sd/-**

**Director, School of Sciences, NSOU**

Copy to: 1. ITO, NSOU for website upload;

2. Director, CIQA;

3. Finance Officer

4. E.S. to V.C.

Shri Sandip Das

Project P.I.

**(sandipdas@wbnsou.ac.in)**

**Director, School of Sciences, NSOU**



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### Application for the engagement of Project Assistant (one) in Research Project at NSOU

#### APPLICATION FORM

- A) Position for which this application is to be considered: \_\_\_\_\_  
B) Name of the Project Applied for: \_\_\_\_\_

Paste your recent  
passport size  
photograph

#### C) Applicant's Details:

- Name of the Applicant: \_\_\_\_\_
- Name of Father / Guardian: \_\_\_\_\_
- Date of Birth (dd/mm/yyyy): \_\_\_\_\_
- Gender: Male / Female / Others
- Category: General /SC/ST/OBC/Others
- Address for communication: \_\_\_\_\_  
\_\_\_\_\_

Pin: \_\_\_\_\_ Email: \_\_\_\_\_ (Mandatory)

WhatsApp Number: \_\_\_\_\_

Mobile: \_\_\_\_\_

#### 7. Educational Qualifications (Starting from Secondary Examination):

Examination	Council /University	Year of passing	Subjects / Specialization	Percentage / Grade



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### 8. Professional Experience (if any):

Sl. No.	Department/ Organization	Designation	Pay Scale	Duration		Nature of Job
				From	To	

### 9. Project/Internship Experience (if any): YES / NO, (If YES write in brief within 250 words)

**10. Declaration:** I hereby declare that all the information given by me in this application is true and correct to the best of my knowledge and belief. I am also aware that the position I am applied for is purely temporary, remuneration on daily basis and does not have any possibility of being a permanent position at any point of time in future. I also note that if any of the above statements are found to be incorrect or false or any information or particulars have been suppressed or omitted in this form, I am liable to be disqualified for appearing in the interview, or if selected my appointment will be cancelled without any compensation in lieu of notice.

Date: \_\_\_\_\_ Signature of Applicant: \_\_\_\_\_

Place: \_\_\_\_\_ Name of the Applicant: \_\_\_\_\_