

Netaji Subhas Open University School of Social Sciences

DD 26, Sector I, Salt Lake, Kolkata – 700064 Website: <u>www.wbnsou.ac.in</u>

Date: 10.07.2021

PCP Online Class Routine Online Counselling Session BDP History

EHI-V: South East Asia

Date	Time	Topic	Counsellor
29.07.2021	8 pm – 9 pm	Module-1: European expansion and Consolidation in South-East	Ritu Mathur (Mitra)
		Asia.	
05.08.2021	8 pm – 9 pm	Module-2: Society and economy under Colonial Rule	Prasenjit Mukherjee
12.08.2021	8 pm – 9 pm	Module-3: Emergence and phases of nationalism in South-East	Ritu Mathur (Mitra)
		Asia	
26.08.2021	8 pm – 9 pm	Module-4: South-East Asia in contemporary polities to 1970s,	Ritu Mathur (Mitra)
	_	with special reference Indonesia	



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EHI-VI: Modern Indian History (1858-1964)

02.09.2021	8 pm – 9 pm	Module-1: India after 1857: Administrative reorganization-The	Manosanta Biswas
		Acts of 1858, Queen's Proclamation and Act of 1861-	
		Changes in the Army, the Police and other instruments of	
		Governance; Peasant and tribal unrest in India in later	
		19th Century; Colonial Economic Transformation; Social Reform	
		Movements	
09.09.2021	8 pm – 9 pm	Module-2: Social Roots of Indian National Congress: The Early	Manosanta Biswas
		Congress and the ideological framework of moderate	
		nationalism; Extremism, Swadeshi Movement and Congress split	
		at Surat; Revolutionary Nationalism.	
16.09.2021	8 pm – 9 pm	Module-3: India after the First World War—Rise of Gandhi;	Manosanta Biswas
		Gandhi and Mass Politics, 1921-42 (Khilafat, Non-Cooperation,	
		Civil Disobedience. Quit India Movements); The left in the	
		Congress, Trade Union Movement, Subhas	
		Chandra Bose and the INA, Post-War Upsurge; The Partition and	
		its aftermath (with reference to Communal	
		mobilization, Pakistan Movement, the Partition and the transfer	
		of Power).	
23.09.2021	8 pm – 9 pm	Module-4: The Constituent Assembly and the Framing of the	Manosanta Biswas
		Indian Constitution; Politics in Independent India:	
		Nehru Era; Planning and the Indian Economy; Nehruvian Foreign	
		Policy-Non-Alignment.	