



# NETAJI SUBHAS OPEN UNIVERSITY

## SCHOOL OF SCIENCES

H.Q.: DD-26, Salt Lake, Sector-I, Kolkata - 700 064

City Campus: K-2, Bidhannagar Fire Station, Sector- V, Salt Lake, Kolkata - 700 091

Kalyani Campus: First Floor, Academic Building, Kalyani Ghoshpara, Kalyani - 741235

Website: [www.wbnsou.ac.in](http://www.wbnsou.ac.in)

Memo No. SoSci/2381

Date: 12.09.22

## **NOTICE**

Students are hereby notified that School of Sciences, Netaji Subhas Open University is going to arrange the annual **Laboratory Counseling-cum-Evaluation Session, 2022 (LCES, 2022)** for its **Undergraduate science** students in their respective **Elective** subjects during the period **October 11, 2022 – October 23, 2022** from **9 A.M to 5 P.M.** The session will be of **twelve days'** duration of which first eleven days are allotted for counseling and the evaluation will be held on the 12<sup>th</sup> day. The LCES, 2022 will be held for the **E-12 (only for Old BDP students), CC-01 (only for July 2022 batch) and CC-05 (only for July 2021 batch) in the subjects Physics, Chemistry, Botany, Zoology, Geography** like previous years. The draft allotment was sent to all the study centres admitting science learners and based on the feedbacks received, the final allotment has been prepared.

The **list of allotment** of the students in different examination centres for this Laboratory Counseling-cum-Evaluation Session, 2022 (**LCES, 2022**) is attached herewith for kind information and necessary action. Be it noted that any discrepancy or omission may be intimated through email at **sintuganai.sosc@wbnsou.ac.in** within seven days of publication of this notice.

Sd/-

**Director, School of Sciences**

Copy to:

1. The Registrar, with a request to upload in NSOU website
2. The Coordinators of Study Centres who admit UG Science students (60 in number)
3. Controller of Examinations
4. Director, Study Centres
5. Faculty members of School of Sciences
6. E.S. to Hon'ble Vice Chancellor for information to Vice Chancellor.

**Director, School of Sciences**