

# NETAJI SUBHAS OPEN UNIVERSITY

Department of Political Science

School of Social Sciences

DD-26, SECTOR- I, SALT LAKE CITY, KOLKATA-700064

Phone: (033) 4066-3220, website: [www.wbnsou.ac.in](http://www.wbnsou.ac.in)

Memo No: SSS /KLY / 120 /2026

Date: 24.04.2026

## Advertisement for the Engagement of One Project Assistant (Under NSOU-Funded Research Project)

Applications are invited from interested and eligible candidates for engagement of One Project Assistant (purely temporary & contractual basis) under the NSOU-funded research project titled: "She Speaks; She Acts: A Comprehensive Analysis of Women Scheduled Caste Members of the West Bengal Legislative Assembly (2001–2021)"

The project is being carried out under the supervision of Dr. Manoj Kumar Haldar, Associate Professor of Political Science and Principal Investigator, Netaji Subhas Open University.

- **Name of the Position :** Project Assistant
- **Number of Vacancy :** 1(One)
- **Tenure :** 4 Months
- **Qualifications :** Essential Qualification: Master's Degree in Political Science with at least 55% marks (relaxation as per Government norms).
- **Age Limit :** Preferably not exceeding 35 years as on 01.01.2026.
- **Emoluments :** ₹9000/- (nine thousand only) per month (Fixed and Consolidated).
- **Last Date for Submission of Applications (through email):** 15th May, 2026 (up to 5:00 PM).
- **Email Address for Submission:** [manojkumarhaldar@wbnsou.ac.in](mailto:manojkumarhaldar@wbnsou.ac.in)

### Desirable Qualifications:

1. Candidates having prior experience in research work, field survey, or data collection related to social science / political studies.
2. Knowledge of legislative studies, gender studies, or caste-related issues will be preferred.
3. NET/SET qualification or prior research experience in the relevant field will be considered an added advantage.

The project entails extensive fieldwork; therefore, the selected candidate must be willing to travel to the identified study areas as required. The candidate should be fluent in Bengali and possess a sound proficiency in English for the purposes of report writing, documentation, and record maintenance. The ability to collect, analyze, and present data in a systematic and effective manner is essential. Additionally, proficiency in computer applications, particularly

MS Office (MS Word, MS Excel, and MS PowerPoint) along with working knowledge of internet usage and email communication, is required.

**Selection Procedure:**

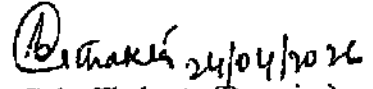
After scrutiny of applications, call letters will be sent to eligible candidates for appearing in a viva-voce. The viva-voce will be held at NSOU Headquarters, DD-26, Sector-I, Salt Lake City, Kolkata - 700064.

**Terms and Conditions:**

1. The position is purely temporary and contractual in nature, and is valid only for the duration of the project. The selected candidate shall have no claim for any regular appointment or absorption in the University at any stage.
2. In the event that a selected candidate fails to join within the stipulated time or resigns after joining, the position may be offered to a candidate from the waiting list in accordance with the approved panel.
3. Mere possession of the prescribed qualifications does not guarantee being called for the interview.
4. Canvassing in any form will lead to disqualification of the candidature.
5. No TA/DA will be admissible for attending the interview, if conducted in offline mode.
6. The decision of the duly constituted Selection Committee shall be final and binding in all matters related to the selection process.



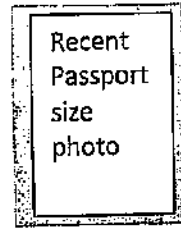
Dr. Manoj Kumar Haldar  
Associate Professor of Political Science  
NSOU



Prof. Barnana Guha Thakurta (Banerjee)  
Director  
School of Social Sciences  
Netaji Subhas Open University

**Copy to:**

1. Registrar, NSOU
2. Director, School of Social Sciences
3. Director, CIQA
4. Finance Officer, NSOU
5. ITO, NSOU for uploading in University Website
6. Guard File, SSS



## APPLICATION FORM

For Engagement as Project Assistant under NSOU Research Project

### A) Position Details

- **Position Applied For:** Project Assistant (purely temporary & contractual basis)
- **Name of the Project:** *"She Speaks, She Acts: A Comprehensive Analysis of Women Scheduled Caste Members of the West Bengal Legislative Assembly (2001–2021)"*

### B) Applicant's Personal Details

1. **Name of the Applicant:** \_\_\_\_\_
2. **Name of Father / Guardian:** \_\_\_\_\_
3. **Date of Birth (dd/mm/yyyy):** \_\_\_\_\_
4. **Age (as on 01.01.2026):** \_\_\_\_\_
5. **Gender:** Male / Female / Other
6. **Category:** General / SC / ST / OBC
7. **Nationality:** \_\_\_\_\_
8. **Current Occupation (if any):** \_\_\_\_\_
9. **Name of the Organization with Address (if employed):**

### C) Contact Details

- **Address for Communication:**  
.....  
.....
- **Pin Code:** \_\_\_\_\_
- **Email (Mandatory):** \_\_\_\_\_
- **Mobile Number:** \_\_\_\_\_

- WhatsApp Number: \_\_\_\_\_

**D) Educational Qualifications (Starting from Secondary Level)**

Examination	Board / University	Year of Passing	Subjects / Specialization	Percentage / Grade
Madhyamik / 10th				
Higher Secondary / 12th				
Graduation				
Post Graduation				
M.Phil (if any)				
Ph.D. (if any)				
Others (if any)				

*Attach self-attested copies of all mark sheets and certificates*

**E) Professional / Research Experience (if any)**

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*Attach supporting documents*

**F) Skills & Additional Information**

1. **Fieldwork / Survey Experience: YES / NO**  
 If YES, details: \_\_\_\_\_
2. **Research Experience (if any):**  
 If YES, details: \_\_\_\_\_
3. **Computer Skills (MS Office, Data Analysis, etc.):**

If YES, details: \_\_\_\_\_

4. Languages Known: \_\_\_\_\_

**G) Declaration**

I hereby declare that all the information provided in this application form is true and correct to the best of my knowledge and belief. I understand that the position is purely temporary and contractual in nature and does not guarantee any permanent employment in the future. If any information is found to be false or incorrect, my candidature may be cancelled at any stage.

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**Signature of the Candidate:**

**Name (in Block Letters):** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Place:** \_\_\_\_\_

**Documents to be Submitted (Self-attested Copies)**

1. Educational qualification certificates (from 10th onwards)
2. Proof of age (Birth Certificate / Madhyamik Admit)
3. Experience certificates (if any)
4. Identity proof (Aadhar / Voter ID)
5. Any other relevant documents